GROTON BOARD OF EDUCATION

REGULAR MEETING

MONDAY, FEBRUARY 27, 2017

TOWN HALL ANNEX, CR 1

AGENDA

<u>Mission Statement</u> Our mission is teaching and learning

Board Goals

- 1. Provide Dynamic Rigorous Curriculum
- 2. Ensure Effective and Engaging Instruction
- 3. Embrace Excellent Learning Environment

I. <u>CALL TO ORDER</u>

6:00 P.M.

A. <u>PLEDGE OF ALLEGIANCE</u>

B. <u>RECOGNITION AND PARTICIPATION OF VISITORS AND</u> <u>DELEGATIONS</u>

- Krystina Waters Martin Luther King Scholar
- Fitch High School Robotics Team
- Congressional Software Winner, Peter Dentch

C. <u>COMMENTS FROM CITIZENS RE: AGENDA ITEMS AND OTHER</u> <u>SUBJECTS OF CONCERN THAT LIE WITHIN THE JURISDICTION</u> <u>OF THE BOARD OF EDUCATION</u>

This is the portion of the agenda where the Board welcomes comments from citizens. Each presentation should be limited to five minutes or less, and citizens should, if possible, submit written comments. Presentations should be related to matters pertinent to Groton. Board members will only ask questions in order to clarify the speaker's presentation and cannot respond during Comments from Citizens' portion of the Board meeting. Citizens should make their presentations from the podium and state their names and addresses for the record.

II. <u>RESPONSE TO COMMENTS FROM CITIZENS</u>

III. <u>STUDENT REPRESENTATIVE REPORT</u>

IV. SUPERINTENDENT AND ADMINISTRATION REPORTS

- Superintendent Report
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A. <u>REPORTS AND INFORMATION FROM THE STAFF</u>

- 1. Assistant Superintendent Report
- 2. Business Manager Report
 - Object Code Summary Report
 - Health Insurance Report
- 3. Director of Buildings and Grounds Report

V. <u>COMMITTEE REPORTS</u>

Finance/Facilities * Policy Curriculum * Negotiations LEARN Groton Parent Council Town & City Councils/RTM/BOE GEA/AGSA/BOE Liaison Groton Scholarship CABE Trails Liaison Ad Hoc Middle School Program Review

* These committees have been suspended until the completion of the pilot in June.

VI. <u>ACTION ITEMS</u>

A. <u>CONSENT AGENDA</u>

All matters listed under Item V.A. (Consent Agenda) are considered to be routine and will be enacted by one motion. Points of clarification will be allowed.

- <u>Approval of Minutes</u>
 - January 19, 2017 (Special Meeting)
 - January 23, 2017 (Regular Meeting)
 - January 23, 2017 (Budget Worksession)
 - January 23, 2017 (Ad Hoc Middle School Review)
 - January 30, 2017 (Public Hearing)
 - January 30, 2017 (Budget Worksession)
 - February 1, 2017 (Budget Worksession)
- <u>Approval of Gifts</u>
 - Carol Bair has made a donation of a viola to the Groton Public Schools.

B. <u>OLD BUSINESS</u>

1. Discussion and possible action regarding a second reading of policy P 4118.112 School Sexual Harassment. (Enclosure)

MOTION: To approve as a second reading policy P 4118.112 Sexual Harassment.

2. Discussion and possible action reading a second reading of policy P 5145.5 Exploitation/Sexual Harassment. (Enclosure)

MOTION: To approve as a second reading policy P 5145.5 Exploitation/Sexual Harassment.

3. Discussion and possible action regarding a second reading of policy P 6142 Student Nutrition and Physical Activity. (Enclosure)

MOTION: To approve as a first reading policy P 6142 Student Nutrition and Physical Activity.

4. Discussion and possible action reading a second reading of policy P 6161(a) Textbook Adoption. (Enclosure)

MOTION: To approve as a first reading policy P 6161(a) Textbook Adoption.

C. <u>NEW BUSINESS</u>

1. Discussion and possible action regarding approval of the FY 17 budget in the amount of \$_____.

MOTION: To approve the FY 17 budget in the amount of \$_____.

 Discussion and possible action regarding approval of the More Than Words students to sail from Fort Lauderdale to Cuba from March 18 – March 26, 2017.

MOTION: To approve the More Than Words students to sail from Fort Lauderdale to Cuba from March 18 – March 26, 2017.

VII. INFORMATION AND PROPOSALS (Non-Action Items)

A. <u>LETTERS, COMMUNICATIONS AND COMMENTS BY BOARD</u> <u>MEMBERS ON MEETING ITEMS AND ANY OTHER ITEMS IN THEIR</u> <u>JURISDICTION</u>

VIII. ADVANCE PLANNING

A. <u>FUTURE MEETING DATES AND CALENDAR ITEMS FOR BOARD</u> <u>ATTENTION</u>

Mar. 6, 2017	Policy Committee	C.O., Rm. 5	5:00 p.m.
Mar. 13, 2017	COW	C.O., Rm. 11	6:00 p.m.
Mar. 16, 2017	Groton Scholarship Fund	FHS	5:15 p.m.
Mar. 20, 2017	COW	C.O., Rm. 11	6:00 p.m.
Mar. 27, 2017	BOE	THA, CR 1	6:00 p.m.
Mar. 29, 2017	Groton Parent Council	Cutler Middle	5:30 p.m.

B. <u>SUGGESTED AGENDA ITEMS</u>

IX. <u>ADJOURNMENT</u>