

# Groton Public Schools 

## Board of Education

February 28, 2022

## 2022-2023 BUDGET

Catherine Kolnaski Elementary<br>Charles Barnum Elementary<br>Northeast Academy Elementary<br>Thames River Magnet Elementary Mystic River Magnet Elementary<br>Groton Middle School<br>Fitch Senior High School

Board of Education
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March 3, 2022
Mayor Juan Melendez
Town of Groton
Groton, CT 06340

## Dear Mayor Melendez:

The Groton Board of Education is pleased to submit the 2022-23 school budget that was adopted at its meeting on February 23, 2022. Over the past several months, the Board has worked diligently with Ms. Austin, our Superintendent of Schools, and her staff to develop a spending plan that will meet the needs of our students while also keeping in mind the ability of the taxpayers to support the budget. The Board has determined that a $2.22 \%$ increase will provide funds to meet the needs of the schools. The total dollar amount of the requested budget is $\$ 79,157,271.00$.

The Board members were pleased that the requested budget will provide the necessary funding to support our schools and continue the progress made by our students. The spending plan will enable us to maintain reasonable class sizes, as well as support all academic, athletic, and other extra-curricular programs. The district's computer infrastructure and student instructional technology are also funded at sufficient levels to ensure proper operation of the system and to provide students with access to computers.

In addition to meeting the needs of students for next year, the budget also aligns with the goals of the district's Groton 2020 Plan, as well as the Board mission, vision, and goals. As you know, Groton Middle School opened in September 2020, adjacent to Fitch High School, and this year we received authorization of the International Baccalaureate Middle Years Programme (MYP), in grades 6 through 10. One of the key aspects of the Groton 2020 Plan has been realized: An International Baccalaureate campus serving all secondary students in Groton, supporting IB MYP Programme, IB Careers Programme, and IB Diploma Programme.

This current school year, Groton also opened its two new elementary schools, Thames River Magnet and Mystic River Magnet, as part of an all intra-district elementary magnet program. We did see some cost avoidance this year by closing three older elementary schools.

The Board of Education is looking forward to meeting the Town Council and the RTM to discuss the specifics of the proposed budget. The Board members are confident the request will meet the needs of the schools as well as the community.

Sincerely,

## Kim Theoardson latan

Kim Shepardson Watson, Chairperson
Groton Board of Education

# Groton Public Schools <br> 2022-2023 Budget 

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# GROTON PUBLIC SCHOOLS 

## District Mission \& Goals

## Our Mission is Teaching and Learning

## Goals

Provide Dynamic and Rigorous Curriculum
Ensure Effective and Engaging Instruction
Embrace Excellent Learning Environment

## Diversity, Equity, and Inclusion Statement

Groton Public Schools embraces policies and practices that ensure that all people - especially those who have been historically marginalized based on race/ethnicity, disability, sexual orientation, gender, age, socioeconomic status, immigrant status, educational status or religion - have equitable opportunities. We acknowledge that systems of racial and economic injustice exist in our nation and community; however, as educators, we too recognize that we have the power to dismantle the practices, policies, and systems that perpetuate inequalities. Thus, an integral component of Groton Public Schools' mission is to cultivate an environment of diversity, equity, and inclusiveness. As a response, we strive to foster culturally responsive teaching and learning practices to ensure ALL groups feel valued, actively engaged, and empowered.

Contractual vs. Non-contractual


FY23 Budget Allocations

Salaries \& Benefits<br>Tuition/Contracted services<br>Transportation<br>Utilites/Ins./Tel/Network/Software Lic.<br>Non-contractual expenses

| $61,485,173$ | $77.7 \%$ |
| ---: | ---: |
| $6,195,050$ | $7.8 \%$ |
| $5,716,247$ | $7.2 \%$ |
| $2,707,569$ | $3.4 \%$ |
| $3,053,232$ | $3.9 \%$ |
| $79,157,271$ | $100.0 \%$ |

## Revenue Source to Support Board of Education



## Revenue Source

Federal
Impact Aid
Medicaid
Total Federal
State
Education Cost Sharing (ECS)
SPED Excess Cost
Magnet School Transportation
Adult Education
Nonpublic pupil services
Total State

Town

Misc Sources

Total

| $\begin{array}{r} \text { Actual } \\ \text { Evonon_on } \end{array}$ FY2020-20 |  | BudgetFY2021-2022 |  | EstimateFY2021-2022 |  | Proposed Budget FY2022-2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4,193,666 | 5\% | 3,316,515 | 4\% | 4,094,283 | 5\% | 4,094,283 | 5\% |
| 90,630 | 0\% | 192,100 | 0\% | 192,100 | 0\% | 192,100 | 0\% |
| 4,284,296 | 6\% | 3,508,615 | 5\% | 4,286,383 | 6\% | 4,286,383 | 5\% |
| 25,006,069 | 32\% | 25,040,045 | 32\% | 25,182,690 | 33\% | 25,040,045 | 32\% |
| 998,397 | 1\% | 925,000 | 1\% | 1,215,153 | 2\% | 1,093,638 | 1\% |
| 143,000 | 0\% | 185,000 | 0\% | 143,000 | 0\% | 143,000 | 0\% |
| 117,310 | 0\% | 113,451 | 0\% | 115,454 | 0\% | 116,103 | 0\% |
| 18,783 | 0\% | 26,246 | 0\% | 26,369 | 0\% | 26,369 | 0\% |
| 26,283,559 | 34\% | 26,289,742 | 34\% | 26,682,666 | 35\% | 26,419,155 | 33\% |
| 46,817,362 | 60\% | 47,550,733 | 61\% | 46,300,498 | 60\% | 48,362,733 | 61\% |
| 50,456 | 0\% | 89,000 | 0\% | 67,345 | 0\% | 89,000 | 0\% |
| 77,435,673 | 100\% | 77,438,090 | 100\% | 77,336,892 | 100\% | 79,157,271 | 100\% |

## Groton Public Schools

## Total Operating Costs including Grants paid directly to BOE

|  | FY22 Budget | FY23 Budget |
| :--- | ---: | ---: | ---: |
| Operating Budget |  |  |
|  |  |  |
| Grants | $77,438,090$ | $79,157,271$ |
| Categorical |  |  |
| Competitive | $3,339,588$ | $3,339,588$ |
| Coronavirus Relief | $1,406,841$ | 409,481 |
| Total Grants | $\mathbf{3 , 3 8 3 , 1 2 5}$ | $\mathbf{3 , 6 8 8 , 0 4 1}$ |
|  | $8,129,554$ | $\mathbf{7 , 4 3 7 , 1 1 0}$ |
| Total Operating Costs including Grants | $85,567,644$ | $\mathbf{8 6 , 5 9 4 , 3 8 1}$ |

## Calculation of Town portion of BOE Budget

|  | FY22 Budget | FY23 Budget |
| :--- | ---: | ---: |
| Operating Budget including Grants | $85,567,644$ | $86,594,381$ |
| Revenue received directly by BOE | $(8,129,554)$ | $(7,437,110)$ |
| Revenue received directly by the Town of Groton | $(29,887,357)$ | $(30,794,538)$ |
| Portion of BOE Budget funded by Town | $47,550,733$ | $\mathbf{4 8 , 3 6 2 , 7 3 3}$ |

Calculation of \% of Property Tax collected that supports BOE Budget

|  | FY22 Budget | FY23 Budget |
| :--- | :---: | :---: |
| Portion of BOE Budget funded by the Town of Groton | $47,550,733$ | $48,362,733$ |
| Town of Groton Property Tax collected | $98,157,144$ | Not Yet Available |
| \% of Property Tax collected that supports BOE Budget | $48.4 \%$ | Not Yet Available |

## Groton Public Schools

Grants Revenue

| CATEGORICAL GRANTS Grant Name (*pays for) Grant Name ("pays for) |  |  |  |
| :---: | :---: | :---: | :---: |
| Title I |  |  |  |
| *Salary/benefits for Social Workers and Tutors at each school with high at-risk population <br> * Afterschool activities for parent/student involvement <br> * Cultural activities and enrichment opportunities | Improving basic services for at-risk students | 827,369 | 827,369 |
| Title II <br> * Embedded coaching on social emotional learning <br> * Community coordinators to enhance family engagement | Professional Development/ Family Engagement | 115,327 | 115,327 |
| Title III <br> * Salary/benefits for English Language Learner (ELL) Tutor <br> - Professional development for staff | English Language Learners | 21,040 | 21,040 |
| Title IV <br> * Salary/benefits for Social Worker for FHS/VLA <br> - Enrichment for VLA students |  <br> Academic <br> Enrichment | 59,711 | 59,711 |
| Carl Perkins <br> * Equipment to support vocational Programs at Fitch High School | Vocational Education | 59,517 | 59,517 |
| School Readiness <br> * Pass-through for Groton children at community preschaols | Early Childhood | 532,002 | 532,002 |
| IDEA <br> * Salary/benefits for Paraprofessionals to work with sp ed students <br> * Equipment \& supplies to support special education students | Special Education | 1,172,987 | 1,172,987 |
| Bilingual Education <br> * Suppart for Bilingual Education | Bilingual Education | 1,635 | 1,635 |
| DOD Supplemental Impact Aid <br> * Technolopy purchases (devices, software, etc.) | Tech Equipment | 350,000 | 350,000 |
| Allance District Funding <br> * Reeruiting of highly qualified, diverse staff <br> * Salary/benefits for Social Worker and ELL Teacher <br> * Expansion of community coordinators for family engagement <br> *Technology infrastructure *Software for intervention <br> * SRBI writing/planning <br> * Afterschool tutoring | Targeted District Improvement | 200,000 | 200,000 |
| Total Categorical Grants |  | 3,339,588 | 3,339,588 |

## COMPETTIIVE GRANTS

| Grant Name (* pays for) | Time Period | FY22 Projection | FY23 Budget |
| :---: | :---: | :---: | :---: |
| Magnet School Assistance Program Grant (MSAP) <br> - Support for implementing magnet themes at middle school <br> * Support for implementing IB Middle Years Program <br> - Iransportation | FY18-22 | 704,920 | . |
| DoDEA - Math Grant K-12 <br> * Embedded coaching <br> * Afterschool Math Enrichment <br> - Supplies/software to support Math propram | FY18-22 | 273,560 | - |
| DoDEA - STEM Grant K-5, 9-12 <br> * Embedded coaching for implementing NGSS standards <br> * Support for implementing IB Careerpath (CP) program <br> * Project Lead the Way support * STEM Camp, K-5 | FY19-23 | 141,075 | 141,075 |
| DoDEA - Health/STEM Pathways <br> *Embedded coaching for implementing NGSS standards <br> - Support for implementing IB Careerpath (CP) program <br> * Project Lead the Way support * STEM Camp, K-5 | FY22-26 | 87,300 | 208,420 |
| Nita M. Lowey 21st Century Community Learning <br> - Establish Afterschool Care Program at Groton Middle School | FY22-26 | 59,986 | 59,986 |
| Courtney Community Grant Program <br> *Establish Career Pathway Program at Fitch High School | FY22 | 140,000 | - |
| Total Competitive Grants |  | 1,406,841 | 409,481 |


| CORONAVIRUS RELIEF GRANTS |  |  |  |
| :---: | :---: | :---: | :---: |
| Grant Name (*pays for) | Time Period | FY22 Projection | FY23 Budget |
| CARES Act/Elementary and Secondary Schoal Emergency Relief (ESSER) <br> - Detailed in FY2022 Budget Book | Through 09/30/2022 | 66,159 | - |
| CARES Act/Elem and Secondary School Emergency Relief II (ESSER II) <br> * Detail on page 1-5 | $\begin{gathered} \text { Through } \\ 09 / 30 / 2023 \end{gathered}$ | 1,525,278 | 1,520,051 |
| American Rescue Plan/Elem and Sec School Emerg Relief (ESSER III) <br> * Detail on page 1-5 | $\begin{gathered} \text { Through } \\ 09 / 30 / 2024 \\ \hline \end{gathered}$ | 1,664,788 | 1,914,190 |
| ARP IDEA <br> * Salary/benefits for district-wide Behavior Analyst <br> * Salar/benefits for Social Worker in Pre-school/Kinderarten | $\begin{aligned} & \text { Through } \\ & 06 / 30 / 2023 \end{aligned}$ | 76,731 | 153,463 |
| ESSER II Special Education Recovery Activities <br> * Salary/benefits for add'l Special Education teacher at FHS to support Special Education students impacted by COVID19 | $\begin{aligned} & \text { Through } \\ & 06 / 30 / 2023 \end{aligned}$ | 39,550 | 79,100 |
| ARP ESSER - Homeless Children and Youth <br> * School transportation for homeless students <br> * Supplies to support homeless students | $\begin{aligned} & \text { Through } \\ & 09 / 30 / 2023 \end{aligned}$ | 10,619 | 21,237 |
| Total Coronavirus Relief Grants |  | 3,383,125 | 3,688,041 |
|  |  |  |  |
| Total Gronts |  | 8,129,554 | 7,437,110 |

## Groton Public Schools <br> Coronavirus Relief Grants

| CARES Act/Elementary and Secondary School Relief (ESSER II) | FY2022 | FY2023 | FY2024 | Total |
| :---: | :---: | :---: | :---: | :---: |
| Personnel $\quad$ - FY2024 |  |  |  |  |
| English Language/Math tutors - student support | 586,452 | 586,452 |  | 1,172,903 |
| Social workers - student support | 175,591 | 175,591 |  | 351,183 |
| Technology suport - student and teacher support | 123,798 | 123,798 |  | 247,595 |
| Community coordinators - student/families outreach | 23,977 | 23,977 |  | 47,953 |
| Parttime custodial personnel - cleaning | 76,108 | 76,108 |  | 152,215 |
| Teaching personnel - student support | 136,770 | 136,770 |  | 273,539 |
| Summer learning - student support | 58,640 | 58,640 |  | 117,280 |
|  | 1,181,335 | 1,181,335 |  | 2,362,669 |
| Other |  |  |  |  |
| Learning sofitware - education technology | 150,000 | 150,000 |  | 300,000 |
| Professional Development-improving preparedness | 61,958 | 61,958 |  | 123,916 |
| HVAC service - improve air quality | 5,227 |  |  | 5,227 |
| Educational supplies - student support | 50,000 | 50,000 |  | 100,000 |
| PPE supplies - safety | 76,758 | 76,758 |  | 153,517 |
|  | 343,943 | 338,716 |  | 682,660 |
| Total ESSER II (through 09/30/2023) | 1,525,278 | 1,520,051 |  | 3,045,329 |


| American Rescue Plan/Elem and Sec School Relief (ARP ESSER) | FY2022 | FY2023 | FY2024 | Total |
| :---: | :---: | :---: | :---: | :---: |
| Personnel |  |  |  |  |
| Social Emotional Learning Tutors/Coordinator - student support | 266,912 | 266,912 | 266,912 | 800,737 |
| English Language/Math tutors - student support |  |  | 476,412 | 476,412 |
| Building subsitutes - student support | 147,650 | 147,650 | 147,650 | 442,950 |
| Teaching personnel - student support | 192,939 | 192,939 | 281,939 | 667,816 |
| Diversity Equity Inclusion Coorindation - student support | 10,765 | 156,093 | 161,475 | 328,333 |
| Social Workers - student support |  |  | 175,207 | 175,207 |
| Magnet/Special Program coordination - student support |  | 290,632 | 330,522 | 621,153 |
| Curriculum Development - | 43,060 | 43,060 | 43,933 | 130,053 |
| Grant Coordination/evaluation - | 43,060 | 43,060 | 43,060 | 129,180 |
| Summer learning - student support |  | 48,443 | 48,443 | 96,885 |
| Before/after school enrichment - student support | 26,913 | 26,913 | 26,913 | 80,738 |
| Parttime custodial personnel - cleaning |  |  | 71,246 | 71,246 |
| Technology support - student and teacher support | 98,490 | 98,490 | 127,110 | 324,090 |
| Community coordinators - student/families outreach |  |  | 43,060 | 43,060 |
|  | 829,788 | 1,314,190 | 2,243,880 | 4,387,859 |
| Other |  |  |  |  |
| Professional Development - improving preparedness | 40,000 | 40,000 | 40,000 | 120,000 |
| Professional Development - address social emotional | 25,000 | 25,000 | 25,000 | 75,000 |
| Professional Development - technology | 20,000 | 20,000 | 20,000 | 60,000 |
| Professional Development - DEI | 40,000 | 40,000 | 40,000 | 120,000 |
| Grant evaluation - outside | 15,000 | 15,000 | 15,000 | 45,000 |
| Hot spots - technology | 20,000 | 20,000 | 20,000 | 60,000 |
| Comunication to students/families | 20,000 | 20,000 | 20,000 | 60,000 |
| Learning software - education technology |  |  | 150,000 | 150,000 |
| Technology - analytics software/zoom | 35,000 | 35,000 | 35,000 | 105,000 |
| Supplies - support DEI/family engagement | 25,000 | 35,000 | 35,000 | 95,000 |
| HVAC upgrades | 420,000 | 250,000 | 250,000 | 920,000 |
| Technology - purchase educational devices | 100,000 | 100,000 | 100,000 | 300,000 |
| Equipment - Steamer/kettie system @ FHS | 75,000 |  |  | 75,000 |
|  | 835,000 | 600,000 | 750,000 | 2,185,000 |
| Total ARP ESSER (through 09/30/2024) | 1,664,788 | 1,914,190 | 2,993,880 | 6,572,859 |

## Groton Public Schools

## Budget History

School Year
FY2011-2012
FY2012-2013
FY2013-2014
FY2014-2015
FY2015-2016
FY2016-2017
FY2017-2018
FY2018-2019
FY2019-2020
FY2020-2021
FY2021-2022

| Budget Total | Inc/(Decr) | \% Increase |
| :---: | :---: | ---: |
| $72,645,500$ | - | $0.00 \%$ |
| $72,645,500$ | - | $0.00 \%$ |
| $73,662,715$ | $1,017,215$ | $1.40 \%$ |
| $75,098,943$ | $1,436,228$ | $1.95 \%$ |
| $76,730,239$ | $1,631,296$ | $2.17 \%$ |
| $76,468,239$ | $(262,000)$ | $(0.34 \%)$ |
| $76,468,239$ | - | $0.00 \%$ |
| $76,485,922$ | 17,683 | $0.02 \%$ |
| $77,438,090$ | 952,168 | $1.24 \%$ |
| $77,438,090$ | - | $0.00 \%$ |
| $77,438,090$ | - | $0.00 \%$ |

Eleven Year Average 0.60\%

## Expenditure per Pupil (NCEP per CSDE)

School Year
FY2011-2012
FY2012-2013
FY2013-2014
FY2014-2015
FY2015-2016
FY2016-2017
FY2017-2018
FY2018-2019
FY2019-2020
FY2020-2021
FY2021-2022 estimate*

| Groton |  | CT Avg | Variance |  |  |
| :--- | :---: | :--- | :---: | :--- | ---: |
| $\$$ | $14,366.54$ | $\$$ | $14,135.33$ | $\$$ | 231.21 |
| $\$$ | $14,603.89$ | $\$$ | $14,499.70$ | $\$$ | 104.20 |
| $\$$ | $14,698.39$ | $\$$ | $15,180.11$ | $\$$ | $(481.73)$ |
| $\$$ | $15,229.90$ | $\$$ | $15,715.05$ | $\$$ | $(485.15)$ |
| $\$$ | $15,528.49$ | $\$$ | $16,244.97$ | $\$$ | $(716.48)$ |
| $\$$ | $15,812.77$ | $\$$ | $16,564.06$ | $\$$ | $(751.30)$ |
| $\$$ | $16,207.50$ | $\$$ | $16,988.40$ | $\$$ | $(780.90)$ |
| $\$$ | $16,304.32$ | $\$$ | $17,438.69$ | $\$$ | $(1,134.37)$ |
| $\$$ | $16,476.84$ | $\$$ | $17,747.88$ | $\$$ | $(1,271.04)$ |
| $\$$ | $17,692.91$ | $\$$ | $19,011.22$ | $\$$ | $(1,318.31)$ |
| $\$$ | $17,507.11$ | Not yet available |  |  |  |
|  |  |  |  |  |  |

*alculated from budget using actual FY22 enrollment


2020－21 Average Cost per Student－District Reference Group G
\＄25，000
$\$ 20,000$


0

Red Tab

## Proposed Budget

|  | FY22 <br> Budget | Proposed FY23 Budget | Increase (Decrease) | \% Incr/(Decr) |
| :---: | :---: | :---: | :---: | :---: |
| Salaries \& Wages | 50,164,323 | 51,446,103 | 1,281,780 | 2.56\% |
| Employee Benefits | 9,620,080 | 10,039,070 | 418,990 | 4.36\% |
| Purchased Services | 1,999,627 | 1,999,559 | (68) | (0.00\%) |
| Property Services | 848,189 | 843,380 | $(4,809)$ | (0.57\%) |
| Trans, Ins, Comm, Tuition | 11,729,799 | 11,756,860 | 27,061 | 0.23\% |
| Supplies | 2,910,036 | 2,871,303 | $(38,733)$ | (1.33\%) |
| Equipment | 77,201 | 108,400 | 31,199 | 40.41\% |
| Dues \& Fees | 88,835 | 92,596 | 3,761 | 4.23\% |
| Total | 77,438,090 | 79,157,271 | 1,719,181 | 2.22\% |

Object \% portion of Budget Increase

| Salaries \& Wages | $50,164,323$ | $51,446,103$ | $1,281,780$ | $1.66 \%$ |
| :--- | ---: | ---: | ---: | ---: |
| Employee Benefits | $9,620,080$ | $10,039,070$ | 418,990 | $0.54 \%$ |
| Purchased Services | $1,999,627$ | $1,999,559$ | $(68)$ | $(0.00 \%)$ |
| Property Services | 848,189 | 843,380 | $(4,809)$ | $(0.01 \%)$ |
| Trans, Ins, Comm, Tuition | $11,729,799$ | $11,756,860$ | 27,061 | $0.03 \%$ |
| Supplies | $2,910,036$ | $2,871,303$ | $(38,733)$ | $(0.05 \%)$ |
| Equipment | 77,201 | 108,400 | 31,199 | $0.04 \%$ |
| Dues \& Fees | 88,835 | 92,596 | 3,761 | $0.00 \%$ |
|  |  |  |  |  |
| Total | $\mathbf{7 7 , 4 3 8 , 0 9 0}$ | $\mathbf{7 9 , 1 5 7 , 2 7 1}$ | $\mathbf{1 , 7 1 9 , 1 8 1}$ | $\mathbf{2 . 2 2 \%}$ |

Object \% Portion of Budget Increase


Groton Public Schools

| Date prep:3/3/22 3:56 PM | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY21 <br> Actual | FY22 <br> Budget | FY22 <br> Estimated | FY23 <br> Budget | Increase |  |
| Account | Object \#s | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 | (Decrease) |  |
| Salaries \& Wages |  |  |  |  |  |  |  |
| 1 Administrators | 105-109 | 4,758,061 | 4,761,290 | 4,803,127 | 5,052,518 | 291,228 | 6.1\% |
| 2 Teachers | 101-104, 123-127 | 33,426,081 | 34,772,979 | 34,784,003 | 35,366,810 | 593,831 | 1.7\% |
| 3 Non-Certified Aides | 110,111,119,129, 130, 131 | 3,981,881 | 4,041,289 | 4,061,169 | 4,284,903 | 243,614 | 6.0\% |
| 4 Substitute Teachers | 120,121 | 770,415 | 996,774 | 937,710 | 1,007,080 | 10,306 | 1.0\% |
| 5 Clerical Support | 112-114, 132-134, 144 | 1,961,663 | 1,893,198 | 1,973,978 | 1,971,279 | 78,081 | 4.1\% |
| 6 Custodial/Maintenance/Techs | 117,118,129, 137, 138, 147, 148 | 3,406,176 | 3,549,251 | 3,434,505 | 3,610,973 | 61,722 | 1.7\% |
| 7 Campus Security/Supervision | 128 | 180,432 | 149,542 | 149,542 | 152,540 | 2,998 | 2.0\% |
| 8 Total Salaries \& Wages | 100s | 48,484,708 | 50,164,323 | 50,144,034 | 51,446,103 | 1,281,780 | 2.6\% |
| Employee Benefits |  |  |  |  |  |  |  |
| 9 Health Insurance | 201.202 | 8,831,651 | 7,059,237 | 7,059,237 | 7,281,438 | 222,201 | 3.1\% |
| 10 Workers Comp \& Town Pension | 211,213 | 930,679 | 952,114 | 952,115 | 962,425 | 10,311 | 1.1\% |
| 11 Social Security \& Medicare | 212,214 | 1,401,205 | 1,456,229 | 1,457,851 | 1,511,714 | 55,485 | 3.8\% |
| 12 Other Benefits | 222-227 | 430,175 | 152,500 | 218,585 | 283,493 | 130,993 | 85.9\% |
| 13 Total Employee Benefits | 200s | 11,593,710 | 9,620,080 | 9,687,788 | 10,039,070 | 418,990 | 4.4\% |
| Purchased Services |  |  |  |  |  |  |  |
| 14 Instructional Services | 321-324 | 163,042 | 170,099 | 174,542 | 185,175 | 15,076 | 8.9\% |
| 15 Professional Services | 331 | 329,810 | 254,739 | 374,194 | 251,614 | $(3,125)$ | (1.2\%) |
| 16 Other Professional Services | 332 | 718,389 | 608,971 | 523,186 | 571,885 | $(37,086)$ | (6,1\%) |
| 17 OT \& PT Services | 333 | 720,407 | 671,345 | 739,916 | 678,058 | 6,713 | 1.0\% |
| 18 Legal Services | 334 | 81,730 | 70,350 | 62,819 | 71,054 | 704 | 1.0\% |
| 19 Athletic Officias \& Other Alhletic Services | 341,342 | 50,481 | 75,350 | 76,749 | 77,290 | 1,940 | 2.6\% |
| 20 Computer Network Services | 343 | 123,927 | 148,773 | 203,317 | 164.483 | 15,710 | 10.6\% |
| 21 Total Purchased Services | 300s | 2,187,787 | 1,999,627 | 2,154,723 | 1,999,559 | (68) | (0.0\%) |
| Property Services |  |  |  |  |  |  |  |
| 22 Water \& Sewer | 410,411 | 87,495 | 99,801 | 99,801 | 100,799 | 998 | 1.0\% |
| 23 Trash \& Snow Removal | 421,422 | 99,460 | 136,600 | 161,558 | 137,466 | 866 | 0.6\% |
| 24 Repair/Maintenance Services | 430-435,490,491,499 | 423,913 | 479,183 | 459,880 | 481,216 | 2,033 | 0.4\% |
| 25 Rental | 441 | 103,487 | 132,605 | 133,070 | 123,899 | $(8,706)$ | (6.6\%) |
| 26 Total Property Services | 4005 | 714,356 | 848,189 | 854,310 | 843,380 | $(4,809)$ | (0.6\%) |
| Transportation, Insurance, Communications, Tuition |  |  |  |  |  |  |  |
| 27 Transportation: Schocls | 510-513 | 4,681,261 | 5,211,674 | 5,196,710 | 5,360,342 | 148,668 | 2.9\% |
| 28 Transportation: Student Activities | 587-596 | 31,894 | 194,418 | 184,198 | 175,419 | $(18,999)$ | (3.8\%) |
| 29 Transportation: Staff | 580-584 | 26,427 | 116,920 | 111,209 | 143,886 | 26,966 | 23.1\% |
| 30 Liability/Property Insurance | 522,525 | 328,630 | 340,321 | 367,249 | 417,629 | 77,308 | 22.7\% |
| 31 Communications | 530-552 | 166,861 | 134,317 | 137,501 | 142,592 | 8,275 | 6.2\% |
| 32 Tuition: Special Education | 561-563,568 | 3,884,787 | 4,481,290 | 4,232,371 | 4,319,633 | $(161,657)$ | (3.6\%) |
| 33 Tuition: Other | 564.567 | 1,344,390 | 1,250,859 | 1,227,436 | 1,197,359 | $(53,500)$ | (4.3\%) |
| 34 Total Transp, Ins, Comm, Tuition | 5005 | 10,464,249 | 11,729,799 | 11,456,674 | 11,756,860 | 27,061 | 0.2\% |
| Supplies |  |  |  |  |  |  |  |
| 35 Instructional Supplies | 601-609,613-619,622,623,628 | 470,761 | 459,950 | 434,028 | 497,869 | 37.919 | 8.2\% |
| 36 Computer Supplies | 610-612 | 623,724 | 288,106 | 297,039 | 254,072 | $(34,034)$ | (11.8\%) |
| 37 Electricity \& Heating | 631-633 | 1,390,259 | 1,461,070 | 1,461,070 | 1,467,021 | 5,951 | 0.4\% |
| 38 Transportation Supplies | 634,656 | 207,723 | 170,435 | 192,435 | 180,486 | 10,051 | 5.9\% |
| 39 Textbooks \& Library Books | 640-642,645,647 | 247,129 | 106,175 | 110,657 | 82,061 | $(24,114)$ |  |
| 40 Facility/Maintenance Supplies | 650,652-655,657,659 | 377,020 | 336,810 | 331,716 | 300,884 | $\begin{gathered} (35,926) \\ 1.420 \end{gathered}$ | $(22.7 \%)$ $(10.7 \%)$ |
| 41 Other Supplies (staff dev., etc.) | 621, 624.627, 690 | 249,402 | 87,490 | 89,263 | 88,910 |  | 1.6\% |
| 42 Total Supplies | 600 s | 3,566,018 | 2,910,036 | 2,916,209 | 2,871,303 | $(38,733)$ | (1.3\%) |
| Equipment |  |  |  |  |  |  |  |
| 43 Instructional Equipment | 730.735731,736 | 150,006 | 67,201 | 51,383 | 98,400 | 31,199 | 46.4\% |
| 44 Non-Instructional Equipment |  | 201,967 | 10,000 | 35,938 | 10,000 | 0 | 0.0\% |
| 45 Total Equipment | 700s | 351,973 | 77,201 | 87,320 | 108,400 | 31,199 | 40.4\% |
| 46 Total Dues 8 Fees |  |  |  |  |  |  |  |
|  | 800 s | 72,872 | 88,835 | 92,501 | 92,596 | 3,761 | 4.2\% |
| 47 Grand Total |  | 77,435,673 | 77,438,090 | 77,393,559 | 79,157,271 | 1,719,181 | 2.22\% |

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3/3/22 3:56 PM |  |  |  |  |  |  |  |
|  |  | FY21 <br> Actual | FY22 <br> Budget | FY22 <br> Estimated | FY23 <br> Budget | Increase |  |
| Account | Object \#s | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 | (Decrease) |  |
| Salaries \& Wages |  |  |  |  |  |  |  |
| Administrators |  |  |  |  |  |  |  |
| 48 District Administrators | 105 | 1,134,309 | 1,143,399 | 1,144,922 | 1,201,101 | 57,702 | 5.0\% |
| 49 Principals | 106 | 1,275,795 | 1,127,065 | 1,129,294 | 1,150,292 | 23,227 | 2.1\% |
| 50 Asst, Principals/Sp. Ed Supv | 107 | 2,040,728 | 2,191,406 | 2,219,465 | 2,385,181 | 193,775 | 8.8\% |
| 51 Curriculum Coordinators/Dean | 108 | 293,161 | 171,203 | 171,203 | 174,798 | 3,595 | 2.1\% |
| 52 Athletic Director | 109 | 14,069 | 128,217 | 138,243 | 141,146 | 12,929 | 10.1\% |
| 53 |  | 4,758,061 | 4,761,290 | 4,803,127 | 5,052,518 | 291,228 | 6.1\% |
| Teachers |  |  |  |  |  |  |  |
| 54 Classroom Teachers | 101 \& 151 | 23,866,239 | 24,783,163 | 24,805,931 | 25,171,375 | 388,212 | 1.6\% |
| 55 Sp . Ed Certified Teachers | 102 | 7,287,505 | 7,704,186 | 7,699,088 | 7,850,521 | 146,335 | 1.9\% |
| 56 Media Specialists | 103 | 730,616 | 689,386 | 673,810 | 690,181 | 795 | 0.1\% |
| 57 Guidance Counselors | 104 | 1,064,375 | 1,128,246 | 1,129,788 | 1,175,535 | 47,289 | 4.2\% |
| 58 Summer School Teachers | 123 | 41,771 | 0 | 0 | 0 | - | ** |
| 59 Adult Ed Teachers | 124 | 45,483 | 40,903 | 40,903 | 41,790 | 887 | 2.2\% |
| 60 Coach Stipends | 126 | 317,257 | 347,709 | 355,097 | 356,416 | 8,707 | 2.5\% |
| 61 Other Student Activities Stipends | 127 | 72,836 | 79,386 | 79,386 | 80,992 | 1,606 | 2.0\% |
| 62 |  | 33,426,081 | 34,772,979 | 34,784,003 | 35,366,810 | 593,831 | 1.7\% |
| Non-Cert Aides/Tutors |  |  |  |  |  |  |  |
| 63 Gen, Ed Teacher Aides | 110 \& 130 | 317,196 | 412,952 | 412,952 | 456,375 | 43.423 | 10.5\% |
| 64 Sp. Ed Aides - Paral \& II | 111 \& 131 | 2,836,931 | 2,782,766 | 2,782,766 | 2,906,920 | 124,154 | 4.5\% |
| 65 Tutors | 125 \& 152 | 495,958 | 423,247 | 423,247 | 432,500 | 9,253 | 2.2\% |
| 66 School Bus Aides | 136 | 291,688 | 410,004 | 410,004 | 429,588 | 19,584 | 4.8\% |
| 67 Athletic Trainer/Other | 119 \& 139 | 40,108 | 12,320 | 32,200 | 59,520 | 47,200 | 383.1\% |
| 68 |  | 3,981,881 | 4,041,289 | 4,061,169 | 4,284,903 | 243,614 | 6.0\% |
| Substitutes |  |  |  |  |  |  |  |
| 69 Substitute Sp. Ed Certified | 121 | 12,773 | 84,011 | 48,744 | 85,588 | 1,577 | 1.9\% |
| 70 Substitute Gen. Ed Certified | 120 | 757,642 | 912,763 | 888,966 | 921,492 | 8,729 | 1.0\% |
| 71 |  | 770,415 | 996,774 | 937,710 | 1,007,080 | 10,306 | 1.0\% |
| Clerical Support |  |  |  |  |  |  |  |
| 72 Clerical | 112'113'414'132'133'134'143'144 | 1,961,663 | 1,893,198 | 1,973,978 | 1,971,279 | 78.081 | 4.1\% |
| Custodial/Maintenance/Techs |  |  |  |  |  |  |  |
| 73 Custodial | 117 \& 137 | 1,820,187 | 1,887,198 | 1,847,593 | 1,924,943 | 37,745 | 2.0\% |
| 74 Maintenance | 118 \& 138 | 772,939 | 835,584 | 794,152 | 857,425 | 21,841 | 2.6\% |
| 75 Custodial/Maintenance Overtime | 147 \& 148 | 48,592 | 106,500 | 104,307 | 108,500 | 2,000 | 1.9\% |
| 76 Technicians | 129 \& 149 | 764,458 | 719,969 | 688,453 | 720,105 | 136 | 0.0\% |
| 77 |  | 3,406,176 | 3,549,251 | 3,434,505 | 3,610,973 | 61,722 | 1.7\% |
| Security |  |  |  |  |  |  |  |
| 78 Security/Supervision | 128 | 180,432 | 149,542 | 149,542 | 152,540 | 2,998 | 2.0\% |
| 79 Total Salaries \& Wages |  | 48,484,708 | 60,164,323 | 50,144,034 | 51,446,103 | 1,281,780 | 2.6\% |
| Employee Benefits |  |  |  |  |  |  |  |
| Health Insurance |  |  |  |  |  |  |  |
| 80 Group Insurance - Prof | 201 | 7,418,564 | 5,649,546 | 5,645,537 | 5,827,342 | 177,796 | 3.1\% |
| 81 Group Insurance - Other | 202 | 1,413,087 | 1,409,691 | 1,413,700 | 1,454,096 | 44,405 | 3.1\% |
| 82 |  | 8,831,651 | 7,059,237 | 7,059,237 | 7,281,438 | 222,201 | 3.1\% |
| Workers Comp \& Town Pension |  |  |  |  |  |  |  |
| 83 Worker's Compensation | 211 | 518,779 | 431,614 | 431,615 | 405,825 | $(25,789)$ | (6.0\%) |
| 84 Town Pension | 213 | 411,900 | 520,500 | 520,500 | 556,600 | 36,100 | 6.9\% |
| 85 |  | 930,679 | 952,114 | 952,115 | 962,425 | 10,311 | 1.1\% |
| Social Security \& Medicare |  |  |  |  |  |  |  |
| 86 Social Security | 212 | 710,241 | 727,779 | 730,192 | 765,749 | 37,970 | 5.2\% |
| 87 Medicare | 214 | 690,964 | 728,450 | 727,659 | 745,965 | 17,515 | 2.4\% |
| 88 |  | 1,401,205 | 1,456,229 | 1,457,851 | 1,511,714 | 55.485 | 3.8\% |
| Other Employee Benefits |  |  |  |  |  |  |  |
| 89 Retirement Awards | 222 | 150,631 | 0 | 83,336 | 135,993 | 135,993 | ** |
| 90 Unemployment | 223 | 120,294 | 50,000 | 20,833 | 40,000 | $(10,000)$ | (20.0\%) |
| 91 Tuition Reimb Certified | 224 | 149,250 | 101,000 | 112,917 | 106,000 | 5,000 | 5.0\% |
| 92 Mentor Stipend | 227 | 10,000 | 1,500 | 1.500 | 1.500 | - | 0.0\% |
| 93 |  | 430,175 | 152,500 | 218,585 | 283,493 | 130,993 | 85.9\% |
| 94 Total Employee Benefits |  | 11,593,710 | 9,620,080 | 9,687,788 | 10,039,070 | 418,990 | 4.4\% |

Groton Public Schools


Groton Public Schools

| Date prep: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3/3122 3:56 PM | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  |
|  |  |  |  |  |  |  |


| Liability \& Accident Insurance |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 141 Liability Insurance | 522 | 314,220 | 325,149 | 352,839 | 402,456 | 77,307 | 23.8\% |
| 142 Accident Insurance | 525 | 14,410 | 15,172 | 14,410 | 15,173 | 1 | 0.0\% |
| 143 |  | 328,630 | 340,321 | 367,249 | 417,629 | 77,308 | 22.7\% |
| Communications |  |  |  |  |  |  |  |
| 144 Telephone/Telephone Repairs | 530 | 125,601 | 67.925 | 86,925 | 91,400 | 23,475 | 34.6\% |
| 145 Postage | 531 | 22,474 | 41,350 | 30,356 | 31,150 | $(10,200)$ | (24.7\%) |
| 146 Advertisement | 540 | 7,804 | 5,000 | 7,738 | 5,000 | - | 0.0\% |
| 147 Minority Recruitment | 541 | 1,999 | 5,000 | 0 | 0 | $(5,000)$ | (100.0\%) |
| 148 Printing Admin | 550 | 5,531 | 11,542 | 8,982 | 11,542 | - | 0.0\% |
| 149 School Publications | 551 \& 552 | 3,452 | 3,500 | 3,500 | 3,500 | - | 0.0\% |
| 150 |  | 166,861 | 134,317 | 137,501 | 142,592 | 8,275 | 6.2\% |
| Tuition: Special Education |  |  |  |  |  |  |  |
| 151 Sp. Ed Vocational | 561 | 303,414 | 461,250 | 423,764 | 411,956 | $(49,294)$ | (10.7\%) |
| 152 Sp. Ed BoE Placements | 562 | 2,199,955 | 2,557,392 | 2,521,540 | 2,557,392 | - | 0.0\% |
| 153 Sp. Ed State Placements | 563 | 563,403 | 600,000 | 470,298 | 580,000 | $(20,000)$ | (3.3\%) |
| 154 Sp. Ed Magnet Choice | 568 | 818,014 | 862,648 | 816,769 | 770,285 | (92.363) | (10.7\%) |
| 155 |  | 3,884,787 | 4,481,290 | 4,232,371 | 4,319,633 | $(161,657)$ | (3.6\%) |
| Tuition: Other |  |  |  |  |  |  |  |
| 156 Adult Ed | 564 | 207,000 | 210,000 | 207,000 | 210,105 | 105 | 0.1\% |
| 157 Gen, Ed Magnet Tuition | 566 | 1,035,045 | 945,337 | 931,737 | 897,671 | $(47,666)$ | (5.0\%) |
| 158 Gen. Ed Vo-Ag Tuition | 567 | 102,345 | 95,522 | 88,699 | 89,583 | $(5,939)$ | (6.2\%) |
| 159 |  | 1,344,390 | 1,250,859 | 1,227,436 | 1,197,359 | $(53,500)$ | (4.3\%) |
| 160 Toial Transportation, Insurance, Communication, Tuition |  | 10,464,249 | 11,729,799 | 11,456,674 | 11,756,860 | 27,061 | 0.2\% |
| Supplies |  |  |  |  |  |  |  |
| Instructional Supplies |  |  |  |  |  |  |  |
| 161 General Classroom Supplies | 601 | 163,914 | 117,527 | 88,458 | 155,163 | 37,636 | 32.0\% |
| 162 Science Supplies | 602 | 12,637 | 26,320 | 26,370 | 16,986 | $(9,334)$ | (35.5\%) |
| 163 Arts \& Crafts Supplies | 603 | 15,023 | 23,577 | 24,876 | 24,300 | 723 | 3.1\% |
| 164 Phys. Ed Supplies | 604 | 7,415 | 13,540 | 13,273 | 15,400 | 1,860 | 13.7\% |
| 165 Music Supplies | 605 | 7,510 | 22,700 | 22,700 | 24,000 | 1,300 | 5.7\% |
| 166 Kindergarten Supplies | 606 | 2,620 | 5,600 | 5,600 | 5,100 | (500) | (8,9\%) |
| 167 Pupil Tests | 607 | 77,646 | 70,700 | 71,365 | 65,400 | $(5,300)$ | (7.5\%) |
| 168 Tech. Ed Supplies | 609 | 9,273 | 7,500 | 7,500 | 8,000 | 500 | 6.7\% |
| 169 Home Ec Supplies | 613 | 7,165 | 12,700 | 12,700 | 14,500 | 1,800 | 14.2\% |
| 170 Sp. Ed Supplies | 615 | 54,724 | 56,000 | 56,000 | 56,000 | - | 0.0\% |
| 171 Athletic Supplies | 616 | 82,996 | 52,554 | 50,243 | 52,950 | 396 | 0.8\% |
| 172 Math Supplies | 617 | 12,889 | 11,082 | 11,881 | 10,350 | (732) | (6.6\%) |
| 173 Health Supplies | 618 | 0 | 2,400 | 2,400 | 1,950 | (450) | (18.8\%) |
| 174 Other Supplies | 619 | 1,335 | 3,000 | 3,000 | 3,000 | - | 0.0\% |
| 175 Health Serv Pathogen | 622 | 5,118 | 6,500 | 6,500 | 7,000 | 500 | 7.7\% |
| 176 School Library Supplies | 623 | 4,097 | 5,250 | 5,250 | 5,270 | 20 | 0.4\% |
| 177 Food, Drink, Snacks | 628 | 4,542 | 23,000 | 25,912 | 32,500 | 9,500 | 41.3\% |
| 179 |  | 470,761 | 459,950 | 434,028 | 497,869 | 37,919 | 8.2\% |
| Computer Supplies |  |  |  |  |  |  |  |
| 180 Computer Supplies | 610 \& 611 | 83,258 | 92,700 | 400,422 | 49,200 | $(43,500)$ | (46.9\%) |
| 181 Software | 612 | 540,467 | 195,406 | 196,617 | 204,872 | 9,466 | 4.8\% |
| 182 |  | 623,724 | 288,106 | 297,039 | 254,072 | $(34,034)$ | (11.8\%) |
| Electricity \& Heating |  |  |  |  |  |  |  |
| 183 Electricity | 631 | 914,386 | 972,729 | 972,729 | 971,513 | $(1,216)$ | (0.1\%) |
| 184 Propane/Natural Gas | 632 | 280,724 | 294,355 | 294,355 | 325,362 | 31,007 | 10.5\% |
| 185 Heating Oil | 633 | 195,150 | 193,986 | 193,986 | 170,146 | $(23,840)$ | (12.3\%) |
| 186 |  | 1,390,259 | 1,461,070 | 1,461,070 | 1,467,021 | 5,951 | 0.4\% |
| Transportation Supplies |  |  |  |  |  |  |  |
| 187 Diesel for School Buses | 634 | 184,340 | 128,439 | 150,439 | 138,070 | 9,631 | 7.5\% |
| 188 Gas for Maintenance | 656 | 23,383 | 41,996 | 41,996 | 42,416 | 420 | 1.0\% |
| 189 |  | 207,723 | 170,435 | 192,435 | 180,486 | 10.051 | 5.9\% |

Groton Public Schools


Textbooks \& Library Books
190 Textbooks
191 Workbooks
192 Textbook Rebind
193 Library Books
194 Periodicals
195
Facility/Maintenance Supplies
196 Equipment Repair
197 Grounds Supplies
198 General Building Repair
199 Painting Supplies
200 Heat \& Plumbing Supplies
201 Electrical Supplies
202 Safety Supplies
203 Custodial Supplies
204
Other Supplies
205 Sup Serv Guid Imp Ins
206 Audio Visual Supplies
207 General Admin Supplies
208 School Admin Supplies
209 Professional Materials
211
212 Total Supplies
Equipment

| Equipment |
| :---: |
| Instructional Equipment |

Instructional Equipment
213 Replace Instr Equipment
214 Add Instr Equipment
215
Non-Instructional Equipment
216 Replace Non-Instr Equipment
217 Add Non-Instr Equipment
218
219 Total Equipment

| Dues \& Fees |  |
| :--- | :--- |
| Dues/Fees |  |
| 220 BoE Dues | 810 |
| 221 General Admin Dues | 811 |
| 222 School Admin Dues | 812 |
| 223 Other Dues | 819 |
| 224 Total Dues/Fees |  |
| 225 Grand Total |  |


| 730 | 40,029 | 12,730 | 11,587 | 38,400 | 25,670 | $201.6 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 735 | 109,977 | 54,471 | 39,796 | 60,000 | 5,529 | $10.2 \%$ |
|  | 150,006 | 67,201 | 51,383 | 98,400 | 31,199 | $46.4 \%$ |
| 731 |  |  |  |  |  |  |
| 736 | 94,938 | 10,000 | 4,301 | 10,000 | - | $0.0 \%$ |
|  | 107,029 | 0 | 31,637 | 0 | - | $\cdots$ |
|  | 201,967 | 10,000 | 35,938 | 10,000 | 0 | $0.0 \%$ |
|  | 351,973 | 77,201 | 87,320 | 108,400 | 31,199 | $40.4 \%$ |

Dues/Fees
BoE Dues

Scal Admin

223 Other Dues

225 Grand Total

| 640 | 219,065 | 61.415 | 65,433 | 43,801 | $(17,614)$ | (28.7\%) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 641 | 9,740 | 19,410 | 19,410 | 12,460 | $(6,950)$ | (35.8\%) |
| 642 | 0 | 950 | 950 | 500 | (450) | (47.4\%) |
| 645 | 17,532 | 21,700 | 22,165 | 22,900 | 1,200 | 5.5\% |
| 647 | 793 | 2.700 | 2.700 | 2,400 | (300) | (11.1\%) |
|  | 247,129 | 106,175 | 110,657 | 82,061 | $(24,114)$ | (22.7\%) |
| 650 | 32,331 | 28.503 | 37,843 | 23,158 | $(5,345)$ | (18.8\%) |
| 651 | 28,458 | 18,862 | 18,862 | 19,334 | 472 | 2.5\% |
| 652 | 44,226 | 65,101 | 52,746 | 64,450 | (651) | (1.0\%) |
| 653 | 9,393 | 2,500 | 5,515 | 2,500 | - | 0.0\% |
| 654 | 72,342 | 34,057 | 34,057 | 33,716 | (341) | (1.0\%) |
| 655 | 44,357 | 30,250 | 30,250 | 29,948 | (302) | (1.0\%) |
| 657 \& 659 | 23,448 | 13,555 | 8,461 | 12,976 | (579) | (4.3\%) |
| 658 | 122,464 | 143,982 | 143.982 | 114,802 | $(29,180)$ | (20.3\%) |
|  | 377,020 | 336,810 | 331,716 | 300,884 | $(35,926)$ | (10.7\%) |
| 621 | 14,021 | 24,400 | 24,942 | 25,600 | 1,200 | 4.9\% |
| 624 \& 625 | 1,746 | 7,502 | 6,964 | 11,000 | 3,498 | 46.6\% |
| 626 | 11,104 | 13,110 | 12,639 | 12,610 | (500) | (3.8\%) |
| 627 | 39,515 | 15,800 | 24,460 | 17,400 | 1,600 | 10.1\% |
| 690 | 25,129 | 26,678 | 19,568 | 22,300 | $(4,378)$ | (16.4\%) |
|  | 249,402 | 87,490 | 89,263 | 88,910 | 1,420 | 1.6\% |
|  | 3,566,018 | 2,910,036 | 2,916,209 | 2,871,303 | $(38,733)$ | (1.3\%) |

Groton Public Schools

3/3/22 3:56 PM Site Budget Worksheet


108 Variance to Prior Year

| 1,300 | 1,500 | 1,440 | 1,850 | 1,850 | $\mathbf{7 , 9 4 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

## White Tab

## Enrollment by Grade History

| GRADE | FY23 <br> Projected | $\begin{aligned} & \hline \text { FY22 } \\ & \text { PSIS } \end{aligned}$ | $\begin{aligned} & \hline \text { FY21 } \\ & \text { PSIS } \end{aligned}$ | $\begin{aligned} & \hline \text { FY20 } \\ & \text { PSIS } \end{aligned}$ | $\begin{aligned} & \hline \text { FY19 } \\ & \text { PSIS } \end{aligned}$ | $\begin{aligned} & \hline \text { FY18 } \\ & \text { PSIS } \end{aligned}$ | $\begin{aligned} & \hline \text { FY17 } \\ & \text { PSIS } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pre-School | 208 | 128 | 123 | 123 | 133 | 149 | 145 |
| Pre-K | 72 | 50 | 35 | 71 | 57 | 65 | 65 |
| K/Transition K | 382 | 375 | 347 | 403 | 371 | 399 | 403 |
| 1 | 368 | 318 | 359 | 332 | 352 | 367 | 344 |
| 2 | 318 | 352 | 291 | 336 | 352 | 330 | 363 |
| 3 | 352 | 290 | 312 | 334 | 312 | 349 | 362 |
| 4 | 290 | 293 | 315 | 307 | 343 | 340 | 358 |
| 5 | 293 | 322 | 274 | 326 | 326 | 347 | 350 |
| Subtotal Elem Schools | 2,283 | 2,128 | 2,056 | 2,232 | 2,246 | 2,346 | 2,390 |
| 6 | 322 | 289 | 324 | 340 | 349 | 331 | 297 |
| 7 | 289 | 302 | 333 | 337 | 337 | 288 | 322 |
| 8 | 302 | 314 | 313 | 337 | 286 | 302 | 334 |
| Subtotal Middle School | 913 | 905 | 970 | 1,014 | 972 | 921 | 953 |
| 9 | 314 | 323 | 292 | 258 | 282 | 285 | 291 |
| 10 | 323 | 247 | 238 | 267 | 269 | 254 | 299 |
| 11 | 247 | 215 | 250 | 234 | 255 | 274 | 245 |
| 12 | 215 | 273 | 241 | 246 | 275 | 230 | 254 |
| Subtotal High School | 1,099 | 1,058 | 1,021 | 1,005 | 1,081 | 1,043 | 1,089 |
| Subtotal In District Schools | 4,295 | 4,091 | 4,047 | 4,251 | 4,299 | 4,310 | 4,432 |
| Out of District | 351 | 370 | 422 | 464 | 448 | 462 | 486 |
| Total Enollment | 4,646 | 4,461 | 4,469 | 4,715 | 4,747 | 4,772 | 4,918 |
| Increase/(Decrease) | 185 | (8) | (246) | (32) | (25) | (146) | (69) |


| Summary of Increase/(Decrease) |  |  |  |  |  | $(100)$ | $(44)$ |
| :---: | :---: | :---: | :---: | :---: | ---: | ---: | ---: |
| Elementary | 155 | 72 | $(176)$ | $(14)$ | $(100)$ |  |  |
| Middle | 8 | $(65)$ | $(44)$ | 42 | 51 | $(32)$ | 3 |
| High | 41 | 37 | 16 | $(76)$ | 38 | $(46)$ | $(4)$ |
| Out of District | $(19)$ | $(52)$ | $(42)$ | 16 | $(14)$ | $(24)$ | $(16)$ |
|  | 185 | $(8)$ | $(246)$ | $(32)$ | $(25)$ | $(146)$ | $(69)$ |

2021-2022 Enrollment

| Grade | Expected <br> Enrollment | FTE | Avg Class Size | Oct 1, 2021 <br> PSIS | Jan 15, 2022 <br> Enrollment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Pre-School ${ }^{*}$ | 0 | 0 | 0 | 0 | 0 |
| Pre-K* | 0 | 0 | 0 | 0 | 0 |
| $K$ | 67 | 3 | 22 | 54 | 55 |
| $\mathbf{1}$ | 71 | 3 | 24 | 54 | 55 |
| $\mathbf{2}$ | 62 | 3 | 21 | 65 | 61 |
| 3 | 48 | 3 | 16 | 50 | 47 |
| 4 | 56 | 3 | 19 | 48 | 47 |
| 5 | 65 | 3 | 22 | 58 | 59 |
| Total | $\mathbf{3 6 9}$ | $\mathbf{1 8}$ | $\mathbf{2 1}$ | $\mathbf{3 2 9}$ | $\mathbf{3 2 4}$ |


| Grade | Expected <br> Enrollment | FTE | Avg Class Size | Oct 1, 2021 <br> PSIS | Jan 15, 2022 <br> Enrollment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Pre-School ${ }^{\boldsymbol{*}}$ | 0 | 0 | 0 | 0 | 0 |
| Pre-K | 0 | 0 | 0 | 0 | 0 |
| $K$ | 71 | 4 | 18 | 71 | 77 |
| 1 | 61 | 4 | 15 | 56 | 54 |
| 2 | 62 | 3 | 21 | 60 | 58 |
| 3 | 59 | 3 | 20 | 63 | 61 |
| 4 | 57 | 3 | 19 | 50 | 51 |
| 5 | 59 | 3 | 20 | 59 | 58 |
| Total | $\mathbf{3 6 9}$ | $\mathbf{2 0}$ | $\mathbf{1 8}$ | $\mathbf{3 5 9}$ | $\mathbf{3 5 9}$ |


| Grade | Expected <br> Enrollment | FTE | Avg Class Size | Oct 1, 2021 <br> PSIS | Jan 15, 2022 <br> Enrollment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Pre-School* $^{*}$ | 0 | 0 | 0 | 0 | 0 |
| Pre-K* | 0 | 0 | 0 | 0 | 0 |
| $K$ | 69 | 3 | 23 | 60 | 61 |
| $\mathbf{1}$ | 75 | 4 | 19 | 64 | 65 |
| $\mathbf{2}$ | 85 | 4 | 21 | 77 | 77 |
| 3 | 78 | 3 | 26 | 65 | 65 |
| 4 | 70 | 3 | 23 | 59 | 61 |
| $\mathbf{5}$ | $\mathbf{7 1}$ | 3 | $\mathbf{2 4}$ | $\mathbf{7 2}$ | 72 |
| Total | $\mathbf{4 4 8}$ | $\mathbf{2 0}$ | $\mathbf{2 2}$ | $\mathbf{3 9 7}$ | $\mathbf{4 0 1}$ |

2022-2023 Projected Enrollment

| Grade | Projected <br> Enrollment | FTE | Avg Class Size |
| :---: | :---: | :---: | :---: |
| Pre-School* | 0 | 0 | 0 |
| Pre-K $^{*}$ | 0 | 0 | 0 |
| $K$ | 61 | 3 | 20 |
| 1 | 55 | 3 | 18 |
| 2 | 54 | 3 | 18 |
| 3 | 65 | 3 | 22 |
| 4 | 50 | 3 | 17 |
| 5 | 48 | 3 | 16 |
| Total | 333 | 18 | 19 |


| Grade | Projected <br> Enrollment | FTE | Avg Class Size |
| :---: | :---: | :---: | :---: |
| Pre-School* | 0 | 0 | 0 |
| Pre-K $^{*}$ | 0 | 0 | 0 |
| $K$ | 72 | 4 | 18 |
| 1 | 70 | 4 | 18 |
| 2 | 56 | 3 | 19 |
| 3 | 60 | 3 | 20 |
| 4 | 63 | 3 | 21 |
| 5 | 50 | 3 | 17 |
| Total | $\mathbf{3 7 1}$ | $\mathbf{2 0}$ | $\mathbf{1 9}$ |


| Grade | Projected <br> Enrollment | FTE | Avg Class Size |
| :---: | :---: | :---: | :---: |
| Pre-School $^{\boldsymbol{*}}$ | 0 | 0 | 0 |
| Pre-K | 0 | 0 | 0 |
| $K$ | 70 | 4 | 18 |
| 1 | 60 | 3 | 20 |
| 2 | 64 | 3 | 21 |
| 3 | 77 | 4 | 19 |
| 4 | 65 | 3 | 22 |
| 5 | 59 | 3 | 20 |
| Total | $\mathbf{3 9 5}$ | $\mathbf{2 0}$ | $\mathbf{2 0}$ |

2021-2022 Enrollment

| Grade | Expected <br> Enrollment | FTE | Avg Class Size | Oct 1, 2021 <br> PSIS | Jan 15, 2022 <br> Enrollment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Pre-School** | $\mathbf{1 0 4}$ | 4 | 13 | 68 | 74 |
| Pre-K* | 36 | 1 | 18 | 20 | 28 |
| K | 81 | 4 | 20 | 93 | 91 |
| 1 | 61 | 4 | 15 | 72 | 69 |
| 2 | 68 | 4 | 17 | 65 | 64 |
| 3 | 57 | 4 | 14 | 57 | 53 |
| 4 | 65 | 4 | 16 | 74 | 76 |
| $\mathbf{5}$ | 69 | 4 | 17 | 77 | 73 |
| Total | $\mathbf{5 4 1}$ | $\mathbf{2 9}$ | $\mathbf{1 9}$ | $\mathbf{5 2 6}$ | $\mathbf{5 2 8}$ |

Mystic River

| Grade | Expected <br> Enrollment | FTE | Avg Class Size | Oct 1, 2021 <br> PSIS | Jan 15, 2022 <br> Enrollment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Pre-School | 96 | 3 | 16 | 60 | 75 |
| Pre-K | 36 | 1 | 18 | 30 | 33 |
| K/Transition K | 104 | 5 | 21 | 97 | 92 |
| 1 | 67 | 4 | 17 | 72 | 72 |
| 2 | 72 | 4 | 18 | 85 | 85 |
| 3 | 46 | 3 | 15 | 55 | 54 |
| 4 | 56 | 4 | 14 | 62 | 58 |
| 5 | 41 | 3 | 14 | 56 | 54 |
| Total | $\mathbf{5 1 8}$ | $\mathbf{2 7}$ | $\mathbf{1 9}$ | $\mathbf{5 1 7}$ | $\mathbf{5 2 3}$ |


| Grade | Expected <br> Enrollment | FTE | Avg Class Size | Oct 1, 2021 <br> PSIS | Jan 15, 2022 <br> Enrollment |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Pre-School** | 200 | 7 | 14 | 128 | 149 |
| Pre-K* | 72 | 2 | 18 | 50 | 61 |
| K/Transilion K | 392 | 19 | 21 | 375 | 376 |
| 1 | 335 | 19 | 18 | 318 | 315 |
| 2 | 349 | 18 | 19 | 352 | 345 |
| 3 | 288 | 16 | 18 | 290 | 280 |
| 4 | 304 | 17 | 18 | 293 | 293 |
| 5 | 305 | 16 | 19 | 322 | 316 |
| Total | $\mathbf{2 , 2 4 5}$ | $\mathbf{1 1 4}$ | $\mathbf{1 9 . 7}$ | $\mathbf{2 , 1 2 8}$ | $\mathbf{2 , 1 3 5}$ |

2022-2023 Projected Enrollment

| Grade | Projected <br> Enrollment | FTE | Avg Class Size |
| :---: | :---: | :---: | :---: |
| Pre-School $^{* *}$ | 108 | 4 | 14 |
| Pre-K $^{*}$ | 36 | 1 | 18 |
| K | 82 | 4 | 21 |
| 1 | 93 | 4 | 23 |
| 2 | 72 | 4 | 18 |
| 3 | 65 | 4 | 16 |
| 4 | 57 | 3 | 19 |
| 5 | 74 | 4 | 19 |
| Total | 587 | 28 | 21 |


| Grade | Projected <br> Enrollment | FTE | Avg Class Size |
| :---: | :---: | :---: | :---: |
| Pre-School $^{*}$ | 100 | 3 | 17 |
| Pre-K | 36 | 1 | 18 |
| $\mathrm{~K} /$ Transition K | 97 | 5 | 19 |
| 1 | 90 | 4 | 23 |
| 2 | 72 | 4 | 18 |
| 3 | 85 | 4 | 21 |
| 4 | 55 | 3 | 18 |
| 5 | 62 | 3 | 21 |
| Total | $\mathbf{5 9 7}$ | $\mathbf{2 7}$ | $\mathbf{2 2}$ |


| Grade | Projected <br> Enrollment | FTE | Avg Class Size |
| :---: | :---: | :---: | :---: |
| Pre-School** $^{* *}$ | 208 | 7 | 15 |
| Pre-K $^{*}$ | 72 | 2 | 18 |
| K/Transition K | 382 | 20 | 19 |
| 1 | 368 | 18 | 20 |
| 2 | 318 | 17 | 19 |
| 3 | 352 | 18 | 20 |
| 4 | 290 | 15 | 19 |
| 5 | 293 | 16 | 18 |
| Total | $\mathbf{2 , 2 8 3}$ | $\mathbf{1 1 3}$ | $\mathbf{2 0}$ |

*1/2 day sessions
** $1 / 2$ day sessions, includes 1 self-contained classroom

| Groton Middle School |  | 2021-2022 Enrollment |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Grade | Expected Enrollment | Average Class Size* | $\begin{gathered} \text { Oct 1, } 2021 \\ \text { PSIS } \end{gathered}$ | Jan 15, 2022 Enrollment |
|  | 6 | 315 | 20 | 289 | 289 |
|  | 7 | 328 | 20 | 302 | 302 |
|  | 8 | 307 | 18 | 314 | 312 |
|  | Total | 950 | 19 | 905 | 903 |


| Fitch High School | Grade | Expected Enrollment | Average Class Size** | $\begin{gathered} \text { Oct 1, } 2021 \\ \text { PSIS } \end{gathered}$ | Jan 15, 2022 Enrollment |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 9 | 288 |  | 323 | 319 |
|  | 10 | 237 |  | 247 | 249 |
|  | 11 | 248 |  | 215 | 218 |
|  | 12 | 239 |  | 273 | 264 |
|  | Total | 1,012 | 15 | 1,058 | 1,050 |
| Subtotal In District Schools |  | 4,207 |  | 4,091 | 4,088 |
| Out of District Students |  | 396 |  | 370 | 370 |
| Total Groton Students |  | 4,603 |  | 4,461 | 4,458 |

* Based on core classes
** Based on core classes, but not able to calculate class size by grade, as classes have students from different grade levels

2022-2023 Projected Enrollment

| Grade | Projected <br> Enrollment | Average Class Size* |
| :---: | :---: | :---: |
| 6 | 322 | 20 |
| 7 | 289 | 18 |
| 8 | 302 | 18 |
| Total | 913 | 19 |


| Grade | Projected <br> Enrollment | Average Class Size** |
| :---: | :---: | :---: |
| 9 | 314 |  |
| 10 | 323 |  |
| 11 | 247 |  |
| 12 | 215 |  |
| Total | $\mathbf{1 , 0 9 9}$ | $\mathbf{1 6}$ |


| Subtotal In District Schools | $\mathbf{4 , 2 9 5}$ |
| :--- | :--- |
|  |  |
| Out of District Students | 351 |
|  |  |
| Total Groton Students | $\mathbf{4 , 6 4 6}$ |

## PREFERRED MAXIMUM CLASS SIZE GUIDELINES <br> (Approved by Groton Board of Education at its Regular Meeting on )

PREFERRED MAXIMUM CLASS SIZE
ACADEMIC
Kindergarten - 1 ..... 20
Grades 2-3 ..... 23
Grades 4-12 ..... 25
Remedial Self-Contained 6-12 ..... 14
Remedial Individual/Small Group ..... 40
(total teacher load)
SPECIAL AREAS
Technology Education (9-12) ..... 20
Culinary Arts (9-12) ..... 16
General Music (K-12) ..... 25
Art (9-12) ..... 20
Physical Education ..... 30
PUPIL - TEACHER RATIOS FOR SUPPORT PERSONNEL
Guidance Counselors ..... 200:1
Library/Media Specialist ..... 500:1
Special Education:
Self-contained ..... 12:1
Resource Room ..... 20:1

## Green Tab

Groton Public Schools
Total Full-time Equivalent (FTE) Report


Certified Teachers/Administrators FTE Report


|  |  |  |  |  | Groto <br> Non-cert | n Public Scho <br> fied staff FTE R |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Paraprofessional/ Library Tech Assistants | Tutors | Classroom/ <br> Bus Aides | Security | Other | Total Paras, Tutors, Aides \& Security | Clerical | Custodians | Maintenance | Technicians | Total Clerical, Cust, Maint \& Tech | Total Enterprise | FY23 Budget <br> Total Noncertified staff |
| Elementary |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Charles Barnum | 10.00 | - | 3.50 | - | - | 13.50 | 1.00 | 3.00 | - | - | 4.00 | - | 17.50 |
| Catherine Kolnaski | 14.00 | - | 4.30 | - | - | 18.30 | 1.00 | 3.00 | - | - | 4.00 | - | 22.30 |
| Northeast Academy | 7.00 | - | 4.00 | - | - | 11.00 | 1.00 | 3.00 | $\cdot$ | - | 4.00 | - | 15.00 |
| Mystic River | 39.00 | - | 6.30 | - | - | 45.30 | 2.00 | 3.50 | - | - | 5.50 | - | 50.80 |
| Thames River | 30.00 | - | 6.30 | - | - | 36.30 | 2.00 | 3.50 | - | - | 5.50 | - | 41.80 |
| Total Elementary | 100.00 | - | 24.40 | - | - | 124.40 | 7.00 | 16.00 | $\cdot$ | $\cdot$ | 23.00 | - | 147.40 |
| Secondary |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Groton Middle | 26.00 | - | $\cdot$ | 1.50 | 0.30 | 27.80 | 4.00 | 7.00 | - | - | 11.00 | $\bullet$ | 38.80 |
| Fitch High | 31.00 | - | - | 3.00 | 0.70 | 34.70 | 6.50 | 11.50 | $\cdot$ | - | 18.00 | - | 52.70 |
| Total Secondary | 57.00 | - | - | 4.50 | 1.00 | 62.50 | 10.50 | 18.50 | - | - | 29.00 | - | 91.50 |
| District |  |  |  |  |  |  |  |  |  |  |  |  |  |
| District Wide | - | 7.50 | 18.30 | - | - | 25.80 | 0.20 | 4.50 | 13.00 | 8.00 | 25.70 | - | 51.50 |
| Central Office | - | . | . | - | . | - | 20.90 | - | . | 2.00 | 22.90 | - | 22.90 |
| Subtotal BoE Budget funded | 157.00 | 7.50 | 42.70 | 4.50 | 1.00 | 212.70 | 38.60 | 39.00 | 13.00 | 10.00 | 100.60 | $\checkmark$ | 313.30 |
| Grant funded |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Title I | - | 10.00 | - | - | - | 10.00 | 0.50 | - | - | - | 0.50 | - | 10.50 |
| Title II | - | 1.00 | - | - | - | 1.00 | . | - | , | - | - | - | 1.00 |
| Title III | - | 1.00 | - | - | - | 1.00 | - | $\cdot$ | - | - | - | - | 1.00 |
| Title IV | - | - | - | - | 1.80 | 1.80 | $\cdot$ | $\cdot$ | - | * | - | - | 1.80 |
| IDEA | 53.00 | - | - | - | - | 53.00 | $\cdot$ | - | - | - | - | - | 53.00 |
| Alliance District | - | 1.00 | - | - | - | 1.00 | - | - | - | - | - | - | 1.00 |
| Farm to School/CT Grown | - | - | - | - | - | - | - | - | - | - | - | 1.00 | 1.00 |
| 21st Century Afterschool | - | - | - | - | - | - | - | - | $\bullet$ | * | - | 2.30 | 2.30 |
| ESSER II/ARP ESSER/ARP IDEA | - | 25.00 | . | - | 0.80 | 25.80 | - | - | - | 1.00 | 1.00 | - | 26.80 |
| Total Grant funded | 53.00 | 38.00 | $\cdot$ | $\cdot$ | 2.60 | 93.60 | 0.50 | $\cdot$ | $\cdot$ | 1.00 | 1.50 | 3.30 | 98.40 |
| Enterprise Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hot Lunch Program | - | - | - | - | - | - | $\bullet$ | - | - | - | - | 30.50 | 30.50 |
| Treehouse | - | $\cdot$ | - | - | - | - | $\cdot$ | - | - | - | - | 11.50 | 11.50 |
| Total Enterprise Fund | - | - | $\cdot$ | - | $\cdot$ | $\cdot$ | $\cdot$ | $\cdot$ | - | $\cdot$ | $\cdot$ | 42.00 | 42.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Non-Certified Staff | 210.00 | 45.50 | 42.70 | 4.50 | 3.60 | 306.30 | 39.10 | 39.00 | 13.00 | 11.00 | 102.10 | 45.30 | 453.70 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Pink Tab

## Groton Public Schools

FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual
Summary at Program Level I

| Description | FY21 Actual | $\begin{gathered} \text { FY22 } \\ \text { Budget } \end{gathered}$ | FY22 Estimated | FY23 Budget | Increase (Decrease) | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| INSTRUCTION | 44,632,632 | 44,290,703 | 44,271,319 | 45,298,345 | 1,007,642 | 2.3\% |
| SUPPORT SERVICES | 28,006,380 | 27,989,938 | 28,139,979 | 28,867,445 | 877,507 | 3.1\% |
|  | 72,639,012 | 72,280,641 | 72,411,299 | 74,165,790 | 1,885,149 | 2.6\% |
| COMMUNITY SERVICES | 77,899 | 96,550 | 96,550 | 96,550 | - | 0.0\% |
| NONPROGRAM CHARGES | 4,718,762 | 5,060,899 | 4,829,043 | 4,894,931 | $(165,968)$ | (3.3\%) |
|  | 4,796,661 | 5,157,449 | 4,925,593 | 4,991,481 | $(165,968)$ | (3.2\%) |
| GRAND TOTAL | 77,435,673 | 77,438,090 | 77,336,892 | 79,157,271 | 1,719,181 | 2.2\% |

Summary at Program Level II

|  | FY21 <br> Actual | FY22 <br> Budget | FY22 <br> Estimated | FY23 <br> Budget | Increase (Decrease) | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| INSTRUCTION |  |  |  |  |  |  |
| REGULAR | 33,597,874 | 32,699,370 | 32,741,373 | 33,483,491 | 784,121 | 2.4\% |
| SPECIAL | 10,103,246 | 10,358,594 | 10,328,019 | 10,549,958 | 191,364 | 1.8\% |
| CONTINUING | 285,085 | 294,133 | 291,133 | 295,970 | 1,837 | 0.6\% |
| OTHER | 646,428 | 938,606 | 910,794 | 968,926 | 30,320 | 3.2\% |
| TOTAL INSTRUCTION | 44,632,632 | 44,290,703 | 44,271,319 | 45,298,345 | 1,007,642 | 2.3\% |
| SUPPORT SERVICES |  |  |  |  |  |  |
| FOR PUPILS | 6,519,369 | 6,470,957 | 6,458,404 | 6,622,727 | 151,770 | 2.3\% |
| FOR STAFF | 709,876 | 620,767 | 618,628 | 671,071 | 50,304 | 8.1\% |
| GENERAL SUPPORT | 6,954,821 | 6,722,587 | 6,793,571 | 7,089,156 | 366,569 | 5.5\% |
| OPERATIONAL SUPPORT | 13,822,314 | 14,175,627 | 14,269,376 | 14,484,491 | 308,864 | 2.2\% |
| TOTAL SUPPORT SERVICES | 28,006,380 | 27,989,938 | 28,139,979 | 28,867,445 | 877,507 | 3.1\% |
| COMMUNITY SERVICES |  |  |  |  |  |  |
| NONPUBLIC SCHOOLS TRANSPORTATION | 77,899 | 96,550 | 96,550 | 96,550 | 0 | 0.0\% |
| NONPROGRAM CHARGES |  |  |  |  |  |  |
| TUITION PAYMENTS | 4,718,762 | 5,060,899 | 4,829,043 | 4,894,931 | $(165,968)$ | (3.3\%) |
| GRAND TOTAL | 77,435,673 | 77,438,090 | 77,336,892 | 79,157,271 | 1,719,181 | 2.2\% |

Groton Public Schools
FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual Summary at Program Level III

| Function No. | Description | FY21 <br> Actual | FY22 <br> Budget | FY22 <br> Estimate | FY23 Budget | Increase (Decrease) | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| Regular Instruction |  |  |  |  |  |  |  |
| 1101 | ELEMENTARY PreK-5 | 13,305,578 | 13,269,421 | 13,279,872 | 13,582,263 | 312,842 | 2.4\% |
| 1102 | ART 6-12 | 659,146 | 670,468 | 671,767 | 680,986 | 10,518 | 1.6\% |
| 1104 | LANGUAGE ARTS 6-12 | 2,256,033 | 2,310,517 | 2,369,064 | 2,394,305 | 83,788 | 3.6\% |
| 1105 | WORLD LANGUAGES 6-12 | 1,324,450 | 1,378,697 | 1,456,619 | 1,438,860 | 60,163 | 4.4\% |
| 1106 | CULINARY ARTS 9-12 | 142,327 | 149,479 | 149,479 | 155,887 | 6,408 | 4.3\% |
| 1107 | TECHNOLOGY EDUCATION 6-12 | 638,451 | 636,478 | 645,761 | 676,451 | 39,973 | 6.3\% |
| 1108 | MATHEMATICS 6-12 | 2,085,538 | 2,151,284 | 2,103,276 | 2,073,160 | $(78,124)$ | (3.6\%) |
| 1109 | MUSIC 6-12 | 693,300 | 731,431 | 697,142 | 731,202 | (229) | (0.0\%) |
| 1110 | PHYSICAL EDUCATION 6-12 | 981,709 | 1,174,615 | 1,168,425 | 1,101,099 | $(73,516)$ | (6.3\%) |
| 1111 | SCIENCE 6-12 | 2,197,106 | 2,249,495 | 2,217,732 | 2,279,445 | 29,950 | 1.3\% |
| 1112 | SOCIAL STUDIES 6-12 | 1,721,106 | 1,821,305 | 1,772,025 | 1,849,410 | 28,105 | 1.5\% |
| 1113 | IB MIDDLE YEARS PROGRAM 6-10 | 86,558 | 23,350 | 56,404 | 42,000 | 18,650 | 79.9\% |
| 1114 | HEALTH EDUCATION 6-12 | 246,328 | 220,609 | 222,127 | 226,017 | 5,408 | 2.5\% |
| 1115 | MAGNET SCHOOL SUPPORT K-5 | 5,500 | 0 | 0 | 0 | - | 0.0\% |
| 1117 | INTERN. BACCALAUREATE DP 11-12 | 66,981 | 67,250 | 73,160 | 56,500 | (10,750) | (16.0\%) |
| 1118 | IB CAREER-RELATED PROGRAM 9-12 | 0 | 18,179 | 18,179 | 13,500 | $(4,679)$ | (25.7\%) |
| 1119 | UNCLASSIFIED 6-12 | 2,694,493 | 1,371,266 | 1,427,574 | 1,581,473 | 210,207 | 15.3\% |
| 1121 | BUSINESS EDUCATION 9-12 | 324,671 | 332,696 | 322,177 | 329,624 | $(3,072)$ | (0.9\%) |
| 1124 | HEALTH OCCUPATIONS 9-12 | 76,094 | 71,898 | 19,911 | 87,596 | 15,698 | 21.8\% |
| 1260 | ENRICHMENT K-8 | 21,069 | 38,724 | 38,724 | 39,639 | 915 | 2.4\% |
| 1270 | REMEDIAL INSTRUCTION K-12 | 2,850,353 | 2,914,729 | 2,949,434 | 3,034,885 | 120,156 | 4.1\% |
| 1412 | SUMMER SCH HIGH SC CREDIT | 44,782 | 0 | 0 | 0 | - | 0.0\% |
| 2220 | EDUCATIONAL MEDIA SERVICES K-12 | 1,176,302 | 1,097,479 | 1,082,521 | 1,109,189 | 11,710 | 1.1\% |
| Total Regular Instruction |  | 33,597,874 | 32,699,370 | 32,741,373 | 33,483,491 | 784,121 | 2.4\% |
| Special Instruction |  |  |  |  |  |  |  |
| 1205 | PRESCHOOL Age 3-5 | 1,175,798 | 1,235,951 | 1,237,998 | 1,274,524 | 38,573 | 3.1\% |
| 1210 | SPED Summer School PreK-12 | 30,543 | 20,290 | 0 | 20,290 | - | 0.0\% |
| 1220 | OTHER SPECIAL INSTRUCTION K-12 | 757,793 | 792,073 | 785,150 | 696,165 | $(95,908)$ | (12.1\%) |
| 1230 | SPECIAL EDUCATION K-12 | 8,033,119 | 8,176,457 | 8,190,017 | 8,423,248 | 246,791 | 3.0\% |
| 1250 | BLIND K-12 | 1,945 | 26,599 | 7,524 | 27,046 | 447 | 1.7\% |
| 1280 | HEARING IMPAIRED K-12 | 104,046 | 107,224 | 107,331 | 108,685 | 1,461 | 1.4\% |
| Total Special Instruction |  | 10,103,246 | 10,358,594 | 10,328,019 | 10,549,958 | 191,364 | 1.8\% |
| Continuing Education |  |  |  |  |  |  |  |
| 1310 | HIGH SCHOOL COMPLETION | 78,085 | 84,133 | 84,133 | 85,865 | 1,732 | 2.1\% |
| 1320 | ADULT EDUCATION | 207,000 | 210,000 | 207,000 | 210,105 | 105 | 0.1\% |
| Total Continuing Education |  | 285,085 | 294,133 | 291,133 | 295,970 | 1,837 | 0.6\% |
| Other Instructional Programs |  |  |  |  |  |  |  |
| 15** | SPORTS \& STUDENT ACTIVITIES 6-12 | 646,428 | 938,606 | 910,794 | 968,926 | 30,320 | 3.2\% |
| TOTAL INSTRUCTION |  | 44,632,632 | 44,290,703 | 44,271,319 | 45,298,345 | 1,007,642 | 2.3\% |

## Groton Public Schools

FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual

## Summary at Program Level III



Groton Public Schools


FUNCTION-1101 ELEMENTARY PreK-5
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions

| FY2021-2022 |  | FY2022-2023 |  |
| :---: | :---: | :---: | :---: |
| Adopted | Actual | Proposed | FTE Chg |
| 17.0 | 18.0 | 18.0 | 1.0 |
| 21.0 | 20.0 | 20.0 | -1.0 |
| 20.0 | 20.0 | 20.0 | 0.0 |
| 24.0 | 24.0 | 24.0 | 0.0 |
| 24.0 | 24.0 | 24.0 | 0.0 |
| 106.0 | 106.0 | 106.0 | 0.0 |
| 5.0 | 5.0 | 5.0 | 0.0 |
| 11.0 | 11.0 | 11.0 | 0.0 |
| 4.8 | 4.8 | 4.8 | 0.0 |
| 1.2 | 1.2 | 1.2 | 0.0 |
| 1.0 | 1.0 | 1.0 | 0.0 |
| 23.0 | 23.0 | 23.0 | 0.0 |
| 129.0 | 129.0 | 129.0 | 0.0 |
| IDES |  |  |  |
| 3.5 | 3.5 | 3.5 | 0.0 |
| 4.3 | 4.3 | 4.3 | 0.0 |
| 4.0 | 4.0 | 4.0 | 0.0 |
| 6.3 | 6.3 | 6.3 | 0.0 |
| 6.3 | 6.3 | 6.3 | 0.0 |
| 24.4 | 24.4 | 24.4 | 0.0 |

Budget Narrative:
Program Description:
The Elementary Instruction, Pre-K to grade 5 program fosters the continuing growth of children's knowledge and understanding of basic skills and their application, as well as
understanding themselves and the world in which they live. Instruction integrates content, process, concepts, skills, performance and attitudes, and supports the belief that children
learn through active involvement in a differentiated environment.
The number of teacher positions is a function of projected enrollment, Board of Education recommended preferred maximum class size, individual student needs, and organization
for effective delivery of instruction.
Notes/changes for 2022-2023:
Object code 321 Instructional Services include student programs that support magnet themes, such as NESS and Project 0.

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNCTION-1101 ELEMENTARY PreK-5 |  | FY21 <br> Actual | FY22 <br> Budget | FY22 <br> Estimated | FY23 Budget | Increase (Decrease) |  |
|  |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 101 | CLASSROOM TEACHERS | 10,253,256 | 10,671,488 | 10,605,907 | 10,893,308 | 221,820 |  |
| 101 | TEACHER RETIREMENTS |  | $(94,890)$ |  | $(143,536)$ | $(48,646)$ |  |
| 111 | REG \& SPEC ED TEACHER AIDES | 24,498 | 50,736 | 50,736 | 51,751 | 1,015 |  |
| 120 | REGULAR SUB TEACHERS - TEMP | 394,829 | 291,515 | 235,114 | 285,015 | $(6,500)$ |  |
| 130 | REGULAR TEACHER AIDES - TEMP | 317,196 | 412,952 | 412,952 | 456,375 | 43,423 |  |
| 151 | SALARIES, TEACHER IN RESIDENCE | 0 | 0 | 45,290 | 54,582 | 54,582 |  |
|  | TOTAL SALARIES \& WAGES | 10,989,778 | 11,331,801 | 11,349,999 | 11,597,495 | 265,694 | 2.3\% |
| 201 | GROUP INSURANCE, PROF | 1,539,158 | 1,321,263 | 1,321,263 | 1,362,715 | 41,452 |  |
| 202 | GROUP INSURANCE, OTHER | 16,445 | 16,808 | 16,808 | 17,337 | 529 |  |
| 211 | WORKMAN'S COMP | 123,096 | 103,115 | 103,120 | 96,953 | $(6,162)$ |  |
| 212 | SOCIAL SECURITY | 45,758 | 46,823 | 46,134 | 52,559 | 5,736 |  |
| 214 | MEDICARE | 156,091 | 164,311 | 164,575 | 168,164 | 3,853 |  |
|  | TOTAL EMPLOYEE BENEFITS | 1,880,548 | 1,652,320 | 1,651,900 | 1,697,728 | 45,408 | 2.7\% |
| 321 | INSTRUCTIONAL SERVICES | 49,210 | 39,300 | 40,565 | 49,700 | 10,400 |  |
|  | TOTAL PUR, PROF/TECH SERVICES | 49,210 | 39,300 | 40,565 | 49,700 | 10,400 | 26.5\% |
| 430 | REPAIR OF EQUIPMENT | 16,769 | 24,500 | 24,500 | 24,600 | 100 |  |
|  | TOTAL PURCHASED PROPERTY SERV | 16,769 | 24,500 | 24,500 | 24,600 | 100 | 0.4\% |
| 580 | TRAVEL FOR REG INSTRUCTION | 184 | 0 | 0 | 0 | 0 |  |
| 588 | TRAVEL FOR FIELD TRIPS | 0 | 12,000 | 12,000 | 15,550 | 3,550 |  |
| 595 | ADMISSION FEES | 0 | 1,200 | 1,200 | 200 | $(1,000)$ |  |
|  | TOTAL OTHER PURCHASED SERVICE | 184 | 13,200 | 13,200 | 15,750 | 2,550 | 19.3\% |
| 601 | GENERAL CLASSROOM SUPPLIES | 142,964 | 79,900 | 63,813 | 82,690 | 2,790 |  |
| 602 | SCIENCE SUPPLIES | 208 | 14,500 | 14,550 | 5,500 | $(9,000)$ |  |
| 603 | ARTS AND CRAFT SUPPLIES | 6,651 | 8,700 | 8,700 | 8,000 | (700) |  |
| 604 | PHYSICAL EDUCATION SUPPLIES | 5,188 | 6,200 | 6,200 | 5,200 | $(1,000)$ |  |
| 605 | MUSIC SUPPLIES | 3,984 | 15,700 | 15,700 | 17,500 | 1,800 |  |
| 606 | KINDERGARTEN SUPPLIES | 2,620 | 5,600 | 5,600 | 5,100 | (500) |  |
| 607 | PUPIL TESTS | 0 | 1.000 | 1,000 | 1,000 | 0 |  |
| 610 | COMPUTER SUPPLIES | 3,912 | 16,000 | 18,449 | 12,000 | $(4,000)$ |  |
| 612 | COMPUTER SOFTWARE | 2,403 | 9,300 | 9,629 | 7,600 | $(1,700)$ |  |
| 617 | MATHEMATICS SUPPLIES | 2,260 | 6,250 | 6,721 | 6,850 | 600 |  |
| 618 | HEALTH SUPPLIES | 0 | 900 | 900 | 450 | (450) |  |
| 621 | SUPPORT SERVICES SUPPLIES | 0 | 2,200 | 2,200 | 2,600 | 400 |  |
| 640 | TEXTS | 183,720 | 20,500 | 20,500 | 10,500 | $(10,000)$ |  |
| 641 | WORKBOOKS | 4,564 | 8,000 | 8,000 | 8,000 | 0 |  |
|  | TOTAL SUPPLIES | 358,473 | 194,750 | 181,962 | 172,990 | (21,760) | (11.2\%) |
| 730 | REPL INSTRUCTIONAL EQUIPMENT | 234 | 2,050 | 4,140 | 10,600 | 8,550 |  |
| 735 | ADD INSTRUCTIONAL EQUIP | 10,382 | 11,500 | 13,605 | 13,400 | 1,900 |  |
|  | TOTAL EQUIPMENT | 10,616 | 13,550 | 17,745 | 24,000 | 10,450 | 77.1\% |
|  | TOTAL ELEMENTARY Prek-5 | 13,305,578 | 13,269,421 | 13,279,872 | 13,582,263 | 312,842 | 2.4\% |

Groton Public Schools
Date prep: $\quad$ FY23 Proposed Budget vs. FY22 Budge/Estimate and FY21 Actual

FUNCTION-1102 ART 6-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022 FY2022-2023
Adopted Actual Proposed FTECh
101 CLASSROOM TEACHERS
Groton Middle
Fitch High
TOTAL

| 2.0 | 2.0 | 2.0 | 0.0 |
| :---: | :---: | :---: | :---: |
| 4.0 | 4.0 |  |  |
| 6.0 | 6.0 | 4.0 | 0.0 |
|  |  | 6.0 | 0.0 |

## Budget Narrative:

```
Program Description:
The Visual Arts Program provides the foundation of skills and knowledge necessary for students to engage in art production, as well as to build an understanding of art history and
culture, incorporating art criticism, and making aesthetic judgments.
Visual arts at the middle school level is offered for students in Grades 6-8 in a twelve week (every other day) exploratory model. At the high school level, art classes are electives.
Two credits, however, one in fine arts and one in applied arts, are necessary to meet graduation requirements.
Notes/changes for 2022-2023:
No notes/changes at this time.
```

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY21 <br> Actual | FY22 <br> Budget | FY22 <br> Estimated | $\begin{gathered} \text { FY23 } \\ \text { Budget } \end{gathered}$ | Increase (Decrease) |  |
|  |  |  |  |  |  |  |  |
| FUNCTION-1102 ART 6-12 |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 101 | CLASSROOM TEACHERS | 543,844 | 561,479 | 561,479 | 569,602 | 8,123 |  |
| 120 | REGULAR SUB TEACHERS - TEMP | 5,060 | 13,372 | 13,372 | 13,700 | 328 |  |
|  | TOTAL SALARIES \& WAGES | 548,903 | 574,851 | 574,851 | 583,302 | 8,451 | 1.5\% |
| 201 | GROUP INSURANCE, PROF | 85,314 | 62,102 | 62,102 | 64,058 | 1,956 |  |
| 211 | WORKMAN'S COMP | 5,102 | 4,274 | 4,274 | 4,019 | (255) |  |
| 212 | SOCIAL SECURITY | 332 | 829 | 829 | 849 | 20 |  |
| 214 | MEDICARE | 7,557 | 8,335 | 8,335 | 8,458 | 123 |  |
|  | TOTAL EMPLOYEE BENEFITS | 98,305 | 75,540 | 75,540 | 77,384 | 1,844 | 2.4\% |
| 430 | REPAIR OF EQUIPMENT | 0 | 500 | 500 | 500 | 0 |  |
|  | TOTAL PURCHASED PROPERTY SERV | 0 | 500 | 500 | 500 | 0 | 0.0\% |
| 588 | TRAVEL FOR FIELD TRIPS | 0 | 2,500 | 2,500 | 2,500 | 0 |  |
|  | TOTAL OTHER PURCHASED SERVICE | 0 | 2,500 | 2,500 | 2,500 | 0 | 0.0\% |
| 603 | ARTS AND CRAFT SUPPLIES | 8,372 | 14,877 | 16,176 | 16,300 | 1,423 |  |
| 640 | TEXTS | 0 | 200 | 200 | 0 | (200) |  |
|  | TOTAL SUPPLIES | 8,372 | 15,077 | 16,376 | 16,300 | 1,223 | 8.1\% |
| 735 | ADD INSTRUCTIONAL EQUIP | 3,565 | 2,000 | 2,000 | 1,000 | $(1,000)$ |  |
|  | TOTAL EQUIPMENT | 3,565 | 2,000 | 2,000 | 1,000 | $(1,000)$ | (50.0\%) |
|  | TOTAL ART 6-12 | 659,146 | 670,468 | 671,767 | 680,986 | 10,518 | 1.6\% |

## Groton Public Schools



FUNCTION-1104 LANGUAGE ARTS 6-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022 FY2022-2023
101 CLASSROOM TEACHERS
Groton Middle
Fitch High
total

| Adopted | Actual |  |  | Proposed |
| ---: | ---: | ---: | ---: | ---: |
|  |  | FTE Chg |  |  |
| 8.0 | 8.0 |  | 8.0 | 0.0 |
| 15.5 | 15.5 | 15.5 | 0.0 |  |
| 23.5 | 23.5 | 23.5 | 0.0 |  |


| Total Teacher FTEs by Funding Source |  |  |  |
| ---: | ---: | ---: | ---: |
| Schooi | BOE Budget | CARES/ARP | Total |
| GMS | 8.0 | 2.0 | 10.0 |
| FHS | 15.5 | 0.0 | 15.5 |
| Total | $\mathbf{2 3 . 5}$ | $\mathbf{2 . 0}$ | $\mathbf{2 5 . 5}$ |

Budget Narrative:
Program Description:
Language arts instruction is a core curriculum area. At the middle school level, the Language Arts Program includes Teachers College, Readers/Writers Workshop and continues the
development of essential skills in reading, language structure, writing skills, including mechanics, as well as integrating literature. There is a block of time for reading and language
arts intervention in the schedule for those students as identified as needing extra support.
At the high school level, the English Program offers students rich and diverse experiences in literature and writing. Once the students complete the prescribed courses, they may
choose from a variety of offerings, including AP and I.B. courses. Students must take four credits of language arts in order to satisfy graduation requirements. Additional electives
may be taken during the high school years.
1.0 FTE Teacher at Groton Middle School previously funded by MSAP grant, now funded by ESSER II/ARP ESSER grant. Added 1.0 FTE Teacher for Groton Middle School due to
scheduling purposes funded by ESSER II/ARP ESSER grants.
Notes/changes for 2022-2023:
No notes/changes at this time.

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY21Actual | FY22 <br> Budget | FY22 <br> Estimated | FY23Budget | Increase (Decrease) | \% |
|  |  |  |  |  |  |  |  |
| FUNCTION-1104 LANGUAGE ARTS 6-12 |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 101 | CLASSROOM TEACHERS | 1,889,013 | 1,906,109 | 1,963,368 | 1,982,586 | 76,477 |  |
| 120 | REGULAR SUB TEACHERS - TEMP | 6,612 | 54,603 | 54,603 | 55,942 | 1,339 |  |
|  | TOTAL SALARIES \& WAGES | 1,895,625 | 1,960,712 | 2,017,971 | 2,038,528 | 77,816 | 4.0\% |
| 201 | GROUP INSURANCE, PROF | 295,178 | 281,700 | 281,700 | 290,574 | 8,874 |  |
| 211 | WORKMAN'S COMP | 23,778 | 19,918 | 19,915 | 18,728 | $(1,190)$ |  |
| 212 | SOCIAL SECURITY | 410 | 3,385 | 3,385 | 3,468 | 83 |  |
| 214 | MEDICARE | 27,347 | 28,430 | 29,261 | 29,559 | 1,129 |  |
|  | TOTAL EMPLOYEE BENEFITS | 346,713 | 333,433 | 334,261 | 342,329 | 8,896 | 2.7\% |
| 588 | TRAVEL FOR FIELD TRIPS | 0 | 2,088 | 2,088 | 2,088 | 0 |  |
|  | TOTAL OTHER PURCHASED SERVICE | 0 | 2,088 | 2,088 | 2,088 | 0 | 0.0\% |
| 612 | COMPUTER SOFTWARE | 192 | 0 | 96 | 1,000 | 1,000 |  |
| 640 | TEXTS | 11,418 | 10,900 | 11,264 | 9,000 | $(1,900)$ |  |
| 641 | WORKBOOKS | 104 | 1,110 | 1,110 | 110 | $(1,000)$ |  |
| 642 | TESTBOOK REBINDING | 0 | 500 | 500 | 500 | 0 |  |
| 690 | PROFESSIONAL MATERIALS | 193 | 1,000 | 1,000 | 750 | (250) |  |
|  | TOTAL SUPPLIES | 11,907 | 13,510 | 13,970 | 11,360 | $(2,150)$ | (15.9\%) |
| 735 | ADD INSTRUCTIONAL EQUIP | 1,788 | 774 | 774 | 0 | (774) |  |
|  | TOTAL EQUIPMENT | 1,788 | 774 | 774 | 0 | (774) | (100.0\%) |
|  | TOTAL LANGUAGE ARTS 6-12 | 2,256,033 | 2,310,517 | 2,369,064 | 2,394,305 | 83,788 | 3.6\% |

## Groton Public Schools



FUNCTION-1105 WORLD LANGUAGES 6-12

| Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FY2021-2022 |  | FY2022-2023 |  |
|  | Adopted | Actual | Proposed | FTE Chg |
| CLASSROOM TEACHERS |  |  |  |  |
| Groton Middle | 5.0 | 5.0 | 5.0 | 0.0 |
| Fitch High | 8.5 | 9.0 | 8.3 | -0.3 |
| TOTAL | 13.5 | 14.0 | 13.3 | -0.3 |

## Budget Narrative:

```
Program Description:
The World Language Program prepares students to communicate in languages other than English and to gain knowledge and understanding of and insight into other cultures.
At the middle school, world language is offered in grades six through eight. In grade six, all students explore French for one half of the year and Spanish for the other half. All
students then select either French or Spanish to study in grade seven and eight. At the high school level, students have the opportunity to study American Sign Language, Latin,
Spanish, and/or French. Spanish and French are offered up to Level Five.
Notes/changes for 2022-2023:
Net decrease of 0.25 FTE teacher at FHS due to student enrollment/class sizes.
```

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | NCTION-1105 WORLD LANGUAGES 6-12 | Actual |  | Estimated |  | rease |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 | (Decrease) | \% |
| 101 | CLASSROOM TEACHERS | 1,088,102 | 1,148,548 | 1,225,008 | 1,207,729 | 59,181 |  |
| 119 | OTHER | 27,205 | 0 | 0 | 0 | 0 |  |
| 120 | REGULAR SUB TEACHERS - TEMP | 3,940 | 30,088 | 30,088 | 30,825 | 737 |  |
|  | TOTAL SALARIES \& WAGES | 1,119,247 | 1,178,636 | 1,255,096 | 1,238,554 | 59,818 | 5.1\% |
| 201 | GROUP INSURANCE, PROF | 165,743 | 152,321 | 152,321 | 157,119 | 4,798 |  |
| 211 | WORKMAN'S COMP | 10,768 | 9,020 | 9,020 | 8,481 | (539) |  |
| 212 | SOCIAL SECURITY | 2,003 | 1,865 | 1,865 | 1,911 | 46 |  |
| 214 | MEDICARE | 15,692 | 17,090 | 18,199 | 17,960 | 870 |  |
|  | TOTAL EMPLOYEE BENEFITS | 194,206 | 180,296 | 181,405 | 185,471 | 5,175 | 2.9\% |
| 584 | TRAVEL FOR WORKSHOPS/CONVENTIONS | 0 | 1,500 | 1,500 | 1,500 | 0 |  |
| 588 | TRAVEL FOR FIELD TRIPS | 0 | 3,500 | 3,500 | 3,600 | 100 |  |
| 595 | ADMISSION FEES | 0 | 2,300 | 2,300 | 2,000 | (300) |  |
|  | TOTAL OTHER PURCHASED SERVICE | 0 | 7,300 | 7,300 | 7.100 | (200) | (2.7\%) |
| 601 | GENERAL CLASSROOM SUPPLIES | 28 | 0 | 99 | 100 | 100 |  |
| 607 | PUPIL TESTS | 0 | 3,000 | 3,000 | 3,100 | 100 |  |
| 612 | COMPUTER SOFTWARE | 580 | 500 | 754 | 1,200 | 700 |  |
| 640 | TEXTS | 8,113 | 4,400 | 4,400 | 1,885 | $(2,515)$ |  |
| 641 | WORKBOOKS | 2,277 | 4,000 | 4,000 | 850 | $(3,150)$ |  |
|  | TOTAL SUPPLIES | 10,997 | 11,900 | 12,253 | 7.135 | $(4,765)$ | (40.0\%) |
| 812 | DUES - SCHOOL ADMIN | 0 | 565 | 565 | 600 | 35 |  |
|  | TOTAL DUES AND FEES | 0 | 565 | 565 | 600 | 35 | 6.2\% |
|  | TOTAL WORLD LANGUAGES 6-12 | 1,324,450 | 1,378,697 | 1,456,619 | 1,438,860 | 60,163 | 4.4\% |

Groton Public Schools


FUNCTION-1106 CULINARY ARTS 9-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions

101 CLASSROOM TEACHERS
Fitch High

FY2022-2023
Proposed FTE Chg
2.0

Budget Narrative:
Program Description:
The Culinary Arts program provides students with the concepts and skills related to food preparation and nutrition. Vocational opportunities in hospitality and restaurant management are also explored.

Notes/Changes for 2022-2023:
No notes/changes at this time.

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNCTION-1106 CULINARY ARTS 9-12 |  | FY21 <br> Actual | FY22 <br> Budget | FY22 <br> Estimated | $\begin{aligned} & \text { FY23 } \\ & \text { Budget } \end{aligned}$ | Increase (Decrease) |  |
|  |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 101 | CLASSROOM TEACHERS | 108,818 | 113,208 | 113,208 | 117,362 | 4,154 |  |
| 120 | REGULAR SUB TEACHERS - TEMP | 550 | 4,457 | 4,457 | 4,567 | 110 |  |
|  | TOTAL SALARIES \& WAGES | 109,368 | 117,665 | 117,665 | 121,929 | 4,264 | 3.6\% |
| 201 | GROUP INSURANCE, PROF | 15,798 | 13,430 | 13,430 | 13,853 | 423 |  |
| 211 | WORKMAN'S COMP | 3,751 | 3,142 | 3,142 | 2,954 | (188) |  |
| 212 | SOCIAL SECURITY | 34 | 278 | 276 | 283 | 7 |  |
| 214 | MEDICARE | 1,577 | 1,708 | 1,706 | 1,768 | 62 |  |
|  | TOTAL EMPLOYEE BENEFITS | 21,160 | 18,554 | 18,554 | 18,858 | 304 | 1.6\% |
| 588 | TRAVEL FOR FIELD TRIPS | 0 | 260 | 260 | 300 | 40 |  |
|  | TOTAL OTHER PURCHASED SERVICE | 0 | 260 | 260 | 300 | 40 | 15.4\% |
| 607 | PUPIL TESTS | 0 | 300 | 300 | 300 | 0 |  |
| 613 | CONSUMER SCIENCE SUPPLIES | 7,165 | 12,700 | 12,700 | 14,500 | 1,800 |  |
| 640 | TEXTS | 3,466 | 0 | 0 | 0 | 0 |  |
|  | TOTAL SUPPLIES | 10,631 | 13,000 | 13,000 | 14,800 | 1,800 | 13.8\% |
| 730 | REPL INSTRUCTIONAL EQUIPMENT | 1,168 | 0 | 0 | 0 | 0 |  |
|  | TOTAL EQUIPMENT | 1,168 | 0 | 0 | 0 | 0 | 0.0\% |
|  | TOTAL CULINARY ARTS 9-12 | 142,327 | 149,479 | 149,479 | 155,887 | 6,408 | 4.3\% |

Groton Public Schools
Date prep: $\quad$ FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual
3/4/22 11:49 AM
FUNCTION-1107 TECHNOLOGY EDUCATION 6-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions

101 CLASSROOM TEACHERS
Groton Middle
Fitch High
TOTAL

| FY2021-2022 |  | FY2022-2023 |  |
| :---: | :---: | :---: | :---: |
| Adopted | Actual | Proposed | FTE Chg |
| 4.0 | 4.0 | 4.0 | 0.0 |
| 2.5 | 2.5 | 2.5 | 0.0 |
| 6.5 | 6.5 | 6.5 | 0.0 |


| Total Teacher FTEs by Funding Source |  |  |  |
| ---: | ---: | ---: | ---: |
| School | 日OE Budget | CARES/ARP | Total |
| GMS | 4.0 | 0.5 | 4.5 |
| FHS | 2.5 | 0.0 | 2.5 |
| Total | $\mathbf{6 . 5}$ | $\mathbf{0 . 5}$ | $\mathbf{7 . 0}$ |

## Budget Narrative:

$$
\begin{aligned}
& \text { Program Description: } \\
& \text { At the middle school level courses in twenty first century skills are provided on an elective basis. The courses include STEM and design, as well as other courses related to digital } \\
& \text { learning. } \\
& \text { At the high school, Technology Education courses include Project Lead The Way, drafting, manufacturing technology, animation, mechanical and architectural CAD and video } \\
& \text { production. } \\
& 0.5 \text { FTE Teacher at Groton Middle School previously funded by MSAP grant, now funded by ESSER II/ARP ESSER grant. } \\
& \text { ** Denotes <-500\% or > 500\% } \\
& \text { Notes/changes for 2022-2023: } \\
& \text { Increase in Instructional Equipment due to upgrade of desktops in GMS tech ed computer lab. }
\end{aligned}
$$

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3/4/22 11:49 AM | FY21 <br> Actual | FY22 <br> Budget | FY22 <br> Estimated | FY23 <br> Budget | Increase (Decrease) | \% |
| FUNCTION-1107 TECHNOLOGY EDUCATION 6-12 |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 101 | CLASSROOM TEACHERS | 507,430 | 515,247 | 524,122 | 531,562 | 16,315 |  |
| 120 | REGULAR SUB TEACHERS - TEMP | 5,279 | 17,830 | 17,830 | 18,267 | 437 |  |
|  | TOTAL SALARIES \& WAGES | 512,709 | 533,077 | 541,952 | 549,829 | 16,752 | 3.1\% |
| 201 | GROUP INSURANCE, PROF | 77,744 | 80,644 | 80,644 | 83,184 | 2,540 |  |
| 211 | WORKMAN'S COMP | 3,596 | 3,012 | 3,012 | 2,832 | (180) |  |
| 212 | SOCIAL SECURITY | 327 | 1,105 | 1,105 | 1,133 | 28 |  |
| 214 | MEDICARE | 7,130 | 7,730 | 7,858 | 7,973 | 243 |  |
|  | TOTAL EMPLOYEE BENEFITS | 88,797 | 92,491 | 92,619 | 95,122 | 2,631 | 2.8\% |
| 430 | REPAIR OF EQUIPMENT | 0 | 1;000 | 1,000 | 1,000 | 0 |  |
|  | TOTAL PURCHASED PROPERTY SERV | 0 | 1,000 | 1,000 | 1,000 | 0 | 0.0\% |
| 588 | TRAVEL FOR FIELD TRIPS | 0 | 500 | 500 | 0 | (500) |  |
|  | TOTAL OTHER PURCHASED SERVICE | 0 | 500 | 500 | 0 | (500) | (100.0\%) |
| 609 | TECHNOLOGY EDUCATION SUPPLIES | 9,273 | 7,500 | 7,500 | 8,000 | 500 |  |
| 610 | COMPUTER SUPPLIES | 0 | 1,200 | 1,200 | 1,200 | 0 |  |
| 628 | FOOD SUPPLIES | 0 | 0 | 91 | 0 | 0 |  |
|  | TOTAL SUPPLIES | 9,273 | 8,700 | 8,791 | 9,200 | 500 | 5.7\% |
| 730 | REPL INSTRUCTIONAL EQUIPMENT | 0 | 540 | 540 | 21,100 | 20,560 |  |
| 735 | ADD INSTRUCTIONAL EQUIP | 27,672 | 170 | 359 | 200 | 30 |  |
|  | TOTAL EQUIPMENT | 27,672 | 710 | 899 | 21,300 | 20,590 | ** |
|  | TOTAL TECHNOLOGY EDUCATION 6-12 | 638,451 | 636,478 | 645,761 | 676,451 | 39,973 | 6.3\% |

Groton Public Schools


FUNCTION-1108 MATHEMATICS 6-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions

## FY2021-2022

FY2022-2023
Adopted Actual
Proposed FTE Chg
101 CLASSROOM TEACHERS
Groton Middle
Fitch High
TOTAL

| 9.0 | 9.0 |
| ---: | ---: |
| 12.5 | 12.5 |
| 21.5 | 21.5 |


| 9.0 | 0.0 |
| ---: | ---: |
| 11.5 | -1.0 |
| 20.5 | -1.0 |


| Total Teacher FTEs by Funding Source |  |  |  |
| ---: | ---: | ---: | ---: |
| Schoo! | BOE Budget | CARES/ARP | Total |
| GMS | 9.0 | 1.0 | 10.0 |
| FHS | 11.5 | 1.0 | 12.5 |
| Total | $\mathbf{2 0 . 5}$ | $\mathbf{2 . 0}$ | $\mathbf{2 2 . 5}$ |

## Budget Narrative:

Program Description:
The Mathematics Program at the middle school continues and extends the development of mathematical skills and applications through a variety of instructional strategies that include hands-on learning and the use of technology. In grades 6-8, mathematics is a core curriculum subject and students receive instruction daily. Algebra is offered in grade 8 for recommended students. There is also a designated period at the middle school that focuses on math intervention

The Mathematics Program at the high school level includes the study of algebra, geometry, pre-calculus, along with advanced courses. Students develop the understanding of operations, concepts and symbols that allow them to apply logic to the solving of mathematical problems. Four credits in mathematics are required at the high school level.
1.0 FTE Teacher at Groton Middle School previously funded by MSAP grant, now funded by ESSER II/ARP ESSER grant. Added 1.0 FTE Teacher at FHS due to scheduling funded by ESSER II/ARP ESSER.

## Notes/changes for 2022-2023:

Reduced 1.0 FTE Teacher at FHS due to class sizes. Reduction in Instructional Equipment due to purchase of calculators at FHS in the previous year.

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY21 <br> Actual | FY22 <br> Budget | FY22 <br> Estimated | FY23 <br> Budget | Increase (Decrease) |  |
|  |  |  |  |  |  |  |  |
| FUNCTION-1108 MATHEMATICS 6-12 |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 101 | CLASSROOM TEACHERS | 1,766,724 | 1,812,465 | 1,764,698 | 1,728,765 | $(83,700)$ |  |
| 120 | REGULAR SUB TEACHERS - TEMP | 7,918 | 47.917 | 47,917 | 49,092 | 1,175 |  |
|  | TOTAL SALARIES \& WAGES | 1,774,642 | 1,860,382 | 1,812,615 | 1,777,857 | $(82,525)$ | (4.4\%) |
| 201 | GROUP INSURANCE, PROF | 251,550 | 226,937 | 226,937 | 234,086 | 7,149 |  |
| 211 | WORKMAN'S COMP | 22,718 | 19,031 | 19,030 | 17,894 | $(1,137)$ |  |
| 212 | SOCIAL SECURITY | 491 | 2,971 | 2,971 | 3,044 | 73 |  |
| 214 | medicare | 25,292 | 26,976 | 26,283 | 25,779 | $(1,197)$ |  |
|  | TOTAL EMPLOYEE BENEFITS | 300,051 | 275,915 | 275,221 | 280,803 | 4,888 | 1.8\% |
| 588 | TRAVEL FOR FIELD TRIPS | 0 | 500 | 1,545 | 0 | (500) |  |
|  | TOTAL OTHER PURCHASED SERVICE | 0 | 500 | 1,545 | 0 | (500) | (100.0\%) |
| 612 | COMPUTER SOFTWARE | 0 | 0 | 1,211 | 0 | 0 |  |
| 617 | MATHEMATICS SUPPLIES | 10,629 | 4,832 | 4,832 | 3,500 | $(1,332)$ |  |
| 640 | TEXTS | 141 | 3,000 | 6,246 | 11,000 | 8,000 |  |
|  | TOTAL SUPPLIES | 10,770 | 7.832 | 12,289 | 14,500 | 6,668 | 85.1\% |
| 735 | ADD INSTRUCTIONAL EQUIP | 0 | 6,655 | 1,507 | 0 | $(6,655)$ |  |
|  | TOTAL EQUIPMENT | 0 | 6,655 | 1,507 | 0 | $(6,655)$ | (100.0\%) |
| 819 | OTHER DUES | 75 | 0 | 100 | 0 | 0 |  |
|  | TOTAL DUES AND FEES | 75 | 0 | 100 | 0 | 0 | 0.0\% |
|  | TOTAL MATHEMATICS 6-12 | 2,085,538 | 2,151,284 | 2,103,276 | 2,073,160 | $(78,124)$ | (3.6\%) |

## Groton Public Schools

| Date prep: |  |  |
| :--- | :--- | :--- |
|  | FY23 Proposed Budget vs. FY22 Budge/Estimate and FY21 Actual |  |

FUNCTION-1109 MUSIC 6-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022 FY2022-2023
Adopted Actual Proposed FTEChg
101 CLASSROOM TEACHERS
Groton Middle
Fitch High
total

| 5.0 | 5.0 |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  | 5.0 |
| 2.0 | 2.0 |  |  |
|  | 7.0 | 2.0 | 0.0 |
|  |  | 7.0 | 0.0 |

## Budget Narrative:

| Program Description: |
| :--- |
| The Music Program focuses on the development of musical skills and attitudes essential in affecting aesthetic awareness, knowledge and appreciation. |
| Groton Middle School is a STEAM school offering many courses including band, orchestra, chorus, general music, musical theatre, African drumming and guitar. At the high school, |
| all music classes are electives. There are a number of performing organizations: band, ensemble, concert band, symphonic band, jazz band, concert chorus and chamber choir. All |
| performing groups meet as regularly scheduled classes. |
| Notes/changes for 2022-2023: |
| No notes/changes at this time. |

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY21 <br> Actual | FY22 <br> Budget | FY22 <br> Estimated | $\begin{gathered} \text { FY23 } \\ \text { Budget } \end{gathered}$ | Increase <br> (Decrease) |  |
|  |  |  |  |  |  |  |  |
| FUNCTION-1109 MUSIC 6-12 |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 101 | CLASSROOM TEACHERS | 589,773 | 604,930 | 568,359 | 604,594 | (336) |  |
| 120 | REGULAR SUB TEACHERS - TEMP | 5,256 | 15,601 | 15,601 | 15,983 | 382 |  |
|  | TOTAL SALARIES \& WAGES | 595,029 | 620,531 | 583,960 | 620,577 | 46 | 0.0\% |
| 201 | GROUP INSURANCE, PROF | 69,585 | 64,576 | 64,576 | 66,610 | 2,034 |  |
| 211 | WORKMAN'S COMP | 6,064 | 5,079 | 5,078 | 4,776 | (303) |  |
| 212 | SOCIAL SECURITY | 326 | 967 | 967 | 991 | 24 |  |
| 214 | MEDICARE | 7,195 | 8,998 | 8,467 | 8,998 | 0 |  |
|  | TOTAL EMPLOYEE BENEFITS | 83,171 | 79,620 | 79,088 | 81,375 | 1,755 | 2.2\% |
| 331 | PROFESSIONAL SERVICES | 280 | 3,000 | 3,000 | 3,000 | 0 |  |
|  | TOTAL PUR. PROF/TECH SERVICES | 280 | 3,000 | 3,000 | 3,000 | 0 | 0.0\% |
| 430 | REPAIR OF EQUIPMENT | 3,673 | 4,780 | 4,780 | 5,000 | 220 |  |
|  | TOTAL PURCHASED PROPERTY SERV | 3,673 | 4,780 | 4,780 | 5,000 | 220 | 4.6\% |
| 588 | TRAVEL FOR FIELD TRIPS | 0 | 11,500 | 13,657 | 9,250 | $(2,250)$ |  |
| 591 | ENTRY FEES FOR ATHLETICS | 530 | 1,500 | 1,640 | 2,000 | 500 |  |
| 595 | ADMISSION FEES | 0 | 500 | 500 | 500 | 0 |  |
|  | TOTAL OTHER PURCHASED SERVICE | 530 | 13,500 | 15,797 | 11,750 | $(1,750)$ | (13.0\%) |
| 605 | MUSIC SUPPLIES | 3,527 | 7,000 | 7,000 | 6,500 | (500) |  |
| 612 | COMPUTER SOFTWARE | 2,254 | 1,000 | 1,000 | 1,000 | 0 |  |
|  | TOTAL SUPPLIES | 5,781 | 8,000 | 8,000 | 7,500 | (500) | (6.3\%) |
| 730 | REPL INSTRUCTIONAL EQUIPMENT | 2,322 | 2,000 | 2,516 | 2,000 | 0 |  |
| 735 | ADD INSTRUCTIONAL EQUIP | 2,515 | 0 | 0 | 0 | 0 |  |
|  | TOTAL EQUIPMENT | 4,837 | 2,000 | 2,516 | 2,000 | 0 | 0.0\% |
|  | TOTAL MUSIC 6-12 | 693,300 | 731,431 | 697,142 | 731,202 | (229) | (0.0\%) |

Groton Public Schools


FUNCTION-1110 PHYSICAL EDUCATION 6-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022 FY2022-2023

## Adopted Actual <br> Proposed FTE Chg

101 CLASSROOM TEACHERS
Groton Middle
Fitch High
total

| 5.0 | 5.0 |
| ---: | ---: |
| 5.9 | 5.9 |
| 10.9 | 10.9 |


| 5.0 | 0.0 |
| ---: | ---: |
| 4.9 | -1.0 |
| 9.9 | -1.0 |

## Budget Narrative:

> Program Description:
> The Physical Education (PE) Program provides opportunities for continued development of motor skills, positive personal and social relationships, awareness of physiological
> development and appreciation of the aesthetic aspects of movement. The program provides students with opportunities to participate in a variety of cooperative, as well as competitive games; to develop creative self-expression through movement-based activities; to work effectively with all members of the class in large and small group activities; to improve fitness levels; and develop skills and attitudes for life long fitness and leisure activities.
> At the middle school level, students participate in physical education class every other day. Classes in personal fitness will be offered as electives. In high school, students are required to take one credit of PE: typically students take $1 / 2$ credit their freshman year and $1 / 2$ credit their sophomore year. Additional courses may be chosen as electives.

## Notes/changes for 2022-2023

Reduction 1.0 FTE Physical Education teacher due to class sizes.

Groton Public Schools


## Groton Public Schools

Date prep: FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual $^{\quad 3 / 4 / 22 \text { 11:49 AM }}$

FUNCTION-1111 SCIENCE 6-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022 FY2022-2023

|  | Adopted | Actual |  | Proposed | FTE Chg |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 101 CLASSROOM TEACHERS |  |  |  |  |  |
| Groton Middle | 9.0 | 9.0 | 9.0 | 0.0 |  |
| Fitch High | 12.0 | 12.0 | 12.0 | 0.0 |  |
|  | 21.0 | 21.0 | 21.0 | 0.0 |  |

TOTAL
$21.0 \quad 21.0$

| Total Teacher FTEs by Funding Source |  |  |  |
| ---: | ---: | ---: | ---: |
| School | BOE Budget | CARES/ARP | Total |
| GMS | 9.0 | 2.0 | 11.0 |
| FHS | 12.0 | 0.0 | 12.0 |
| Total | 21.0 | 2.0 | 23.0 |

Budget Narrative:
Program Description:
The Science Program at the middle school and high school levels is a core curriculum area. The program incorporates life, physical and earth science at all levels, 6 -12. The goal of
the program is to develop scientifically literate students who understand and use the knowledge and processes of science. The science curriculum was recently revised to align with
the Next Generation Science Standards.
Students receive a block of instruction on a daily basis in the middle school. At the high school level, a minimum of 4.0 credits is required for graduation. One credit must be taken in
a physical science and one in a biological science.
2.0 FTE Teachers previously funded by MSAP grant, now funded by ESSER II/ARP ESSER grant.
Notes/changes for 2022-2023:
No notes/changes at this time.

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY21 <br> Actual | FY22 <br> Budget | FY22 <br> Estimated | FY23 Budget | Increase (Decrease) |  |
|  |  |  |  |  |  |  |  |
| FUNCTION-1111 SCIENCE 6-12 |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 101 | CLASSROOM TEACHERS | 1,742,968 | 1,786,099 | 1,754,791 | 1,811,169 | 25,070 |  |
| 120 | REGULAR SUB TEACHERS - TEMP | 10,885 | 46,803 | 46,803 | 47,950 | 1,147 |  |
|  | TOTAL SALARIES \& WAGES | 1,753,853 | 1,832,902 | 1,801,594 | 1,859,119 | 26,217 | 1.4\% |
| 201 | GROUP INSURANCE, PROF | 327,693 | 284,716 | 284,716 | 293,685 | 8,969 |  |
| 211 | WORKMAN'S COMP | 21,946 | 18,384 | 18,384 | 17,285 | $(1,099)$ |  |
| 212 | SOCIAL SECURITY | 675 | 2,902 | 2,902 | 2,973 | 71 |  |
| 214 | MEDICARE | 25,024 | 26,577 | 26,123 | 26,957 | 380 |  |
|  | TOTAL EMPLOYEE BENEFITS | 375,338 | 332,579 | 332,125 | 340,900 | 8,321 | 2.5\% |
| 321 | INSTRUCTIONAL SERVICES | 57,286 | 58,499 | 58,498 | 59,075 | 576 |  |
|  | TOTAL PUR. PROFITECH SERVICES | 57,286 | 58,499 | 58,498 | 59,075 | 576 | 1.0\% |
| 430 | REPAIR OF EQUIPMENT | 0 | 795 | 795 | 795 | 0 |  |
|  | TOTAL PURCHASED PROPERTY SERV | 0 | 795 | 795 | 795 | 0 | 0.0\% |
| 588 | TRAVEL FOR FIELD TRIPS | 0 | 6,000 | 6,000 | 2,000 | $(4,000)$ |  |
| 595 | ADMISSION FEES | 0 | 2,070 | 2,070 | 2,070 | 0 |  |
|  | TOTAL OTHER PURCHASED SERVICE | 0 | 8,070 | 8,070 | 4,070 | $(4,000)$ | (49.6\%) |
| 602 | SCIENCE SUPPLIES | 10,124 | 11,820 | 11,820 | 11,486 | (334) |  |
| 607 | PUPIL TESTS | 0 | 400 | 400 | 0 | (400) |  |
| 640 | TEXTS | 0 | 615 | 615 | 1,200 | 585 |  |
| 641 | WORKBOOKS | 506 | 2,200 | 2,200 | 1,200 | $(1,000)$ |  |
|  | TOTAL SUPPLIES | 10,630 | 15,035 | 15,035 | 13,886 | $(1,149)$ | (7.6\%) |
| 730 | REPL INSTRUCTIONAL EQUIPMENT | 0 | 290 | 290 | 300 | 10 |  |
| 735 | ADD INSTRUCTIONAL EQUIP | 0 | 1,325 | 1,325 | 1,300 | (25) |  |
|  | TOTAL EQUIPMENT | 0 | 1,615 | 1,615 | 1,600 | (15) | (0.9\%) |
|  | TOTAL SCIENCE 6-12 | 2,197,106 | 2,249,495 | 2,217,732 | 2,279,445 | 29,950 | 1.3\% |

## Groton Public Schools

## Date prep: $\quad$ FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual

FUNCTION-1112 SOCIAL STUDIES 6-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions

101 CLASSROOM TEACHERS
Groton Middle
Fitch High
TOTAL

| 10.0 | 10.0 | 10.0 | 0.0 |
| :---: | :---: | :---: | :---: |
| 9.5 | 9.3 | 9.3 | -0.3 |
| 19.5 | 19.3 | 19.3 | -0.3 |

Budget Narrative:

```
Program Description:
The Social Studies Program at the middle school level is a core curriculum area. Through a sequential program of study, students develop an understanding of the concepts that are
important to a democratic society. The middle school curriculum integrates history, sociology, anthropology, psychology and geography.
The Social Studies Program in grades 9-12 consists of courses in history and the social sciences which are designed to help students recognize their role as participants in a
democratic society and a global community.
At the middle school level, students receive instruction daily. At the high school level, 3.0 credits are required for graduation, 1.0 credit must be in American History and an
additional 0.5 credit must be in Civics.
Notes/changes for 2022-2023:
Reduction of 0.25 FTE at FHS due to enrollment/class sizes.
```

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY21 <br> Actual | $\begin{gathered} \text { FY22 } \\ \text { Budget } \end{gathered}$ | FY22 <br> Estimated | $\begin{gathered} \hline \text { FY23 } \\ \text { Budget } \end{gathered}$ | Increase (Decrease) |  |
| FUNCTION-1112 SOCIAL STUDIES 6-12 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 101 | CLASSROOM TEACHERS | 1,479,036 | 1,571,366 | 1,521,805 | 1,592,130 | 20,764 |  |
| 120 | REGULAR SUB TEACHERS - TEMP | 16,206 | 41,231 | 41,231 | 42,242 | 1,011 |  |
|  | TOTAL SALARIES \& WAGES | 1,495,241 | 1,612,597 | 1,563,036 | 1,634,372 | 21,775 | 1.4\% |
| 201 | GROUP INSURANCE, PROF | 182,164 | 160,221 | 160,221 | 165,268 | 5,047 |  |
| 211 | WORKMAN'S COMP | 20,412 | 17,098 | 18,098 | 16,076 | $(1,022)$ |  |
| 212 | SOCIAL SECURITY | 1,025 | 2,556 | 2,556 | 2,619 | 63 |  |
| 214 | MEDICARE | 21,731 | 23,383 | 22,664 | 23,698 | 315 |  |
|  | TOTAL EMPLOYEE BENEFITS | 225,332 | 203,258 | 203,539 | 207,661 | 4,403 | 2.2\% |
| 588 | TRAVEL FOR FIELD TRIPS | 0 | 1,500 | 1,500 | 711 | (789) |  |
|  | TOTAL OTHER PURCHASED SERVICE | 0 | 1,500 | 1,500 | 711 | (789) | (52.6\%) |
| 601 | GENERAL CLASSROOM SUPPLIES | 0 | 250 | 250 | 250 | 0 |  |
| 607 | PUPIL TESTS | 334 | 0 | 0 | 0 | 0 |  |
| 640 | TEXTS | 198 | 1,500 | 1,500 | 4,216 | 2,716 |  |
| 641 | WORKBOOKS | 0 | 2,200 | 2,200 | 2,200 | 0 |  |
|  | TOTAL SUPPLIES | 532 | 3,950 | 3,950 | 6,666 | 2,716 | 68.8\% |
|  | TOTAL SOCIAL STUDIES 6-12 | 1,721,106 | 1,821,305 | 1.772,025 | 1,849,410 | 28,105 | 1.5\% |

Groton Public Schools


FUNCTION-1113 IB MIDDLE YEARS PROGRAM 6-10
Staffing Summary - Full-Time Equivalents (FTE)
FY2021-2022
FY2022-2023
Adopted Actual
Proposed FTE Chg

Budget Narrative:

## Program Description:

The International Baccalaureate (IB) Middle Years Program (MYP) for grades 6 to 10 is a challenging framework that encourages students to make practical connections between their studies and the real world. The MYP is inclusive by design; students of all interests and academic abilities can benefit from their participation.
1.0 FTE Teacher to coordinate MYP for the district previously funded by MSAP grant, now funded by ESSER II/ARP ESSER.

## Notes/Changes for 2022-2023:

Cost for the Middle Years Program (MYP) was funded by MSAP Grant for grades 6-8 and by the board for grades 9-10. With the conclusion of the MSAP grant in FY22, the cost for supporting MYP for grades 6-10 will now be funded through this function. The increased cost for travel is to support the continued training of the MYP curriculum to teachers.

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY21 <br> Actual | FY22 <br> Budget | FY22 <br> Estimated | FY23 Budget | Increase <br> (Decrease) |  |
|  |  |  |  |  |  |  |  |
| FUNCTION-1113 IB MIDDLE YEARS PROGRAM 6-10 |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
|  | CLASSROOM TEACHERS | 41,365 | 0 | 32,174 | 0 | 0 |  |
|  | ADMINISTRATION | 31,423 | 0 | 0 | 0 | 0 |  |
|  | TOTAL SALARIES \& WAGES | 72,788 | 0 | 32,174 | 0 | 0 | 0.0\% |
| 201 | GROUP INSURANCE, PROF | 1,885 | 0 | 0 | 0 | 0 |  |
| 214 | MEDICARE | 1,118 | 0 | 880 | 0 | 0 |  |
|  | TOTAL EMPLOYEE BENEFITS | 3,003 | 0 | 880 | 0 | 0 | 0.0\% |
| 584 | TRAVEL FOR WORKSHOPS/CONVENTIONS | 0 | 10,050 | 10,050 | 32,000 | 21,950 |  |
| 588 | TRAVEL FOR FIELD TRIPS | 0 | 1;500 | 1,500 | 0 | $(1,500)$ |  |
|  | TOTAL OTHER PURCHASED SERVICE | 0 | 11,550 | 11,550 | 32,000 | 20,450 | 177.1\% |
| 641 | WORKBOOKS | 1,268 | 1;800 | 1,800 | 0 | $(1,800)$ |  |
| 690 | PROFESSIONAL MATERIALS | 0 | 1,000 | 1,000 | 1,000 | 0 |  |
|  | TOTAL SUPPLIES | 1,268 | 2,800 | 2,800 | 1,000 | $(1,800)$ | (64.3\%) |
| 812 | DUES - SCHOOL ADMIN | 9,500 | 9.000 | 9,000 | 9,000 | 0 |  |
|  | TOTAL DUES AND FEES | 9,500 | 9,000 | 9,000 | 9,000 | 0 | 0.0\% |
|  | TOTAL IB MIDDLE YEARS PROGRAM 6-10 | 86,558 | 23,350 | 56,404 | 42,000 | 18,650 | 79.9\% |

Groton Public Schools


FUNCTION-1114 HEALTH EDUCATION 6-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022 FY2022-2023
Adopted Actual Proposed FTE Chs
101 CLASSROOM TEACHERS
Groton Middle
Fitch High
TOTAL

| 1.0 | 1.0 |  | 1.0 |
| :---: | :---: | :---: | :---: |
| 1.1 | 1.1 | 0.0 |  |
|  | 2.1 |  | 2.1 |

## Budget Narrative:

Program Description:
The Health Education Program provides health instruction designed to deliver factual information and develop effective skills in problem solving and decision making. It is a State
required program.
At the middle school level, students receive instruction in health for one quarter in a class that meets every other day. At the high school level, all freshman students must take
health education in order to meet graduation requirements as well as state law. In compliance with state law, all teachers teaching health education are certified health teachers.
Notes/changes for 2022-2023:
No notes/changes at this time.

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  | FY21 | FY22 | FY22 | FY23 |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 | (Decrease) | \% |
| 101 | CLASSROOM TEACHERS | 230,940 | 194,899 | 196,356 | 199,957 | 5,058 |  |
| 120 | REGULAR SUB TEACHERS - TEMP | 550 | 4,680 | 4,680 | 4,795 | 115 |  |
|  | TOTAL SALARIES \& WAGES | 231,490 | 199,579 | 201,036 | 204,752 | 5,173 | 2.6\% |
| 201 | GROUP INSURANCE, PROF | 7,775 | 6,588 | 6,588 | 6,796 | 208 |  |
| 211 | WORKMAN'S COMP | 1,912 | 1,598 | 1,600 | 1,503 | (95) |  |
| 212 | SOCIAL SECURITY | 34 | 290 | 290 | 297 | 7 |  |
| 214 | MEDICARE | 3,386 | 2,894 | 2,915 | 2,969 | 75 |  |
|  | TOTAL EMPLOYEE BENEFITS | 13,107 | 11,370 | 11,393 | 11,565 | 195 | 1.7\% |
| 321 | INSTRUCTIONAL SERVICES | 190 | 7,500 | 7,500 | 7,500 | 0 |  |
|  | TOTAL PUR. PROF/TECH SERVICES | 190 | 7,500 | 7,500 | 7.500 | 0 | 0.0\% |
| 601 | GENERAL CLASSROOM SUPPLIES | 0 | 160 | 198 | 200 | 40 |  |
| 618 | HEALTH SUPPLIES | 0 | 1,500 | 1,500 | 1,500 | 0 |  |
| 640 | TEXTS | 192 | 0 | 0 | 0 | 0 |  |
| 641 | WORKBOOKS | 942 | 0 | 0 | 0 | 0 |  |
|  | TOTAL SUPPLIES | 1,134 | 1,660 | 1,698 | 1,700 | 40 | 2.4\% |
| 735 | ADD INSTRUCTIONAL EQUIP | 407 | 500 | 500 | 500 | 0 |  |
|  | TOTAL EQUIPMENT | 407 | 500 | 500 | 500 | 0 | 0.0\% |
|  | TOTAL HEALTH EDUCATION 6-12 | 246,328 | 220,609 | 222,127 | 226,017 | 5,408 | 2.5\% |

Groton Public Schools


FUNCTION-1115 MAGNET SCHOOL SUPPORT K-5
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded postifions
FY2021-2022 FY2022-2023
Adopted Actual Proposed FEChB

## Budget Narrative:

[^0]Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNC | (ION-1115 MAGNET SCHOOL SUPPORT K-5 | FY21 Actual | FY22 Budget | $\begin{gathered} \text { FY22 } \\ \text { Estimated } \end{gathered}$ | FY23 Budget | Increase (Decrease) |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 430 | REPAIR OF EQUIPMENT | 550 | 0 | 0 |  | 0 |  |
|  | TOTAL PURCHASED PROPERTY SERV | 550 | 0 |  | 0 |  | 0.0\% |
| 601 GENERAL CLASSROOM SUPPLIES |  | 2,645 | 0 |  |  | 0 0 |  |
| 602 | SCIENCE SUPPLIES | 2,305 | 0 |  | 0 | 0 |  |
|  | TOTAL SUPPLIES | 4,950 | 0 |  | 0 |  | 0.0\% |
|  | TOTAL MAGNET SCHOOL SUPPORT K-5 | 5,500 | 0 |  | 0 |  | 0.0\% |

Groton Public Schools

## Date prep: $\quad$ FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual

3/4/22 11:49 AM
FUNCTION-1117 INTERN. BACCALAUREATE DP 11-12

```
Stafjing Summary - Full-Time Equivalents (FTE) excludes grant-funded posittons
            FY2021-2022 FY2022-2023
            Adopted Actual Proposed FTE Chg
```

Budget Narrative:
Program Description:
The International Baccalaureate* Diploma Program is a rigorous two year program of study with an emphasis on multicultural perspectives, interdisciplinary connections, problem-
solving, effective communication and a global perspective. I.B. courses are regarded as highly rigorous classes by the admissions offices at institutes of higher education. The
successful completion of the Diploma Program indicates a student is highly prepared for the academic demands at the university or college level.
Students may take I.B. courses without enrolling in the Diploma Program. Other students opt to enroll and complete the requirements of Diploma Program.
Notes/changes for 2022-2023:
No notes/changes at this time.

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY29 <br> Actual | FY22 <br> Budget | FY22Estimated | FY23Budget | Increase <br> (Decrease) |  |
| FUNCTION-1117 INTERN. BACCALAUREATE DP 11-12 |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
|  | INSTRUCTIONAL SERVICES | 0 | 0 | 4,260 | 0 | 0 |  |
| 322 | INSTRUCTIONAL IMPROVEMENT SERV | 3,070 | 6,000 | 6,000 | 12,000 | 6,000 |  |
|  | TOTAL PUR. PROFTECH SERVICES | 3,070 | 6,000 | 10,260 | 12,000 | 6,000 | 100.0\% |
| 531 | postage | 755 | 250 | 250 | 500 | 250 |  |
| 584 | TRAVEL FOR WORKSHOPS/CONVENTIONS | 1,033 | 9,000 | 9,000 | 8,000 | $(1,000)$ |  |
| 588 | TRAVEL FOR FIELD TRIPS | 0 | 2,000 | 2,000 | 2,000 | 0 |  |
|  | TOTAL OTHER PURCHASED SERVICE | 1,788 | 11,250 | 11,250 | 10,500 | (750) | (6.7\%) |
| 601 | GENERAL CLASSROOM SUPPLIES | 0 | 2,000 | 2,000 | 0 | $(2,000)$ |  |
| 607 | PUPIL TESTS | 32,875 | 17,000 | 17,000 | 12,000 | $(5,000)$ |  |
| 612 | COMPUTER SOFTWARE | 0 | 500 | 500 | 0 | (500) |  |
| 640 | TEXTS | 11,817 | 10,000 | 10,000 | 6,000 | $(4,000)$ |  |
| 690 | PROFESSIONAL MATERIALS | 3,082 | 4,500 | 4,500 | 4,000 | (500) |  |
|  | TOTAL SUPPLIES | 47.774 | 34,000 | 34,000 | 22,000 | $(12,000)$ | (35.3\%) |
| 735 | ADD INSTRUCTIONAL EQUIP | 2,699 | 6,000 | 6,000 | 0 | $(6,000)$ |  |
|  | TOTAL EQUIPMENT | 2,699 | 6,000 | 6,000 | 0 | $(6,000)$ | (100.0\%) |
| 812 | DUES -SCHOOLADMIN | 11,650 | 10,000 | 11,650 | 12,000 | 2,000 |  |
|  | total dues and fees | 11,650 | 10,000 | 11,650 | 12,000 | 2,000 | 20.0\% |
|  | TOTAL INTERN. BACCALAUREATE DP 11-12 | 66,981 | 67,250 | 73,160 | 56,500 | (10,750) | (16.0\%) |

## Groton Public Schools

Date prep: $\quad$ FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual 3/4/22 11:49 AM

FUNCTION-1118 IB CAREER-RELATED PROGRAM 9-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022 FY2022-2023
Adopted Actual Proposed FTEChg

## Budget Narrative:

```
Program Description:
The International Baccalaureate* (IB) Career-related Programme (CP) is a framework of international education that incorporates the vision and educational principles of the IB into
a unique programme specifically developed for students who wish to engage in career-related learning.
The CP's flexible educational framework allows schools to meet the needs, backgrounds and contexts of student. CP students engage with a rigorous study programme that
genuinely interests them while gaining transferable and lifelong skills that may lead to further study, apprenticeship or employment after graduation. The CP builds also on prior
learning in the IB Middle Years Programme (MYP) and incorporates elements of the IB Diploma Programme, which provides the theoretical underpinning and academic rigor of the
CP.
B CP Pathways at Robert E. Fitch High School currently include Project Lead The Way, Nursing and Culinary.
Notes/changes for 2022-2023:
No notes/changes at this time.
```

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY21 Actual | FY22 Budget | $\begin{gathered} \text { FY22 } \\ \text { Estimated } \end{gathered}$ | FY23 Budget | Increase <br> (Decrease) | \% |
| FUNCTIO | N-1118 IB CAREER-RELATED PROGRAM 9-12 |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 322 | INSTRUCTIONAL IMPROVEMENT SERV |  | 2,500 | 2,500 | 2.500 | 0 |  |
|  | TOTAL PUR. PROFITECH SERVICES |  | 2,500 | 2,500 | 2,500 | 0 | 0.0\% |
| 601 | GENERAL CLASSROOM SUPPLIES |  | 1,125 | 1,125 | 1,000 | (125) |  |
| 640 | TEXTS |  | 3,500 | 3,500 | 0 | $(3,500)$ |  |
|  | TOTAL SUPPLIES |  | 4,625 | 4,625 | 1,000 | $(3,625)$ | (78.4\%) |
| 812 | DUES - SCHOOL ADMIN |  | 11,054 | 11,054 | 10,000 | $(1,054)$ |  |
|  | TOTAL DUES AND FEES |  | 11.054 | 11,054 | 10,000 | $(1,054)$ | (9.5\%) |
|  | TOTAL IB CAREER-RELATED PROGRAM 9-12 |  | 18,179 | 18,179 | 13,500 | $(4,679)$ | (25.7\%) |

Groton Public Schools


FUNCTION-1119 UNCLASSIFIED 6-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022
FY2022-2023
Adopted Actual
Proposed FTEChg
111 REG \& SPEC ED TEACHER AIDES
Fitch High 1.0
1.0
0.0

Budget Narrative:
Program Description:
This section is included to provide a grouping of all of the instructional and other costs not attributable to major programs. Budgeted expenses include non-secretarial support at Fitch High School for attendance, contractual severance payments to teachers and administrators, health insurance benefits for retired employees, employee assistance program payments and unemployment compensation payments. Additionally, the "Building Substitute Teacher" charges are allocated in this account as well.

School supplies for the secondary schools are assigned to one account and will be allocated to schools through an equitable formula at the beginning of the year. These supplies are primarily consumable items, such as paper, which require annual replenishment.

## Notes/changes for 2022-2023:

Increase in Retirement Awards is contractual severance payments to staff retiring at the end of FY22. The majority of severance payments for those retiring at the end of FY21 were paid before the end of the year in FY21. The increase in Additional Instructional Equipment is primarily due to a request for a portable Mac lab for use with multimedia classes at Groton Middle School.

Groton Public Schools


Groton Public Schools


FUNCTION-1121 BUSINESS EDUCATION 9-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions

$$
\text { FY2021-2022 } \quad \text { FY2022-2023 }
$$

Adopted Actual Proposed FTE Chg
101 CLASSROOM TEACHERS Fitch High

## Budget Narrative:

Program Description:
The Business Education Department offers courses in accounting, distributive or marketing education and personal finance. Cooperative Work Experience is incorporated into this program. IB Honors personal finance class work within the Charter Oak Credit Union.

Notes/changes for 2022-2023:
No notes/changes at this time

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNCTION-1121 BUSINESS EDUCATION 9-12 |  | FY21 <br> Actual | FY22 <br> Budget | FY22 <br> Estimated | $\begin{aligned} & \text { FY23 } \\ & \text { Budget } \end{aligned}$ | Increase (Decrease) |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 101 | CLASSROOM TEACHERS | 264,023 | 270,786 | 260,411 | 266,328 | $(4,458)$ |  |
| 120 | REGULAR SUB TEACHERS - TEMP | 1,264 | 6,686 | 6,686 | 6,850 | 164 |  |
|  | TOTAL SALARIES \& WAGES | 265,287 | 277,472 | 267,097 | 273,178 | $(4,294)$ | (1.5\%) |
| 201 | GROUP INSURANCE, PROF | 52,475 | 44,557 | 44,557 | 45,961 | 1,404 |  |
| 211 | WORKMAN'S COMP | 2,601 | 2,179 | 2,179 | 2,049 | (130) |  |
| 212 | SOCIAL SECURITY | 78 | 415 | 415 | 425 | 10 |  |
| 214 | MEDICARE | 3,695 | 4,023 | 3,873 | 3,961 | (62) |  |
|  | TOTAL EMPLOYEE BENEFITS | 58,849 | 51,174 | 51,024 | 52,396 | 1,222 | 2.4\% |
| 588 | TRAVEL FOR FIELD TRIPS | 0 | 3,500 | 3,500 | 3,500 | 0 |  |
|  | TOTAL OTHER PURCHASED SERVICE | 0 | 3,500 | 3,500 | 3,500 | 0 | 0.0\% |
| 611 | BUSINESS EDUCATION SUPPLIES | 230 | 0 | 0 | 0 | 0 |  |
| 690 | PROFESSIONAL MATERIALS | 0 | 250 | 250 | 250 | 0 |  |
|  | TOTAL SUPPLIES | 230 | 250 | 250 | 250 | 0 | 0.0\% |
| 819 | OTHER DUES | 306 | 300 | 306 | 300 | 0 |  |
|  | TOTAL DUES AND FEES | 306 | 300 | 306 | 300 | 0 | 0.0\% |
|  | TOTAL BUSINESS EDUCATION 9-12 | 324,671 | 332,696 | 322,177 | 329,624 | $(3,072)$ | (0.9\%) |

Groton Public Schools


FUNCTION-1124 HEALTH OCCUPATIONS 9-12

## Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions

## FY2021-2022

FY2022-2023
Adopted Actual Proposed FTE Chg

101 CLASSROOM TEACHERS
Fitch High
1.0 0.0

Budget Narrative:
Program Description:
The Diversified Health Occupations Program course offerings include diversified health and nursing assistance. Students may eam a Nursing Assistant Certificate that is approved by the State Department of Education and the State Department of Health.

Notes/Changes for 2022-2023
No notes/changes at this time.

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budge//Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNCTION-1124 HEALTH OCCUPATIONS 9-12 |  | FY21 Actual | $\begin{gathered} \text { FY22 } \\ \text { Budget } \end{gathered}$ | $\begin{gathered} \text { FY22 } \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} \text { FY23 } \\ \text { Budget } \end{gathered}$ | Increase <br> (Decrease) |  |
|  |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 101 | CLASSROOM TEACHERS | 19,312 | 51,244 | 0 | 66,256 | 15,012 |  |
| 120 | REGULAR SUb TEACHERS - TEMP | 31,934 | 2,229 | 2,229 | 2,283 | 54 |  |
|  | TOTAL SALARIES \& WAGES | 51,247 | 53,473 | 2,229 | 68,539 | 15,066 | 28.2\% |
| 201 | GROUP INSURANCE, PROF | 17,987 | 13,396 | 13,396 | 13,818 | 422 |  |
| 211 | WORKMAN'S COMP | 956 | 801 | 801 | 753 | (48) |  |
| 212 | SOCIAL SECURITY | 2,102 | 138 | 138 | 142 | 4 |  |
| 214 | medicare | 917 | 775 | 32 | 994 | 219 |  |
|  | TOTAL EMPLOYEE BENEFITS | 21,963 | 15,110 | 14,367 | 15,707 | 597 | 4.0\% |
| 588 | TRAVEL FOR FIELD TRIPS | 700 | 750 | 750 | 750 | 0 |  |
|  | TOTAL OTHER PURCHASED SERVICE | 700 | 750 | 750 | 750 | 0 | 0.0\% |
| 601 | GENERAL CLASSROOM SUPPLIES | 216 | 65 | 65 | 100 | 35 |  |
| 607 | PUPIL TESTS | 1,888 | 2,000 | 2,000 | 2,000 | 0 |  |
| 641 | WORKBOOKS | 80 | 100 | 100 | 100 | 0 |  |
|  | TOTAL SUPPLIES | 2,184 | 2,165 | 2,165 | 2,200 | 35 | 1.6\% |
| 730 | REPL INSTRUCTIONAL EQUIPMENT | 0 | 400 | 400 | 400 | 0 |  |
|  | TOTAL EQUIPMENT | 0 | 400 | 400 | 400 | 0 | 0.0\% |
|  | TOTAL HEALTH OCCUPATIONS 9-12 | 76,094 | 71,898 | 19,911 | 87,596 | 15,698 | 21.8\% |

Groton Public Schools
Date prep: $\square$ FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual 3/4/22 11:49 AM

FUNCTION-1205 PRESCHOOL Age 3-5
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded postions
FY2021-2022 FY2022-2023
Adopted Actual Proposed FTEChg
102 SPEC ED CERTIFIED
Charles Barnum

| 0.0 | 2.0 |  | 2.0 |
| ---: | ---: | ---: | ---: |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 |
| 4.0 | 4.0 | 4.0 | 0.0 |
| 5.0 | 3.0 | 3.0 | -2.0 |
| 9.0 | 9.0 | 9.0 | 0.0 |

111 \& 131 REG \& SPEC ED TEACHER AIDES
Charles Barnum
Catherine Kolnaski
Northeast Academy
Mystic River Magnet
Thames River Magnet
TOTAL

| AIDES |  |  |
| ---: | ---: | ---: |
|  | 0.0 | 0.0 |
|  | 0.0 | 0.0 |
|  | 0.0 | 0.0 |
|  | 7.0 | 8.0 |
|  | 7.0 | 6.0 |
|  | 14.0 | 14.0 |


| 0.0 | 0.0 |
| ---: | ---: |
| 0.0 | 0.0 |
| 0.0 | 0.0 |
| 8.0 | 1.0 |
| 6.0 | -1.0 |
| 14.0 | 0.0 |

## Budget Narrative:

[^1]Notes/changes for 2022-2023:
No notes/changes at this time.

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY21 <br> Actual | FY22 <br> Budget | FY22 <br> Estimated | FY23 <br> Budget | Increase (Decrease) |  |
| FUNCTION-1205 PRESCHOOL Age 3-5 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 102 | SPEC ED CERTIFIED | 691,435 | 701,907 | 703,922 | 722,903 | 20,996 |  |
| 111 | REG \& SPEC ED TEACHER AIDES | 202,669 | 202,943 | 202,943 | 207,002 | 4,059 |  |
| 120 | REGULAR SUB TEACHERS - TEMP | 1,310 | 0 | 0 | 0 | 0 |  |
| 121 | SPEC ED SUB TEACHERS - TEMP | 0 | 8,534 | 8,534 | 8,694 | 160 |  |
| 131 | SPEC ED TEACHER AIDES - TEMP | 103,101 | 135,409 | 135,409 | 143,669 | 8,260 |  |
|  | TOTAL SALARIES \& WAGES | 998,516 | 1,048,793 | 1,050,808 | 1,082,268 | 33,475 | 3.2\% |
| 201 | GROUP INSURANCE, PROF | 77,129 | 85,731 | 187,276 | 88,432 | 2,701 |  |
| 202 | GROUP INSURANCE, OTHER | 51,926 | 50,781 | $(50,764)$ | 52,381 | 1,600 |  |
| 211 | WORKMAN'S COMP | 9,228 | 7,731 | 7,734 | 7,269 | (462) |  |
| 212 | SOCIAL SECURITY | 18,844 | 21,507 | 21,507 | 22,281 | 774 |  |
| 214 | MEDICARE | 14,335 | 15,208 | 15,237 | 15,693 | 485 |  |
|  | TOTAL EMPLOYEE BENEFITS | 171,461 | 180,958 | 180,990 | 186,056 | 5,098 | 2.8\% |
| 581 | TRAVEL FOR SPEC EDUCATION | 0 | 200 | 200 | 200 | 0 |  |
|  | TOTAL OTHER PURCHASED SERVICE | 0 | 200 | 200 | 200 | 0 | 0.0\% |
| 615 | SPEC EDUCATION SUPPLIES | 5,821 | 6,000 | 6,000 | 6,000 | 0 |  |
|  | TOTAL SUPPLIES | 5,821 | 6,000 | 6,000 | 6,000 | 0 | 00\% |
|  | TOTAL PRESCHOOL Age 3-5 | 1,175,798 | 1,235,951 | 1,237,998 | 1,274,524 | 38,573 | 3.1\% |

Groton Public Schools
Date prep: $\quad$ FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual

FUNCTION-1210 SPED Summer School PreK-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positlons
FY2021-2022 FY2022-2023
Adopted Actual Proposed FTE Chg

## Budget Narrative:

Program Description:
In accordance with Individual Education Plans, approximately 110 special education students are provided an Extended School Year Program (ESY) in order to maintain their progress.
A variety of instructional services are provided to support the student's Individual Education Plan (IEP) in the summer program. The Individuals with Disabilities Act (IDEA) Grant
supplements this program however the board of education's budget funds a portion of the ESY program as well.
Notes/changes for 2022-2023:
No notes/changes at this time.

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY21 <br> Actual | FY22 <br> Budget | FY22 <br> Estimated | FY23 <br> Budget | Increase (Decrease) | \% |
| FUNC | TION-1210 SPED Summer School Prok-12 |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 102 | SPEC ED CERTIFIED | 9,373 | 20,000 | 0 | 20,000 | 0 |  |
| 105 | ADMINISTRATION | 1,571 | 0 | 0 | 0 | 0 |  |
| 131 | SPEC ED TEACHER AIDES - TEMP | 17,439 | 0 | 0 | 0 | 0 |  |
|  | TOTAL SALARIES \& WAGES | 28,383 | 20,000 | 0 | 20,000 | 0 | 0.0\% |
| 212 | SOCIAL SECURITY | 1,701 | 0 | 0 | 0 | 0 |  |
| 214 | MEDICARE | 415 | 290 | 0 | 290 | 0 |  |
|  | TOTAL EMPLOYEE BENEFITS | 2,116 | 290 | 0 | 290 | 0 | 0.0\% |
| 581 | TRAVEL FOR SPEC EDUCATION | 44 | 0 | 0 | 0 | 0 |  |
|  | TOTAL OTHER PURCHASED SERVICE | 44 | 0 | 0 | 0 | 0 | 0.0\% |
|  | TOTAL SPED Summer School PreK-12 | 30,543 | 20,290 | 0 | 20,290 | 0 | 0.0\% |

Groton Public Schools


FUNCTION-1220 OTHER SPECIAL INSTRUCTION K-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022 FY2022-2023
102 SPEC ED CERTIFIED Charles Barnum
Catherine Kolnaski
Northeast Academy
Mystic River Magnet
Thames River Magnet
Total Elementary
Groton Middle
Fitch High
TOTAL

| Adopted | Actual |  |
| ---: | ---: | :---: |
|  |  |  |
| 0.0 | 0.0 |  |
| 0.5 | 0.5 |  |
| 0.0 | 0.0 |  |
| 0.0 | 0.0 |  |
| 0.5 | 0.5 |  |
| 1.0 | 1.0 |  |
| 1.0 | 0.0 |  |
| 1.0 | 1.0 |  |
| 3.0 | 2.0 |  |


| Proposed | FTE Chg |
| ---: | ---: |
|  |  |
| 0.0 | 0.0 |
| 0.3 | -0.2 |
| 0.0 | 0.0 |
| 0.3 | 0.3 |
| 0.3 | -0.2 |
| 1.0 | 0.0 |
| 0.0 | -1.0 |
| 1.0 | 0.0 |
| 2.0 | -1.0 |


| Total Teacher FTEs by Funding Source |  |  |  |
| ---: | ---: | ---: | ---: |
| School | BOE Budget | Alliance | Total |
| $C B$ | 0.0 | 0.0 | 0.0 |
| $C K$ | 0.3 | 0.0 | 0.3 |
| NEA | 0.0 | 0.0 | 0.0 |
| MRM | 0.3 | 0.0 | 0.3 |
| TRM | 0.3 | 0.0 | 0.3 |
| Total Elem | 1.0 | 0.0 | 1.0 |
| GMS | 0.0 | 1.0 | 1.0 |
| FHS | 1.0 | 0.0 | 1.0 |
| Total | $\mathbf{2 . 0}$ | $\mathbf{1 . 0}$ | $\mathbf{3 . 0}$ |

125 TUTORS
Districtwide
8.9
8.9
7.5
-1.4

Budget Narrative:
Program Description:
To provide the language instruction required by the State for students for whom English is a second language.
Services for English Language Learners (ELL) are provided to students in all schools on an itinerant basis by ELL tutors. Two full time ELL teachers provides mandated services to students at elementary and secondary levels.

GPS provides tutoring services to students to support their academic program in the schools, as well homebound instruction.
An additional tutor is provided through Title III funding.

## Notes/changes for 2022-2023

The cost for 1.0 FTE English Language Learner (ELL) Teacher and 1.0 FTE ELL Tutor funded by the Alliance District funding.

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  | FY21 <br> Actual | FY22 <br> Budget | FY22 <br> Estimated | FY23 Budget | Increase (Decrease) |  |
| FUNCTION-1220 OTHER SPECIAL INSTRUCTION K-12 |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 102 | SPEC ED CERTIFIED | 173,963 | 290,276 | 284,534 | 185,038 | $(105,238)$ |  |
| 120 | REGULAR SUB TEACHERS - TEMP | 300 | 0 | 0 | 0 | 0 |  |
| 121 | SPEC ED SUB TEACHERS - TEMP | 0 | 1,896 | 1,896 | 1,932 | 36 |  |
| 125 | TUTORS | 495,958 | 423,247 | 423,247 | 432,500 | 9,253 |  |
|  | TOTAL SALARIES \& WAGES | 670,221 | 715,419 | 709,677 | 619,470 | $(95,949)$ | (13.4\%) |
| 201 | GROUP INSURANCE, PROF | 41,917 | 35,530 | 35,530 | 36,649 | 1,119 |  |
| 211 | WORKMAN'S COMP | 5,240 | 4,391 | 3,294 | 4,129 | (262) |  |
| 212 | SOCIAL SECURITY | 30,752 | 26,359 | 26,359 | 26,935 | 576 |  |
| 214 | MEDICARE | 9,662 | 10,374 | 10,290 | 8,982 | $(1,392)$ |  |
|  | TOTAL EMPLOYEE BENEFITS | 87,572 | 76,654 | 75,473 | 76,695 | 41 | 0.1\% |
|  | TOTAL OTHER SPECIAL INSTRUCTION K-12 | 757,793 | 792,073 | 785,150 | 696,165 | $(95,908)$ | (12.1\%) |

## Groton Public Schools



FUNCTION-1230 SPECIAL EDUCATION K-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions

|  | FY2021-2022 |  | FY2022-2023 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Adopted | Actual | Proposed | FTE Chg |
| SPEC ED CERTIFIED |  |  |  |  |
| Charles Barnum | 4.0 | 4.0 | 4.0 | 0.0 |
| Catherine Kolnaski | 4.0 | 4.0 | 4.0 | 0.0 |
| Northeast Academy | 3.0 | 3.0 | 3.0 | 0.0 |
| Mystic River Magnet | 6.0 | 6.5 | 6.5 | 0.5 |
| Thames River Magnet | 7.0 | 6.5 | 6.5 | -0.5 |
| Total Elementary | 24.0 | 24.0 | 24.0 | 0.0 |
| Groton Middle | 14.0 | 14.0 | 14.0 | 0.0 |
| Fitch High | 12.8 | 12.8 | 12.8 | 0.0 |
| TOTAL | 50.8 | 50.8 | 50.8 | 0.0 |


| Total Teacher FTEs by Funding Source |  |  |  |
| ---: | ---: | ---: | ---: |
| School | BOE Budget | CARES/ARP | Total |
| CB | 4.0 | 0.0 | 4.0 |
| CK | 4.0 | 0.0 | 4.0 |
| NEA | 3.0 | 0.0 | 3.0 |
| MRM | 6.5 | 0.5 | 7.0 |
| TRM | 6.5 | 0.5 | 7.0 |
| Tota/Elem | 24.0 | 1.0 | $\mathbf{2 5 . 0}$ |
| GMS | 14.0 | 0.0 | 14.0 |
| FHS | 12.8 | 1.0 | 13.8 |
| Total | $\mathbf{5 0 . 8}$ | $\mathbf{2 . 0}$ | $\mathbf{5 2 . 8}$ |

111 \& 131 REG \& SPEC ED TEACHER AIDES
Charles Barnum
Catherine Kolnaski

| 10.0 | 10.0 |
| ---: | ---: |
| 14.0 | 14.0 |
| 7.0 | 7.0 |
| 39.0 | 39.0 |
| 30.0 | 30.0 |
| 100.0 | 100.0 |
| 26.0 | 26.0 |
| 31.0 | 31.0 |
| 157.0 | 157.0 |


| 10.0 | 0.0 |
| ---: | ---: |
| 14.0 | 0.0 |
| 7.0 | 0.0 |
| 39.0 | 0.0 |
| 30.0 | 0.0 |
| 100.0 | 0.0 |
| 26.0 | 0.0 |
| 31.0 | 0.0 |
| 157.0 | 0.0 |

## Budget Narrative:

Program Description:
Special education teachers serve students in an inclusionary model of educational programming to the maximum extent appropriate for students with mild to severe disabilities.
In addition, the district provides elementary, middle and high school behavioral support programs; in grades K-8, these are referred to as the Academy; at high school the program is called
the New Beginnings Academy. Several self-contained programs provide specialized instruction for special education students with more significant needs in order to meet their
individualized education plans.
If required, support is provided by paraprofessionals in order to review and reteach skills for mastery. IDEA grant supplements the cost of paraprofessionals.
Added 1.0 FTE Special Education Teacher due to caseload split between Mystic and Thames River funded by ESSER II/ARP ESSER grant. Added 1.0 FTE Special Education Teacher at Fitch High
School funded by ESSER II Special Education Recovery grant.
Notes/changes for 2022-2023:
No notes/changes at this time.

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNCTION-1230 SPECIAL EDUCATION K-12 |  | FY21 <br> Actual | $\begin{gathered} \text { FY22 } \\ \text { Budget } \end{gathered}$ | FY22 <br> Estimated | FY23 <br> Budget | Increase (Decrease) |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 102 | SPEC ED CERTIFIED | 4,105,167 | 4,254,614 | 4,304,928 | 4,407,526 | 152,912 |  |
| 111 | REG \& SPEC ED TEACHER AIDES | 417,625 | 360,895 | 484,549 | 368,113 | 7,218 |  |
| 120 | REGULAR SUB TEACHERS - TEMP | 29,285 | 0 | 34,319 | 0 | 0 |  |
| 121 | SPEC ED SUB TEACHERS - TEMP | 12,273 | 47,411 | 13,092 | 48,300 | 889 |  |
| 131 | SPEC ED TEACHER AIDES - TEMP | 2,002,923 | 1,951,993 | 1,828,339 | 2,053,978 | 101,985 |  |
|  | TOTAL SALARIES \& WAGES | 6,567,273 | 6,614,913 | 6,665,227 | 6,877,917 | 263,004 | 4.0\% |
| 201 | GROUP INSURANCE, PROF | 618,233 | 498,353 | 498,353 | 514,051 | 15,698 |  |
| 202 | GROUP INSURANCE, OTHER | 174,737 | 240,103 | 240,103 | 247,666 | 7,563 |  |
| 211 | WORKMAN'S COMP | 56,328 | 47.183 | 47,184 | 44,364 | $(2,819)$ |  |
| 212 | SOCIAL SECURITY | 152,398 | 146,339 | 146,339 | 153,164 | 6,825 |  |
| 214 | MEDICARE | 93,839 | 95,916 | 96,646 | 99,730 | 3,814 |  |
|  | TOTAL EMPLOYEE BENEFITS | 1,095,535 | 1,027,894 | 1,028,625 | 1,058,975 | 31,081 | 3.0\% |
| 322 | INSTRUCTIONAL IMPROVEMENT SERV | 4,500 | 10,000 | 10,000 | 12,000 | 2,000 |  |
|  | TOTAL PUR, PROF/TECH SERVICES | 4,500 | 10,000 | 10,000 | 12,000 | 2,000 | 20.0\% |
| 561 | VOCATIONAL SKILLS TUITION | 303,414 | 461,250 | 423,764 | 411,956 | $(49,294)$ |  |
| 581 | TRAVEL FOR SPEC EDUCATION | 496 | 400 | 400 | 400 | 0 |  |
| 588 | TRAVEL FOR FIELD TRIPS | 400 | 1,000 | 1,000 | 1,000 | 0 |  |
|  | TOTAL OTHER PURCHASED SERVICE | 304,310 | 462,650 | 425,164 | 413,356 | $(49,294)$ | (10.7\%) |
| 607 | PUPIL TESTS | 14,097 | 11,000 | 11,000 | 11,000 | 0 |  |
| 615 | SPEC EDUCATION SUPPLIES | 47,403 | 50,000 | 50,000 | 50,000 | 0 |  |
|  | TOTAL SUPPLIES | 61,500 | 61,000 | 61,000 | 61,000 | 0 | 0.0\% |
|  | TOTAL SPECIAL EDUCATION K-12 | 8,033,119 | 8,176,457 | 8,190,017 | 8,423,248 | 246,791 | 30\% |

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |
| :--- | :--- | :--- |
| FUNCTION-1250 BLIND K-12 11:49 AM |  |  |

Staffing Summary - Full-Time Equivalents (FTE) excludes gront-funded positions

## FY2021-2022 FY2022-2023

 Adopted Actual Proposed ETEChg102 SPEC ED CERTIFIED Districtwide
0.2
0.2
0.2
0.0

Budget Narrative:

```
Program Description:
To provide students with visual impairments individualized instruction including pre-Braille and Braille instruction.
Services for the blind and visually impaired are provided to mandated students on an itinerant basis in accordance with their Individual Educational Programs (IEP's). The teacher of
the blind provides direct services to students as well as consultative services to parents and regular education teachers.
Notes/changes for 2022-2023:
No notes/changes at this time.
```

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY21Actual | $\begin{gathered} \text { FY22 } \\ \text { Budget } \end{gathered}$ | FY22Estimated | FY23 Budget | Increase <br> (Decrease) |  |
|  | FUNCTION-1250 BLIND K-12 |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 102 | SPEC ED CERTIFIED | 0 | 18.802 | 0 | 19,093 | 291 |  |
|  | TOTAL SALARIES \& WAGES | 0 | 18,802 | 0 | 19,093 | 291 | 1.5\% |
| 201 | GROUP INSURANCE, PROF | 626 | 0.588 | 6,588 | 6,796 | 208 |  |
| 211 | WORKMAN'S COMP | 1,120 | 936 | 936 | 880 | (56) |  |
| 214 | medicare | 199 | 273 | 0 | 277 | 4 |  |
|  | TOTAL EMPLOYEE BENEFITS | 1,945 | 7,797 | 7.524 | 7,953 | 156 | 2.0\% |
|  | TOTAL BLIND K-12 | 1,945 | 26,599 | 7.524 | 27,046 | 447 | 1.7\% |

Groton Public Schools


Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022 FY2022-2023
Adopted Actual Proposed FTEChg

## Budget Narrative:

Program Description:
The Before and After School Enrichment Program at the elementary and middle schools occur during the school year, running 3 times during the year. Each school offers STEM, ARTS and fitness enrichment programs for 1 hour/week for 8 weeks per season.

The programs are led by certified teachers employed by Groton Public Schools and are paid the rate per Schedule C.
Notes/changes for 2022-2023:
No notes/changes at this time.

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY21 <br> Actual | FY22 Budget | FY22 <br> Estimated | $\begin{gathered} \hline \text { FY23 } \\ \text { Budget } \end{gathered}$ | Increase <br> (Decrease) | \% |
|  | FUNCTION-1260 ENRICHMENT K-8 |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 101 | CLASSROOM TEACHERS | 19,782 | 35,972 | 35,972 | 36,822 | 850 |  |
|  | TOTAL SALARIES \& WAGES | 19,782 | 35,972 | 35,972 | 36,822 | 850 | 2.4\% |
| $\begin{aligned} & 212 \\ & 214 \end{aligned}$ | SOCIAL SECURITY | 1,006 | 2,230 | 2,230 | 2,283 | 53 |  |
|  | medicare | 281 | 522 | 522 | 534 | 12 |  |
|  | TOTAL EMPLOYEE BENEFITS | 1,287 | 2,752 | 2,752 | 2,817 | 65 | 2.4\% |
|  | TOTAL ENRICHMENT K-8 | 21,069 | 38,724 | 38,724 | 39,639 | 915 | 2.4\% |

Groton Public Schools
Date prep: $\quad$ FY23 Proposed Budget vs. FY22 Budge/Estimate and FY21 Actual

FUNCTION-1270 REMEDIAL INSTRUCTION K-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions

101 CLASSROOM TEACHERS
Charles Barnum
Catherine Kolnaski
Northeast Academy
Mystic River Magnet
Thames River Magnet
Total Elementary
Groton Middle
Fitch High
TOTAL

| FY2021-2022 |  | FY2022-2023 |  |
| :---: | :---: | :---: | :---: |
| Adopted | Actual | Proposed | FTE Chg |
| 4.0 | 4.0 | 4.0 | 0.0 |
| 4.0 | 4.0 | 4.0 | 0.0 |
| 4.0 | 4.0 | 4.0 | 0.0 |
| 5.5 | 5.5 | 5.0 | -0.5 |
| 5.5 | 5.5 | 6.0 | 0.5 |
| 23.0 | 23.0 | 23.0 | 0.0 |
| 4.0 | 4.0 | 4.0 | 0.0 |
| 2.5 | 2.5 | 2.5 | 0.0 |
| 29.5 | 29.5 | 29.5 | 0.0 |


| Total Teacher FTEs by Funding Source |  |  |  |
| ---: | ---: | ---: | ---: |
| Sehool | BOE Budget | CARES/ARP | Total |
| CB | 4.0 | 0.0 | 4.0 |
| CK | 4.0 | 0.0 | 4.0 |
| NEA | 4.0 | 0.0 | 4.0 |
| MRM | 5.0 | 1.0 | 6.0 |
| TRM | 6.0 | 0.0 | 6.0 |
| Total Elem | 23.0 | 1.0 | $\mathbf{2 4 . 0}$ |
| GMS | 4.0 | 0.0 | 4.0 |
| FHS | 2.5 | 0.0 | 2.5 |
| Total | $\mathbf{2 9 . 5}$ | $\mathbf{1 . 0}$ | $\mathbf{3 0 . 5}$ |

## Budget Narrative:

```
Program Description:
The Support and Remedial Program provides supplemental services in reading and mathematics instruction for students who are performing at intervention levels as determined by
standardized and performance based assessments.
Reading coaches at the elementary schools work with teachers and students. Support personnel are determined by numbers/percentages of students identified in need of
intervention, as well as unique student needs within classrooms and schools.
Additional remedial services at the high school are offered through tutors provided for under Function 1220.
Added 1.0 FTE Teacher to support Mystic River funded by ESSER II/ARP ESSER grant.
Notes/changes for 2022-2023:
No notes/changes at this time.
```

Groton Public Schools

| Groton Public Schools |  |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  |  |
|  | 3/4/22 11:49 AM |  |  |  |  |  |  |
|  |  | FY21 <br> Actual | FY22 <br> Budget | FY22 <br> Estimated | $\begin{gathered} \text { FY23 } \\ \text { Budget } \end{gathered}$ | Increase (Decrease) |  |
| FUNCTION-1270 REMEDIAL INSTRUCTION K-12 |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 101 | CLASSROOM TEACHERS | 2,512,998 | 2,592,271 | 2,626,477 | 2,704,313 | 112,042 |  |
| 120 | REGULAR SUB TEACHERS - TEMP | 31,287 | 60,175 | 60,175 | 61,650 | 1,475 |  |
| 121 | SPEC ED SUB TEACHERS - TEMP | 500 | 0 | 0 | 0 | 0 |  |
|  | TOTAL SALARIES \& WAGES | 2,544,785 | 2,652,446 | 2,686,652 | 2,765,963 | 113,517 | 4.3\% |
| 201 | GROUP INSURANCE, PROF | 241,264 | 197,831 | 197,831 | 204,063 | 6,232 |  |
| 211 | WORKMAN'S COMP | 26,576 | 22,261 | 22,264 | 20,931 | $(1,330)$ |  |
| 212 | SOCIAL SECURITY | 1,971 | 3,731 | 3,731 | 3,822 | 91 |  |
| 214 | MEDICARE | 35,757 | 38,460 | 38,956 | 40,106 | 1,646 |  |
|  | TOTAL EMPLOYEE BENEFITS | 305,568 | 262,283 | 262,782 | 268,922 | 6,639 | 2.5\% |
|  | TOTAL REMEDIAL INSTRUCTION K-12 | 2,850,353 | 2,914,729 | 2,949,434 | 3,034,885 | 120,156 | 4.1\% |

Groton Public Schools
Date prep: $\quad$ FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual
3/4/22 11:49 AM
FUNCTION-1280 HEARING IMPAIRED K-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded pasitions

## FY2021-2022 <br> FY2022-2023

Adopted Actual Proposed FTE Chg
102 SPEC ED CERTIFIED
Districtwide
$1.0 \quad 1.0$
1.0
0.0

Budget Narrative:
Program Description:
The teacher of the hearing impaired provides services to hearing impaired students in accordance with their Individual Education Programs (IEP's). Services include intense languagebased instruction, collaboration and consultation with parents and regular education teachers. Additional services also include the monitoring and maintenance of personal amplification units.

Services for the hearing impaired students are provided on an itinerant basis. Teaching services also include instructing American Sign Language classes as an elective at FHS.

Notes/changes for 2022-2023:
No notes/changes at this time.

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | ( ${ }^{\text {a }}$ (TION-1280 HEARING IMPAIRED K-12 |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 | (Decrease) | \% |
| 102 | SPEC ED CERTIFIED | 99,333 | 100,326 | 100,326 | 101,777 | 1,451 |  |
| 120 | REGULAR SUB TEACHERS - TEMP | 0 | 0 | 1,050 | 0 | 0 |  |
| 121 | SPEC ED SUB TEACHERS - TEMP | 0 | 948 | 0 | 966 | 18 |  |
|  | TOTAL SALARIES \& WAGES | 99,333 | 101,274 | 101,376 | 102,743 | 1,469 | 1.5\% |
| 201 | GROUP INSURANCE, PROF | 33 | 0 | 0 | 0 | 0 |  |
| 211 | WORKMAN'S COMP | 624 | 523 | 520 | 492 | (31) |  |
| 212 | SOCIAL SECURITY | 0 | 59 | 65 | 60 | 1 |  |
| 214 | MEDICARE | 1,438 | 1,468 | 1,470 | 1,490 | 22 |  |
|  | TOTAL EMPLOYEE BENEFITS | 2,095 | 2,050 | 2,055 | 2,042 | (8) | (0.4\%) |
| 430 | REPAIR OF EQUIPMENT | 1,118 | 1,200 | 1,200 | 1,200 | 0 |  |
|  | TOTAL PURCHASED PROPERTY SERV | 1,118 | 1,200 | 1,200 | 1,200 | 0 | 0.0\% |
| 581 | TRAVEL FOR SPEC EDUCATION | 0 | 1,200 | 1,200 | 1,200 | 0 |  |
|  | TOTAL OTHER PURCHASED SERVICE | 0 | 1,200 | 1,200 | 1,200 | 0 | 0.0\% |
| 615 | SPEC EDUCATION SUPPLIES | 1,500 | 0 | 0 | 0 | 0 |  |
|  | TOTAL SUPPLIES | 1,500 | 0 | 0 | 0 | 0 | 0.0\% |
| 735 | ADD INSTRUCTIONAL EQUIP | 0 | 1,500 | 1,500 | 1,500 | 0 |  |
|  | TOTAL EQUIPMENT | 0 | 1,500 | 1,500 | 1,500 | 0 | 0.0\% |
|  | TOTAL HEARING IMPAIRED K-12 | 104,046 | 107,224 | 107,331 | 108,685 | 1,461 | 1.4\% |

Groton Public Schools

## Date prep: $\quad$ FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actua

3/4/22 11:49 AM
FUNCTION-1310 HIGH SCHOOL COMPLETION
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022 FY2022-2023
Adopted Actual Proposed FTE Chg
124 ADULT EDUCATION INSTRUCTORS
Districtwide
133 CLERIGAL, SCHOOL
Districtwide 0.3
$0.3 \quad 0.3$
0.3
$0.3 \quad 0.0$

## Budget Narrative:

Program Description:
To provide adults the opportunity to earn a high school diploma.
The program is run by two-part time administrators who oversee 12+ part time staff members. The program operates during Fall and Spring semesters on Monday, Tuesday and Thursday evenings from 5:30-8:30PM. Students must complete 24 credit hours in order to be eligible receive their diploma.
Upon completion of the Credit Diploma Program students will receive a Groton evening division diploma.
On average, there are $20+$ students enrolled during each semester of the program. The number of courses offered fluctuates based on the student population and their individual needs in meeting graduation requirements. Changes in cost for the program are due to course related purchases as well technology upgrades.

## Notes/changes for 2022-2023

No notes/changes at this time.

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY21 <br> Actual | FY22 Budget | $\begin{gathered} \text { FY22 } \\ \text { Estimated } \end{gathered}$ | $\begin{gathered} \hline \text { FY23 } \\ \text { Budaet } \end{gathered}$ | Increase <br> (Decrease) | \% |
|  |  |  |  |  |  |  |  |
| FUNCTION-1310 HIGH SCHOOL COMPLETION |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 106 | PRINCIPALS | 12,633 | 17,953 | 17,953 | 18,200 | 247 |  |
| 124 | ADULT EDUCATION | 45,483 | 40.903 | 40,903 | 41,790 | 887 |  |
| 133 | CLERICAL, SCHOOL - TEMP | 4.742 | 5.426 | 5,426 | 5,320 | (106) |  |
|  | TOTAL SALARIES \& WAGES | 62,857 | 64,282 | 64,282 | 65,310 | 1,028 | 1.6\% |
| 212 | SOCIAL SECURITY | 3,605 | 2,872 | 2,872 | 4,049 | 1,177 |  |
| 214 | medicare | 905 | 932 | 932 | 947 | 15 |  |
|  | TOTAL EMPLOYEE BENEFITS | 4,510 | 3,804 | 3,804 | 4,996 | 1.192 | 31.3\% |
| 322 | INSTRUCTIONAL IMPROVEMENT SERV | 578 | 4,000 | 4,000 | 3,500 | (500) |  |
|  | TOTAL PUR. PROFTTECH SERVICES | 578 | 4,000 | 4,000 | 3,500 | (500) | (12.5\%) |
| 584 | TRAVEL FOR WORKSHOPS/CONVENTIONS | 0 | 3,020 | 3,020 | 4,236 | 1,216 |  |
|  | TOTAL OTHER PURCHASED SERVICE | 0 | 3,020 | 3,020 | 4,236 | 1,216 | 40.3\% |
| 601 | general classroom supplies | 687 | 9,027 | 8,883 | 7,823 | $(1,204)$ |  |
| 640 | TEXTS | 0 | 0 | 144 | 0 | 0 |  |
|  | TOTAL SUPPLIES | 687 | 9,027 | 9,027 | 7,823 | $(1,204)$ | (13.3\%) |
| 735 | ADD INSTRUCTIONAL EQUIP | 9,453 | 0 | 0 | 0 | 0 |  |
|  | TOTAL EQUIPMENT | 9,453 |  | 0 | 0 | 0 | 0.0\% |
|  | TOTAL HIGH SCHOOL COMPLETION | 78,085 | 84,133 | 84,133 | 85,865 | 1,732 | 2.1\% |

Groton Public Schools

| Date prep: |  |  |
| :--- | :--- | :--- |
|  | $3 / 4 / 22$ | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |

FUNCTION-1320 ADULT EDUCATION
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022 FY2022-2023

Adopted Actual Proposed FTEChg

## Budget Narrative:

Program Description:
To provide the following services the Southeastern Connecticut Regional Adult Basic Cooperative: Earn a GED, high school diploma, learn reading, writing and math skills, study
English for speakers of other Languages, and prepare to become an American citizen. The Adult ed program is available to all Groton residents and is run by New London Public
Schools, however classes are offered in several different locations, including a Groton location.
Upon completion of the G.E.D. program the student will receive a State of Connecticut G.E.D. diploma. The G.E.D. program has rolling enrollment throughout the year for all Groton
residents. Students must be at least 17 years of age to enroll in the program.
This is the full cost of this program. This cost that is paid directly to New London Public Schools includes all data entry for the diploma program, G.E.D. and ESL. This cost also covers
the staff hired by New London to operate G.E.D. and ESL programs at the Groton site.
This program is partially paid by a State of Connecticut grant received directly by the town. Yearly support percentages are calculated and shared based on median home values and
income of Groton residents.
Notes/changes for 2022-2023:
No notes/changes at this time.

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3/4/22 11:49 AM | FY21 <br> Actual | FY22Budget | FY22 <br> Estimated | $\begin{gathered} \hline \text { FY23 } \\ \text { Budget } \end{gathered}$ | Increase (Decrease) | \% |
|  |  |  |  |  |  |  |  |
|  | FUNCTION-1320 ADULT EDUCATION |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 564 | ADULT EDUCATION TUITION | 207,000 | 210,000 | 207,000 | 210,105 | 105 |  |
|  | TOTAL OTHER PURCHASED SERVICE | 207,000 | 210,000 | 207,000 | 210,105 | 105 | 0.1\% |
|  | TOTAL ADULL EDUCATION | 207,000 | 210,000 | 207,000 | 210,105 | 105 | 0.1\% |

Groton Public Schools


FUNCTION-1412 SUMMER SCH HIGH SC CREDIT
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022 FY2022-2023
Adopted Actual Proposed ETEChg

## Budget Narrative:

```
Program Description:
Summer School is provided at the high school level for credit for students who have failed a course or need to meet requirements for a diploma. In addition, the APEX software
program provides enrichment opportunities for students to earn credit in advance classes.
Notes/changes for 2022-2023:
The cost for summer school is funded by ESSER II and ARP ESSER grants.
```

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FUNCTION-1412 SUMMER SCH HIGH SC CREDIT | FY21 Actual | FY22 Budget |  | FY23 Budget | Increase <br> (Decrease) | \% |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 123 | SUMMER SCHOOL | 41,771 | 0 | 0 |  |  |  |
|  | TOTAL SALARIES \& WAGES | 41,771 | 0 | 0 |  |  | 0.0\% |
| 212 | SOCIAL SECURITY | 2,416 | 0 | 0 | 0 |  |  |
| 214 | MEDICARE | 596 | 0 | 0 |  |  |  |
|  | TOTAL EMPLOYEE BENEFTTS | 3,011 | 0 | 0 | 0 |  | 0.0\% |
|  | TOTAL SUMMER SCH HIGH SC CREDIT | 44,782 | 0 | 0 |  |  | 0.0\% |

Groton Public Schools
Date prep: FY23 Proposed Budget vs. FY22 Budge/Estimate and FY21 Actual

FUNCTION-1500 STUDENT ACTIVITIES 6-12
Staffing Summary - Full-Time Equivalents (FTE) excludes gront-funded postitions FY2021-2022

FY2022-2023
Adopted Actual Proposed FTEChg
109 ATHLETIC DIRECTOR
Groton Middle
Fitch High
total


| 0.3 | 0.0 |
| :---: | :---: |
| 0.7 | 0.0 |
| 1.0 | 0.0 |

119 ATHLETIC TRAINER
Groton Middle
Fitch High
total

| 0.0 | 0.0 |
| ---: | :--- |
| 0.0 | 0.0 |
| 0.0 | 0.0 |


| 0.3 | 0.3 |
| :--- | :--- |
| 0.7 | 0.7 |
| 1.0 | 1.0 |

## Budget Narrative:

```
Program Description:
To offer students the opportunity to participate in extracurricular activities. Such programs include sports, clubs and senior high publications.
Stipends are provided for coaches of middle school interscholastic sports teams and for the directors of each middle school's intramural program. Student council, yearbook,
newspaper, and drama are activities with reimbursed positions at the middle school and high school levels.
Coaches for all varsity sports and advisors of 20+ clubs are reimbursed from this budget. Sports officials, transportation, uniforms, necessary equipment and supplies are included.
Please see pages 5-108 to 5-110 for cost by program.
Notes/changes for 2022-2023:
Added 1.0 FTE Athletic Trainer to Salaries and reduced Other Professional Services for athletic training services. Travel for Athletics reduction is partially due to less away meets in Swimming and combining buses for Cross Country.
```

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY21 <br> Actual | $\begin{aligned} & \text { FY22 } \\ & \text { Budget } \end{aligned}$ | FY22 <br> Estimated | $\begin{aligned} & \text { FY23 } \\ & \text { Budget } \end{aligned}$ | Increase <br> (Decrease) |  |
| FUNCTION-1500 STUDENT ACTIVITIES 6-12 |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 109 | ATHLETIC DIRECTOR | 14,069 | 128,217 | 138,243 | 141,146 | 12,929 |  |
| 119 | ATHLETIC TRAINER | 0 | 0 | 24,000 | 48,960 | $48,960$ |  |
| 126 | SPORTS STIPENDS | 317,257 | 347,709 | 340,949 | 356,416 | 8,707 |  |
| 127 | OTHER STUDENT ACTIVITIES STIPENDS | 72,836 | 79,386 | 79,386 | 80,992 | 1,606 |  |
|  | TOTAL SALARIES \& WAGES | 404,161 | 555,312 | 582,578 | 627,514 | 72,202 | 13.0\% |
| 212 | SOCIAL SECURITY | 23,878 | 26,474 | 27,544 | 30,455 | 3,681 |  |
| 214 | MEDICARE | 5,830 | 6,194 | 8,448 | 9,094 | 2,900 |  |
|  | TOTAL EMPLOYEE BENEFITS | 29,708 | 32,668 | 35,992 | 39,249 | 6,581 | 20.1\% |
| 322 | INSTRUCTIONAL IMPROVEMENT SERV | 0 | 0 | 0 | 2,000 | 2,000 |  |
| 332 | OTHER PROFESSIONAL SERV | 8,614 | 42,600 | 4,599 | 0 | $(42,600)$ |  |
| 341 | ATHLETIC OFFICIALS | 37,274 | 61,850 | 70,949 | 61,550 | (300) |  |
| 342 | OTHER SERVICES - ATHLETICS | 13,208 | 13,500 | 5,800 | 15,740 | 2,240 |  |
|  | TOTAL PUR. PROF/TECH SERVICES | 59,095 | 117,950 | 81,349 | 79,290 | $(38,660)$ | (32.8\%) |
| 441 | RENTALS, OTHER | 15,038 | 28,000 | 23,758 | 27,000 | $(1,000)$ |  |
| 499 | OTHER PURCHASED SERVICES | 239 | 0 | 0 | 0 | 0 |  |
|  | TOTAL PURCHASED PROPERTY SERV | 15,277 | 28,000 | 23,758 | 27,000 | $(1,000)$ | (3.6\%) |
| 525 | STUDENT ACCIDENT INS | 14,410 | 15,172 | 14,410 | 15,173 | 1 |  |
| 551 | PRINTING OF SCHOOL PUBLICATIONS | 3,452 | 3,500 | 3,500 | 3,500 | 0 |  |
| 587 | TRAVEL FOR ATHLETICS | 28,599 | 117,350 | 101,837 | 107,800 | $(9,550)$ |  |
| 588 | TRAVEL FOR FIELD TRIPS | 300 | 0 | 0 | 0 | 0 |  |
| 591 | ENTRY FEES FOR ATHLETICS | 1,365 | 9,400 | 9,300 | 9,500 | 100 |  |
| 592 | GREEN FEES | 0 | 1,200 | 1,200 | 1,200 | 0 |  |
|  | TOTAL OTHER PURCHASED SERVICE | 48,126 | 146,622 | 130,247 | 137,173 | $(9,449)$ | (6.4\%) |
| 612 | COMPUTER SOFTWARE | 3,230 | 3,000 | 3,230 | 3,250 | 250 |  |
| 616 | ATHLETIC SUPPLIES | 82,996 | 52,554 | 51,141 | 52,950 | 396 |  |
| 619 | OTHER SUPPLIES | 1,335 | 0 | 0 | 0 | 0 |  |
|  | TOTAL SUPPLIES | 87,561 | 55,554 | 54,371 | 56,200 | 646 | 1.2\% |
| 819 | OTHER DUES | 2,500 | 2,500 | 2,500 | 2,500 | 0 |  |
|  | TOTAL DUES AND FEES | 2,500 | 2,500 | 2,500 | 2,500 | 0 | 0.0\% |
|  | TOTAL STUDENT ACTIVITIES 6-12 | 646,428 | 938,606 | 910,794 | 968,926 | 30,320 | 3.2\% |

Groton Public Schools
Date prep: $\quad$ FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual

FUNCTION-2101 SUPPORT SERVICES - SPED CO
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022
FY2022-2023
Adopted Actual
Proposed FTE Chg

Special Ed. Supv.
Sp Serv Facilitator Gr 6-12
TOTAL

| 1.0 | 1.0 | 1.0 | 0.0 |
| :---: | :---: | :---: | :---: |
| 3.0 | 3.0 | 3.0 | 0.0 |
| 0.5 | 0.5 | 0.5 | 0.0 |
| 4.5 | 4.5 | 4.5 | 0.0 |

112 \& 134 CLERICAL
Admin Staff
TOTAL

| 2.5 | 2.5 |
| ---: | :--- |
| 2.5 | 2.5 |

$\qquad$
Budget Narrative:

> Program Description:
> Coordinates and monitors programs for students attending in and out of district programs, magnet and charter schools, and students parentally placed in private schools who
> require special education services in accordance with IDEA, Section 504 accommodations in accordance with ADA and the Rehabilitation Act, and Individual Service Plans for students in accordance with the SDE.

> Coilaborates with teaching staff, paraprofessionals, and administrators to plan appropriate programs and accommodations and modify instruction for students with disabilities. The PPS administrators coordinate the district's nursing services, identify and address the needs of homeless students, and provide education and information on sexual harassment and bullying. The department's administrators also coordinate the district's quality behavioral intervention process for students with challenging behaviors to maintain their placement in the least restrictive environment. Chairing Planning and Placement Teams (PPT) meetings and 504 meetings is a primary role.

> Notes/changes for 2022-2023:
> No notes/changes at this time.

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| FUNC | TION-2101 SUPPORT SERVICES - SPED CO | Actual | Budget | Estimated | Budget | Increase |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 | (Decrease) | \% |
| 105 | ADMINISTRATION | 150,235 | 153,233 | 153,233 | 156,145 | 2,912 |  |
| 107 | SPED SUPERVISORS | 474,359 | 472.443 | 481,940 | 482,388 | 9,945 |  |
| 112 | CLERICAL, SPEC ED | 97,209 | 98,451 | 98,451 | 100,421 | 1,970 |  |
| 134 | CLERICAL, ADMIN - TEMP | 22,049 | 22,629 | 22,629 | 23,082 | 453 |  |
| 144 | CLERICAL, ADMIN - OT | 14,264 | 4,500 | 12,799 | 4,500 | 0 |  |
|  | TOTAL SALARIES \& WAGES | 758,117 | 751,256 | 769,052 | 766,536 | 15,280 | 2.0\% |
| 201 | GROUP INSURANCE, PROF | 74,811 | 47,070 | 47,070 | 48,553 | 1,483 |  |
| 202 | GROUP INSURANCE, OTHER | 19,201 | .22,057 | 22,057 | 22,752 | 695 |  |
| 211 | WORKMAN'S COMP | 5,520 | 4,627 | 4,624 | 4,351 | (276) |  |
| 212 | SOCIAL SECURITY | 8,457 | 8,164 | 8,301 | 8,495 | 331 |  |
| 214 | MEDICARE | 10,817 | 10,893 | 11,151 | 11,115 | 222 |  |
|  | TOTAL EMPLOYEE BENEFITS | 118,806 | 92,811 | 93,203 | 95,266 | 2,455 | 2.6\% |
| 331 | PROFESSIONAL SERVICES | 14,119 | 21,000 | 21,000 | 21,000 | 0 |  |
|  | TOTAL PUR. PROF/TECH SERVICES | 14,119 | 21,000 | 21,000 | 21,000 | 0 | 0.0\% |
| 581 | TRAVEL FOR SPEC EDUCATION | 186 | 6,000 | 6,000 | 5,000 | $(1,000)$ |  |
| 584 | TRAVEL FOR WORKSHOPS/CONVENTIONS | 0 | 400 | 400 | 400 | 0 |  |
|  | TOTAL OTHER PURCHASED SERVICE | 186 | 6,400 | 6,400 | 5,400 | $(1,000)$ | (15.6\%) |
| 612 | COMPUTER SOFTWARE | 0 | 1,500 | 293 | 0 | $(1,500)$ |  |
| 621 | SUPPORT SERVICES SUPPLIES | 1,670 | 2,000 | 3,207 | 2,000 | 0 |  |
| 628 | FOOD SUPPLIES | 0 | 400 | 400 | 400 | 0 |  |
|  | TOTAL SUPPLIES | 1,670 | 3,900 | 3,900 | 2,400 | $(1,500)$ | (38.5\%) |
| 811 | DUES - GENERAL ADMIN | 2,450 | 3,000 | 3,000 | 3,000 | 0 |  |
|  | TOTAL DUES AND FEES | 2.450 | 3,000 | 3,000 | 3,000 | 0 | 0.0\% |
|  | TOTAL SUPPORT SERVICES - SPED CO | 895,349 | 878,367 | 896,555 | 893,602 | 15,235 | 1.7\% |

## Groton Public Schools



## FUNCTION-2110 SOCIAL WORK SERVICES K-12

| Staffing Summary - Full <br> SPEC ED CERTIFIED | FY2021-2022 |  | FY2022-2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Adopted | Actual | Proposed | FTE Chg | Total Social Worker FTEs by Funding Source |  |  |  |  |
|  |  |  |  |  | Schooi | BOE Budget | Title /\&N | CARES/ARP | Total |
| Charles Barnum | 1.0 | 1.0 | 1.0 | 0.0 | $C B$ | 1.0 | 0.0 | 0.5 | 1.5 |
| Catherine Kolnaski | 0.0 | 0.0 | 0.0 | 0.0 | CK | 0.0 | 1.0 | 0.0 | 1.0 |
| Northeast Academy | 0.0 | 0.0 | 0.0 | 0.0 | NEA | 0.0 | 0.0 | 0.5 | 0.5 |
| Mystic River Magnet | 0.0 | 0.0 | 0.0 | 0.0 | MRM | 0.0 | 0.0 | 1.5 | 1.5 |
| Thames River Magnet | 2.0 | 2.0 | 2.0 | 0.0 | TRM | 2.0 | 1.0 | 0.5 | 3.5 |
| Total Elementary | 3.0 | 3.0 | 3.0 | 0.0 | Total Elem | 3.0 | 2.0 | 3.0 | 8.0 |
| Groton Middle | 0.0 | 0.0 | 0.0 | 0.0 | GMS | 0.0 | 1.5 | 0.5 | 2.0 |
| Fitch High | 1.0 | 1.0 | 1.0 | 0.0 | FHS | 1.0 | 1.0 | 0.0 | 2.0 |
| TOTAL | 4.0 | 4.0 | 4.0 | 0.0 | Total | 4.0 | 4.5 | 3.5 | 12.0 |

Budget Narrative:

[^2]Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 3/4/22 11:49 AM | FY21 <br> Actual | FY22 <br> Budget | FY22 <br> Estimated | FY23 <br> Budget | Increase <br> (Decrease) | \% |
| FUNCTION-2110 SOCIAL WORK SERVICES K-12 |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 102 | SPEC ED CERTIFIED | 250,106 | 278,674 | 246,207 | 291,402 | 12,728 |  |
| 120 | REGULAR SUB TEACHERS - TEMP | 200 | 0 | 0 | 0 | 0 |  |
| 121 | SPEC ED SUB TEACHERS - TEMP | 0 | 3.793 | 3,793 | 3,864 | 71 |  |
|  | TOTAL SALARIES \& WAGES | 250,306 | 282,467 | 250,000 | 295,266 | 12,799 | 4.5\% |
| 201 | GROUP INSURANCE, PROF | 77,193 | .61,725 | 61,725 | 63,669 | 1,944 |  |
| 211 | WORKMAN'S COMP | 3,616 | 3.028 | 3,032 | 2,847 | (181) |  |
| 212 | SOCIAL SECURITY | 12 | 235 | 235 | 240 | 5 |  |
| 214 | MEDICARE | 3,978 | 4,096 | 3,625 | 4,281 | 185 |  |
|  | TOTAL EMPLOYEE BENEFITS | 84,799 | 69,084 | 68,617 | 71,037 | 1,953 | 2.8\% |
| 581 | TRAVEL FOR SPEC EDUCATION | 0 | 200 | 200 | 200 | 0 |  |
|  | TOTAL OTHER PURCHASED SERVICE | 0 | 200 | 200 | 200 | 0 | 0.0\% |
| 621 | SUPPORT SERVICES SUPPLIES | 992 | 4,000 | 4,000 | 4,000 | 0 |  |
|  | TOTAL SUPPLIES | 992 | 4,000 | 4,000 | 4,000 | 0 | 0.0\% |
|  | TOTAL SOCIAL WORK SERVICES K-12 | 336,097 | 355,751 | 322,817 | 370,503 | 14,752 | 4.1\% |

Groton Public Schools


FUNCTION-2120 GUIDANCE SERVICES 6-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022
Adopted Actual
FY2022-2023
Proposed FTE Chg
104 GUIDANCE
Groton Middle
Fitch High
TOTAL


| 6.0 | 0.0 |
| ---: | ---: |
| 6.6 | 0.0 |
| 12.6 | 0.0 |


| Total Teacher FTEs by Funding Source |  |  |  |
| ---: | ---: | ---: | ---: |
| School | BOE Budget | CARES/ARP | Total |
| GMS | 6.0 | 0.0 | 6.0 |
| FHS | 6.6 | 1.0 | 7.6 |
| Total | 12.6 | 1.0 | $\mathbf{1 3 . 6}$ |

113 \& 133 CLERICAL, SCHOOL
Groton Middle
Fitch High
TOTAL

| 2.0 | 2.0 | 2.0 | 0.0 |
| :---: | :---: | :---: | :---: |
| 2.0 | 2.0 | 2.0 | 0.0 |
|  | 4.0 | 4.0 | 0.0 |

Budget Narrative:

```
Program Description:
To give each pupil insight into their abilities and interests and to develop their skills in making appropriate decisions about their present and future education and career, as well as
to assist teachers and administrators in planning and implementing academic and extracurricular programs which meet the needs of the students.
Guidance services are provided to students in Grades 6-12. Students are assisted in making personal, career, and educational guidance decisions. Guidance teachers are student
advocates and will intervene when appropriate for the well-being of the students in middle school as well as the high school.
Added 1.0 FTE Career Pathways coordinator at Fitch High School funded by the Courtney Community/ARP ESSER grant.
Notes/changes for 2022-2023:
No notes/changes at this time.
```

Groton Public Schools

| Date prep: | FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual |  |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY21 <br> Actual | FY22 <br> Budget | FY22 <br> Estimated | FY23 Budget | Increase (Decrease) |  |
|  |  |  |  |  |  |  |  |
| FUNCTION-2120 GUIDANCE SERVICES 6-12 |  |  |  |  |  |  |  |
| Account | Title | 2020-2021 | 2021-2022 | 2021-2022 | 2022-2023 |  |  |
| 101 | CLASSROOM TEACHERS | 1,326 | 7,500 | 5,683 | 6,000 | $(1,500)$ |  |
| 104 | GUIDANCE | 1,064,375 | 1,128,246 | 1,129,788 | 1,175,535 | 47,289 | 3.7\% |
| 113 | CLERICAL, SCHOOL | 171,377 | 165,632 | 165,632 | 168,531 | 2,899 |  |
| 120 | REGULAR SUB TEACHERS - TEMP | 8,243 | 28,082 | 28,082 | 28,770 | 688 |  |
| 144 | CLERICAL, ADMIN - OT | 16,730 | 4,000 | 9,208 | 4,500 | 500 |  |
|  | TOTAL SALARIES \& WAGES | 1,262,051 | 1,333,460 | 1,338,392 | 1,383,336 | 49,876 |  |
| 201 | GROUP INSURANCE, PROF | 135,329 | 132,842 | 132,842 | 137,027 | 4,185 |  |
| 202 | GROUP INSURANCE, OTHER | 46,961 | 50,020 | 50,020 | 51,596 | 1,576 |  |
| 211 | WORKMAN'S COMP | 14,062 | 11,779 | 11,778 | 11,075 | (704) |  |
| 212 | SOCIAL SECURITY | 12,197 | 12,258 | 12,933 | 12,512 | 254 |  |
| 214 | MEDICARE | 17,911 | 19,335 | 19,407 | 20,058 | 723 |  |
|  | TOTAL EMPLOYEE BENEFITS | 226,460 | 226,234 | 226,980 | 232,288 | 6,034 | 2.7\% |
| 321 | INSTRUCTIONAL SERVICES | 0 | 3,600 | 3,600 | 3,500 | (100) |  |
|  | TOTAL PUR. PROF/TECH SERVICES | 0 | 3,600 | 3,600 | 3,500 | (100) | (2.8\%) |
| 531 | POSTAGE | 0 | 800 | 800 | 500 | (300) |  |
| 580 | TRAVEL FOR REG INSTRUCTION | 0 | 0 | 24 | 0 | 0 |  |
| 584 | TRAVEL FOR WORKSHOPS/CONVENTIONS | 0 | 8,300 | 6,300 | 6,000 | (300) |  |
| 588 | TRAVEL FOR FIELD TRIPS | 0 | 4,400 | 4,400 | 4,500 | 100 |  |
|  | TOTAL OTHER PURCHASED SERVICE | 0 | 11,500 | 11,524 | 11,000 | (500) | (4.3\%) |
| 607 | PUPIL TESTS | 10,720 | 16,000 | 16,000 | 14,000 | $(2,000)$ |  |
| 621 | SUPPORT SERVICES SUPPLIES | 3,519 | 3,200 | 3,200 | 5,000 | 1,800 |  |
| 628 | FOOD SUPPLIES | 609 | 500 | 500 | 500 | 0 |  |
| 690 | PROFESSIONAL MATERIALS | 270 | 800 | 800 | 500 | (300) |  |
|  | TOTAL SUPPLIES | 15,118 | 20,500 | 20,500 | 20,000 | (500) | (2.4\%) |
|  | TOTAL GUIDANCE SERVICES 6-12 | 1,503,629 | 1,595,294 | 1,600,997 | 1,650,104 | 54,810 | 3.4\% |

Groton Public Schools


FUNCTION-2130 HEALTH SERVICES K-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022
FY2022-2023

Adopted Actual Proposed FTEChg

| 133 CLERICAL SCHOOL - TEMP |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Fitch High | 0.5 | 0.5 | 0.5 | 0.0 |

Budget Narrative:

```
Program Description:
To provide pupils with good health care in case of accident or sudden illness and to provide identified pupils with various health services.
The program services students PreK-12 by providing a school physician and purchased services which include occupational therapy and physical therapy services in accordance with
their Individual Education Program (IEP) or section }504\mathrm{ plan.
The program also provides, in accordance with the Individual Disability Education Act (IDEA), provisions for psychiatric, neurological, psychological, audio logical, and auditory processing as well as other types of specialized evaluations for children at Pequot Health Center as well as other institutions.
The program also provides 2.4 FTE occupational therapists, 2.4 FTE certified occupational therapy assistants, and 1.6 FTE physical therapists to provide occupational and physical therapy to student's in accordance with their Individual Education Plans (IEP) or Section 504 Plans. The board contracts for these services with private agencies and LEARN.

Groton Public Schools
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Date prep:} & \multicolumn{6}{|c|}{FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual} & \\
\hline & \multirow{2}{*}{3/4/22 11:49 AM} & \multirow[t]{3}{*}{\begin{tabular}{l}
FY21 \\
Actual
\end{tabular}} & \multirow[t]{3}{*}{\begin{tabular}{l}
FY22 \\
Budget
\end{tabular}} & \multirow[t]{3}{*}{\begin{tabular}{l}
FY22 \\
Estimated
\end{tabular}} & \multirow[t]{3}{*}{\begin{tabular}{l}
FY23 \\
Budget
\end{tabular}} & \multirow[b]{4}{*}{\begin{tabular}{l}
Increase \\
(Decrease)
\end{tabular}} & \multirow[b]{4}{*}{\%} \\
\hline & & & & & & & \\
\hline \multicolumn{2}{|r|}{FUNCTION-2130 HEALTH SERVICES K-12} & & & & & & \\
\hline Account & Title & 2020-2021 & 2021-2022 & 2021-2022 & 2022-2023 & & \\
\hline \multirow[t]{2}{*}{133} & CLERICAL, SCHOOL - TEMP & 6,118 & 9.681 & 9,681 & 9,875 & 194 & \\
\hline & TOTAL SALARIES \& WAGES & 6,118 & 9,681 & 9,681 & 9,875 & 194 & 2.0\% \\
\hline 212 & SOCIAL SECURITY & 379 & 600 & 600 & 612 & 12 & \\
\hline \multirow[t]{2}{*}{214} & MEDICARE & 89 & 140 & 140 & 143 & 3 & \\
\hline & TOTAL EMPLOYEE BENEFITS & 468 & 740 & 740 & 755 & 15 & 2.0\% \\
\hline 332 & OTHER PROFESSIONAL SERV & 704,450 & 551,371 & 503,302 & 556,885 & 5,514 & \\
\hline \multirow[t]{2}{*}{333} & OT AND PT SERVICES & 720,407 & 671;345 & 740,452 & 678,058 & 6,713 & \\
\hline & TOTAL PUR. PROF/TECH SERVICES & 1,424,858 & 1,222,716 & 1,243,754 & 1,234,943 & 12,227 & 1.0\% \\
\hline \multirow[t]{3}{*}{622} & HEALTH SERVICES SUPPLIES & 4,865 & 4,000 & 4,000 & 4,500 & 500 & \\
\hline & TOTAL SUPPLIES & 4,865 & 4,000 & 4,000 & 4,500 & 500 & 12.5\% \\
\hline & TOTAL HEALTH SERVICES K-12 & 1,436,309 & 1,237,137 & 1,258,175 & 1,250,073 & 12,936 & 1.0\% \\
\hline
\end{tabular}

Groton Public Schools
Date prep: \(\quad\) FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual

FUNCTION-2140 PSYCHOLOGICAL SERVICES K-12
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022 FY2022-2023
102 SPEC ED CERTIFIED
Charles Barnum
Proposed FTEChg

Catherine Kolnaski
Northeast Academy
Mystic River Magnet
Thames River Magnet
Total Elementary
Groton Middle
Fitch High
total
\begin{tabular}{|c|c|c|c|}
\hline Adopted & Actual & Proposed & FIEChg \\
\hline 1.0 & 1.0 & 1.0 & 0.0 \\
\hline 1.0 & 1.0 & 1.0 & 0.0 \\
\hline 1.0 & 1.0 & 1.0 & 0.0 \\
\hline 1.5 & 1.5 & 1.5 & 0.0 \\
\hline 1.5 & 1.5 & 1.5 & 0.0 \\
\hline 6.0 & 6.0 & 6.0 & 0.0 \\
\hline 3.0 & 3.0 & 3.0 & 0.0 \\
\hline 2.0 & 2.0 & 2.0 & 0.0 \\
\hline 11.0 & 11.0 & 11.0 & 0.0 \\
\hline
\end{tabular}

Budget Narrative:
\[
\begin{aligned}
& \text { Program Description: } \\
& \text { To provide social, emotional, and behavioral support to all students including those requiring specialized instruction. School Psychologists also provide crisis intervention, individual } \\
& \text { and group counseling and consultation to teachers and parents regarding all aspects of student mental health. They also develop quality behavioral intervention plans and, if } \\
& \text { necessary, identify the student as requiring social, emotional, or behavioral services, either directly or through a consultation model. } \\
& \text { School psychologists provide a broad range of services including: intellectual, personality and functional behavioral assessments, crisis intervention, individual and group counseling, } \\
& \text { educational programming, consultation to regular education teachers, counseling with parents as well as acting as a liaison to outside agencies. } \\
& \text { Notes/changes for 2022-2023: }
\end{aligned}
\]

Groton Public Schools
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Date prep:} & \multicolumn{6}{|c|}{FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual} & \multirow[b]{5}{*}{\%} \\
\hline & & \multirow[t]{3}{*}{\begin{tabular}{l}
FY21 \\
Actual
\end{tabular}} & \multirow[t]{3}{*}{\begin{tabular}{l}
FY22 \\
Budget
\end{tabular}} & \multirow[t]{3}{*}{\begin{tabular}{l}
FY22 \\
Estimated
\end{tabular}} & \multirow[t]{3}{*}{FY23 Budget} & \multirow[b]{4}{*}{Increase (Decrease)} & \\
\hline & & & & & & & \\
\hline \multicolumn{2}{|l|}{FUNCTION-2140 PSYCHOLOGICAL SERVICES K-12} & & & & & & \\
\hline Account & Title & 2020-2021 & 2021-2022 & 2021-2022 & 2022-2023 & & \\
\hline 102 & SPEC ED CERTIFIED & 987,208 & 1,057,967 & 1,035,331 & 1,064,686 & 6,719 & \\
\hline 120 & REGULAR SUB TEACHERS - TEMP & 40,196 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{121} & SPEC ED SUB TEACHERS - TEMP & 0 & 10,430 & 10,430 & 10,626 & 196 & \\
\hline & TOTAL SALARIES \& WAGES & 1,027,403 & 1,068,397 & 1,045,761 & 1,075,312 & 6,915 & 0.6\% \\
\hline 201 & GROUP INSURANCE, PROF & 134,988 & 116,158 & 116,158 & 119,817 & 3,659 & \\
\hline 211 & WORKMAN'S COMP & 10,408 & 8.716 & 8,720 & 8,195 & (521) & \\
\hline 212 & SOCIAL SECURITY & 2,492 & 647 & 647 & 659 & 12 & \\
\hline \multirow[t]{2}{*}{214} & MEDICARE & 14,713 & 15,492 & 15,164 & 15,592 & 100 & \\
\hline & TOTAL EMPLOYEE BENEFITS & 162,601 & 141,013 & 140,689 & 144,263 & 3,250 & 2.3\% \\
\hline \multirow[t]{2}{*}{332} & OTHER PROFESSIONAL SERV & 5,325 & 15,000 & 15,000 & 15,000 & 0 & \\
\hline & TOTAL PUR. PROF/TECH SERVICES & 5,325 & 15,000 & 15,000 & 15,000 & 0 & 0.0\% \\
\hline \multirow[t]{2}{*}{581} & TRAVEL FOR SPEC EDUCATION & 11 & 500 & 500 & 300 & (200) & \\
\hline & TOTAL OTHER PURCHASED SERVICE & 11 & 500 & 500 & 300 & (200) & (40.0\%) \\
\hline 607 & PUPIL TESTS & 8,477 & 10,000 & 10,711 & 12,000 & 2,000 & \\
\hline \multirow[t]{3}{*}{621} & SUPPORT SERVICES SUPPLIES & 2,372 & 6,500 & 5,789 & 5,000 & \((1,500)\) & \\
\hline & TOTAL SUPPLIES & 10,849 & 16,500 & 16,500 & 17,000 & 500 & 3.0\% \\
\hline & TOTAL PSYCHOLOGICAL SERVICES K-12 & 1,206,190 & 1,241,410 & 1,218,450 & 1,251,875 & 10,465 & 0.8\% \\
\hline
\end{tabular}

Groton Public Schools
FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual
Date prep:
314/22 11:49 AM FY23 Proposed Budg

\section*{FUNCTION-2150 SPEECH \& LANGUAGE SERVICES PreK-12}

Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022
Adopted Actual
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{FY2022-2023} \\
\hline Proposed & FTE Chg \\
\hline 1.0 & 0.0 \\
\hline 1.4 & 0.0 \\
\hline 1.0 & 0.0 \\
\hline 2.6 & 0.0 \\
\hline 2.6 & 0.0 \\
\hline 8.6 & 0.0 \\
\hline 2.0 & 0.0 \\
\hline 1.0 & 0.0 \\
\hline 11.6 & 0.0 \\
\hline
\end{tabular}
\begin{tabular}{|r|r|r|r|}
\hline \multicolumn{4}{|c|}{ Total Teacher FTEs by Funding Source } \\
\hline School & BOE Budget & CARES/ARP & \multicolumn{1}{|c|}{ Total } \\
\hline CB & 1.0 & 0.0 & 1.0 \\
\hline CK & 1.4 & 0.0 & 1.4 \\
\hline NEA & 1.0 & 0.0 & 1.0 \\
\hline MRM & 2.6 & 0.5 & 3.1 \\
\hline TRM & 2.6 & 0.0 & 2.6 \\
\hline Total Elem & 8.6 & 0.5 & 9.1 \\
\hline GMS & 2.0 & 0.0 & 2.0 \\
\hline FHS & 1.0 & 0.5 & 1.5 \\
\hline Total & 11.6 & 1.0 & 12.6 \\
\hline \hline
\end{tabular}

\section*{Budget Narrative:}
Program Description:
Speech and language pathologists provide a variety of services to eligible students in Preschool - Grade 12. Direct, individual and group services are provided to students with
speech and language impairments including speech articulation. Speech and language pathologists also serve as consultants to parents and classroom teachers.
Speech and language pathologists provide diagnostic services to all children who are referred, therapeutic services to children in preschool special education classes and consultative
services to parents and teachers.
Added 1.0 FTE Speech Language Pathologist (SLP) due to caseload funded by ARP ESSER.
Notes/changes for 2022-2023:
No notes/changes at this time.

Groton Public Schools
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Date prep: & \multicolumn{6}{|c|}{FY23 Proposed Budget vs, FY22 Budget/Estimate and FY21 Actual} & \multirow[b]{4}{*}{\%} \\
\hline & & \multirow[t]{2}{*}{FY21 Actual} & \multirow[t]{2}{*}{\[
\begin{aligned}
& \hline \text { FY22 } \\
& \text { Budget }
\end{aligned}
\]} & \multirow[t]{2}{*}{\begin{tabular}{l}
FY22 \\
Estimated
\end{tabular}} & \multirow[t]{2}{*}{\[
\begin{gathered}
\text { FY23 } \\
\text { Budget }
\end{gathered}
\]} & \multirow[b]{3}{*}{\begin{tabular}{l}
Increase \\
(Decrease)
\end{tabular}} & \\
\hline \multicolumn{2}{|l|}{FUNCTION-2150 SPEECH \& LANGUAGE SERVICES PreK-12} & & & & & & \\
\hline Account & Title & 2020-2021 & 2021-2022 & 2021-2022 & 2022-2023 & & \\
\hline 102 & SPEC ED CERTIFIED & 970,919 & 1,001,620 & 1,000,030 & 1,038,096 & 36,476 & \\
\hline 121 & SPEC ED SUB TEACHERS - TEMP & 0 & 10,999 & 10,999 & 11,206 & 207 & \\
\hline & TOTAL SALARIES \& WAGES & 970,919 & 1,012,619 & 1,011,029 & 1,049,302 & 36,683 & 3.6\% \\
\hline 201 & GROUP INSURANGE, PROF & 132,550 & 110,062 & 110,062 & 113,529 & 3,467 & \\
\hline 211 & WORKMAN'S COMP & 9,848 & 8,252 & 8,256 & 7,759 & (493) & \\
\hline 212 & SOCIAL SECURITY & 0 & 682 & 682 & 695 & 13 & \\
\hline 214 & MEDICARE & 13,757 & 14,683 & 14,660 & 15,215 & 532 & \\
\hline & TOTAL EMPLOYEE BENEFITS & 156,155 & 133,679 & 133,660 & 137,198 & 3,519 & 2.6\% \\
\hline 531 & POSTAGE & 0 & 0 & 20 & 0 & 0 & \\
\hline 581 & TRAVEL FOR SPEC EDUCATION & 0 & 200 & 200 & 200 & 0 & \\
\hline & TOTAL OTHER PURCHASED SERVICE & 0 & 200 & 220 & 200 & 0 & 0.0\% \\
\hline 607 & PUPIL TESTS & 9,254 & 10,000 & 10,000 & 10,000 & 0 & \\
\hline 621 & SUPPORT SERVICES SUPPLIES & 5,468 & 6,500 & 6,500 & 7,000 & 500 & \\
\hline & TOTAL SUPPLIES & 14,722 & 16,500 & 16,500 & 17,000 & 500 & 3.0\% \\
\hline 819 & OTHER DUES & 0 & 0 & 0 & 2,870 & 2,870 & \\
\hline & total dues and fees & 0 & 0 & 0 & 2,870 & 2,870 & 0.0\% \\
\hline & TOTAL SPEECH \& LANGUAGE SERVICES Prek- & 1,141,796 & 1,162,998 & 1,161,410 & 1,206,570 & 43,572 & 3.7\% \\
\hline
\end{tabular}

Groton Public Schools
\begin{tabular}{|c|c|c|}
\hline Date prep: & \multicolumn{2}{c|}{ FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual } \\
\cline { 3 - 3 } & \\
\hline
\end{tabular}

FUNCTION-2201 SUPPORTING SERVICES - CO T\&L
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022 FY2022-2023
Adopted Actual Proposed FTE Chg
\(105 \& 108\) ADMINISTRATION
Data Manager
Gr 6-12 Curriculum Coord
TOTAL

\begin{tabular}{rl}
1.0 & 0.0 \\
1.5 & 0.0 \\
\hline 2.5 & 0.0
\end{tabular}

114 CLERICAL, ADMINISTRATION
Admin Staff
1.0
1.0 0.0

Budget Narrative:

The Support Services for Instruction budget supports the implementation of a coordinated system of curriculum and instruction across the district. The Assistant Superintendent oversees all curriculum and professional development in the system.

Notes/changes for 2022-2023:
No notes/changes at this time

Groton Public Schools
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Date prep: & \multicolumn{6}{|c|}{FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual} & \multirow[b]{4}{*}{\%} \\
\hline & & \multirow[t]{2}{*}{\begin{tabular}{l}
FY21 \\
Actual
\end{tabular}} & \multirow[t]{2}{*}{\[
\begin{gathered}
\text { FY22 } \\
\text { Budget }
\end{gathered}
\]} & \multirow[t]{2}{*}{\begin{tabular}{l}
FY22 \\
Estimated
\end{tabular}} & \multirow[t]{2}{*}{\[
\begin{gathered}
\text { FY23 } \\
\text { Budget }
\end{gathered}
\]} & \multirow[b]{3}{*}{Increase (Decrease)} & \\
\hline \multicolumn{2}{|l|}{FUNCTION-2201 SUPPORTING SERVICES - CO T\&L} & & & & & & \\
\hline Account & Title & 2020-2021 & 2021-2022 & 2021-2022 & 2022-2023 & & \\
\hline 105 & ADMINISTRATION & 56,615 & 91,800 & 71,800 & 95,186 & 3,386 & \\
\hline 108 & GR 6-12 CURRICULUM COORDINATORS & 167,458 & 171,203 & 171,203 & 174,798 & 3,595 & \\
\hline 114 & CLERICAL, ADMINISTRATION & 67,229 & 67,665 & 67,665 & 69,019 & 1,354 & \\
\hline 144 & CLERICAL, ADMIN - OT & 1,363 & 750 & 1,181 & 750 & 0 & \\
\hline & TOTAL SALARIES \& WAGES & 292,666 & 331,418 & 311,849 & 339,753 & 8,335 & 2.5\% \\
\hline 201 & GROUP INSURANCE, PROF & 58,726 & 0 & 0 & 0 & 0 & \\
\hline 202 & GROUP INSURANCE, OTHER & 9,084 & 9,664 & 9,664 & 9,968 & 304 & \\
\hline 211 & WORKMAN'S COMP & 2,174 & 1,821 & 1,821 & 1,712 & (109) & \\
\hline 212 & SOCIAL SECURITY & 4,750 & 8,933 & 8,720 & 11,870 & 1,937 & \\
\hline 214 & MEDICARE & 4,328 & 4,806 & 4,522 & 4,926 & 120 & \\
\hline & TOTAL EMPLOYEE BENEFITS & 79,062 & 26,224 & 24,727 & 28,476 & 2,252 & 8.6\% \\
\hline 582 & TRAVEL FOR ADMINISTRATION & 1,050 & 1,800 & 1,800 & 1,800 & 0 & \\
\hline 584 & TRAVEL FOR WORKSHOPS/CONVENTIONS & 0 & 6,500 & 5,000 & 5,000 & (500) & \\
\hline & TOTAL OTHER PURCHASED SERVICE & 1,050 & 7,300 & 6,800 & 6,800 & (500) & (6.8\%) \\
\hline 690 & PROFESSIONAL MATERIALS & 0 & 3,000 & 3,500 & 1,000 & \((2,000)\) & \\
\hline & TOTAL SUPPLIES & 0 & 3,000 & 3,500 & 1,000 & \((2,000)\) & (66.7\%) \\
\hline 811 & DUES - GENERAL ADMIN & 0 & 1,500 & 0 & 1,500 & 0 & \\
\hline & TOTAL DUES AND FEES & 0 & 1,500 & 0 & 1,500 & 0 & 0.0\% \\
\hline & TOTAL SUPPORTING SERVICES - CO T\&L & 372,778 & 369,442 & 346,876 & 377,529 & 8.087 & 2.2\% \\
\hline
\end{tabular}

\section*{Groton Public Schools}


\section*{FUNCTION-2202 DIVERSITY EQUITY \& INCLUSION (DEI)}

Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions

\section*{FY2021-2022}

FY2022-2023
Adopted Actual Proposed FTEChg

\section*{Budget Narrative:}

\begin{abstract}
Program Description:
Groton Public Schools embraces policies and practices that ensure that all people-especially those who have been historically marginalized based on race/ethnicity, disability, sexual orientation, gender, age, socioeconomic status, immigrant status, educational status, or religion-have equitable opportunities. We acknowledge that systems of racial and economic injustice exist in our nation and community; however, as educators, we too recognize that we have the power to dismantle the practices, policies, and systems that perpetuate inequalities. Thus, an integral component of Groton Public Schools' mission is to cultivate an environment of diversity, equity, and inclusiveness. As a response, we strive to foster culturally responsive teaching and learning practices to ensure ALL groups feel valued, actively engaged, and empowered.
\end{abstract}

\section*{Notes/changes for 2022-2023:}

Stipend for coordination of Diversity Equity Inclusion funded by ASRP ESSER grant

Groton Public Schools
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Date prep: & \multicolumn{6}{|c|}{FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual} & \multirow[b]{5}{*}{\%} \\
\hline & & \multirow[t]{3}{*}{\begin{tabular}{l}
FY21 \\
Actual
\end{tabular}} & \multirow[t]{3}{*}{\begin{tabular}{l}
FY22 \\
Budget
\end{tabular}} & \multirow[t]{3}{*}{\begin{tabular}{l}
FY22 \\
Estimated
\end{tabular}} & \multirow[t]{3}{*}{\[
\begin{gathered}
\hline \text { FY23 } \\
\text { Budget }
\end{gathered}
\]} & \multirow[b]{4}{*}{Increase (Decrease)} & \\
\hline & & & & & & & \\
\hline \multicolumn{2}{|l|}{FUNCTION-2202 DIVERSITY EQUITY \& INCLUSION (DEI)} & & & & & & \\
\hline Account & Title & 2020-2021 & 2021-2022 & 2021-2022 & 2022-2023 & & \\
\hline & CLASSROOM TEACHERS & 0 & 5,000 & 0 & 0 & \((5,000)\) & \\
\hline \multirow[t]{2}{*}{} & ASST PRINCIPALS/ SPED SUPV & 0 & 0 & 15,000 & 0 & 0 & \\
\hline & TOTAL SALARIES \& WAGES & 0 & 5,000 & 15,000 & 0 & \((5,000)\) & (100.0\%) \\
\hline \[
212
\] & SOCIAL SECURITY & 0 & 310 & 0 & 0 & (310) & \\
\hline \multirow[t]{2}{*}{\[
214
\]} & MEDICARE & 0 & 73 & 218 & 0 & (73) & \\
\hline & TOTAL EMPLOYEE BENEFITS & 0 & 383 & 218 & 0 & (383) & (100.0\%) \\
\hline \multirow[t]{2}{*}{322} & INSTRUCTIONAL IMPROVEMENT SERV & 0 & 8,000 & 3,000 & 11,600 & 3,600 & \\
\hline & TOTAL PUR. PROF/TECH SERVICES & 0 & 8,000 & 3,000 & 11,600 & 3,600 & 45.0\% \\
\hline \multirow[t]{2}{*}{550} & PRINTING, ADMINISTRATION & 0 & 0 & 178 & 0 & 0 & \\
\hline & TOTAL OTHER PURCHASED SERVICE & 0 & 0 & 178 & 0 & 0 & 0.0\% \\
\hline \multirow[t]{3}{*}{690} & PROFESSIONAL MATERIALS & 0 & 2,370 & 0 & 3,400 & 1,022 & \\
\hline & TOTAL SUPPLIES & 0 & 2,378 & 0 & 3,400 & 1,022 & 43.0\% \\
\hline & TOTAL DIVERSITY EQUITY \& INCLUSION (DEI) & 0 & 15,761 & 18,396 & 15,000 & (761) & (4.8\%) \\
\hline
\end{tabular}

Groton Public Schools
Date prep: \(\quad\) FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual
3/4/22 11:49 AM
FUNCTION-2210 IMPROVEMENT OF INSTRUCTION
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022
FY2022-2023
Adopted Actual Proposed FTE Chg

\section*{Budget Narrative:}
```

Program Description:
The Improvement of Instruction budget supports new instructional materials, support materials for teachers, and professional resources. Curriculum development, staff
development planning, MYP training and graduate course reimbursement are covered in this budget.
Teaching and learning software supplemented by ESSER II/ARP ESSER grants.
Notes/changes for 2022-2023:
No change at this time.

```

Groton Public Schools
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Date prep: & \multicolumn{6}{|c|}{FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual} & \multirow[b]{5}{*}{\%} \\
\hline & & \multirow[t]{3}{*}{\begin{tabular}{l}
FY21 \\
Actual
\end{tabular}} & \multirow[t]{3}{*}{\begin{tabular}{l}
FY22 \\
Budget
\end{tabular}} & \multirow[t]{3}{*}{\begin{tabular}{l}
FY22 \\
Estimated
\end{tabular}} & \multirow[t]{3}{*}{\[
\begin{gathered}
\text { FY23 } \\
\text { Budget }
\end{gathered}
\]} & \multirow[b]{4}{*}{Increase (Decrease)} & \\
\hline & & & & & & & \\
\hline \multicolumn{2}{|l|}{FUNCTION-2210 IMPROVEMENT OF INSTRUCTION} & & & & & & \\
\hline Account & Title & 2020-2021 & 2021-2022 & 2021-2022 & 2022-2023 & & \\
\hline \multirow[t]{2}{*}{101} & CLASSROOM TEACHERS & 17,879 & 27,500 & 27,500 & 40,000 & 12,500 & \\
\hline & TOTAL SALARIES \& WAGES & 17,879 & 27,500 & 27,500 & 40,000 & 12,500 & 45.5\% \\
\hline 211 & WORKMAN'S COMP & 3,670 & 3,074 & 3,074 & 2,890 & (184) & \\
\hline 212 & SOCIAL SECURITY & 6,469 & 0 & 1,705 & 2,480 & 2,480 & \\
\hline 214 & MEDICARE & 1,579 & 399 & 399 & 580 & 181 & \\
\hline \multirow[t]{2}{*}{224} & GRADUATE CREDIT COURSE & 149,250 & 101,000 & 112,917 & 106,000 & 5,000 & \\
\hline & TOTAL EMPLOYEE BENEFITS & 160,968 & 104,473 & 118,095 & 111,950 & 7,477 & 7.2\% \\
\hline 321 & InSTRUCTIONAL SERVICES & 1,000 & 7,400 & 7,400 & 1,500 & \((5,900)\) & \\
\hline \multirow[t]{2}{*}{322} & INSTRUCTIONAL IMPROVEMENT SERV & 47,083 & 22,000 & 25,749 & 18,500 & \((3,500)\) & \\
\hline & TOTAL PUR. PROF/TECH SERVICES & 48,083 & 29,400 & 33,149 & 20,000 & \((9,400)\) & (32.0\%) \\
\hline \multirow[t]{2}{*}{584} & TRAVEL FOR WORKSHOPS/CONVENTIONS & 989 & 20,800 & 20,800 & 26,350 & 5,550 & \\
\hline & TOTAL OTHER PURCHASED SERVICE & 989 & 20,800 & 20,800 & 26,350 & 5,550 & 26.7\% \\
\hline 612 & COMPUTER SOFTWARE & 106,008 & 45,541 & 45,541 & 66,242 & 20,701 & \\
\hline 628 & FOOD SUPPLIES & 132 & 2,000 & 4,619 & 10,000 & 8,000 & \\
\hline \multirow[t]{2}{*}{690} & PROFESSIONAL MATERIALS & 2,379 & 5,850 & 1,698 & 4,000 & \((1,850)\) & \\
\hline & TOTAL SUPPLIES & 108,519 & 53,391 & 51,858 & 80,242 & 26,851 & 50.3\% \\
\hline \multirow[t]{3}{*}{811} & DUES - GENERAL ADMIN & 660 & 0 & 1,955 & 0 & 0 & \\
\hline & TOTAL DUES AND FEES & 660 & 0 & 1,955 & 0 & 0 & 0.0\% \\
\hline & TOTAL IMPROVEMENT OF INSTRUCTION & 337,098 & 235,564 & 253,357 & 278,542 & 42,978 & 18.2\% \\
\hline
\end{tabular}

Groton Public Schools
Date prep: \(\quad\) FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual

\section*{FUNCTION-2220 EDUCATIONAL MEDIA SERVICES K-12}

Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions

103 MEDIA SPECIALISTS
Charles Barnum
Catherine Kolnaski
\begin{tabular}{rl} 
& \\
1.0 & 1.0 \\
1.0 & 1.0 \\
1.0 & 1.0 \\
1.0 & 1.0 \\
1.0 & 1.0 \\
\hline 5.0 & 5.0 \\
1.5 & 1.5 \\
1.5 & 1.5 \\
\hline 8.0 & 8.0
\end{tabular}

FY2022-2023

Northeast Academy
Mystic River Magnet
Thames River Magnet
Total Elementary
Groton Middle
Fitch High
total
11 LIBRARY TECH ASSISTANTS
Groton Middle 1.0

Fitch High
total
\begin{tabular}{ll}
1.0 & 1.0 \\
1.0 & 1.0 \\
\hline 2.0 & 2.0
\end{tabular}

TECHNICIANS
Video Tech.
Asst Video Tech.
total

Proposed FTE Chg
\begin{tabular}{rr}
1.0 & 0.0 \\
1.0 & 0.0 \\
1.0 & 0.0 \\
1.0 & 0.0 \\
1.0 & 0.0 \\
\hline 5.0 & 0.0 \\
1.5 & 0.0 \\
1.5 & 0.0 \\
\hline 8.0 & 0.0
\end{tabular}
\begin{tabular}{rl}
1.0 & 0.0 \\
1.0 & 0.0 \\
\hline 2.0 & 0.0
\end{tabular}
\begin{tabular}{cc}
1.0 & 0.0 \\
1.0 & 0.0 \\
\hline 2.0 & 0.0
\end{tabular}
\begin{tabular}{|r|r|r|r|}
\hline \multicolumn{4}{|c|}{ Total Teacher FTEs by Funding Source } \\
\hline School & BoE Budget & \multicolumn{1}{c|}{ CARES/ARP } & \multicolumn{1}{|c|}{ Total } \\
\hline CB & 1.0 & 0.0 & 1.0 \\
\hline CK & 1.0 & 0.0 & 1.0 \\
\hline NEA & 1.0 & 0.0 & 1.0 \\
\hline MRM & 1.0 & 0.5 & 1.5 \\
\hline TRM & 1.0 & 0.5 & 1.5 \\
\hline Total Elem & 5.0 & 1.0 & 6.0 \\
\hline GMS & 1.5 & 0.0 & 1.5 \\
\hline FHS & 1.5 & 0.0 & 1.5 \\
\hline Total & \(\mathbf{8 . 0}\) & \(\mathbf{1 . 0}\) & \(\mathbf{9 . 0}\) \\
\hline \hline
\end{tabular}

Budget Narrative:
\[
\begin{aligned}
& \text { Program Description: } \\
& \text { The Educational Media Services Program provides instruction in authentic information, problem solving and research strategies using both print and electronic resources, and } \\
& \text { guidance in the selection and use of materials for leisure enrichment and curriculum implementation. All library media centers contain resources in both print and eiectronic formats } \\
& \text { to implement, complement and supplement the curriculum. Library media specialists promote the enjoyment of reading for pleasure and personal enrichment, focusing on the } \\
& \text { development of lifelong reading habits. } \\
& \text { Each elementary library media center employs the services of a certified library media specialist, where students are assigned a weekly formal period with limited flexible access. } \\
& \text { The secondary school library media centers employ } 1.5 \text { certified library media specialists and a full-time library technical assistant. High school and middle school students utilize the } \\
& \text { library with flexibility, as determined by both students and teachers. } \\
& \text { The library media center is typically the center for video production projects which take place in the school. } \\
& \text { 1.0 FTE Media Specialist split between Mystic River and Thames River funded by ESSER/ARP ESSER grants. } \\
& \text { Notes/changes for 2022-2023: } \\
& \text { No notes/changes at this time. }
\end{aligned}
\]

Groton Public Schools


Groton Public Schools
Date prep: \(\square\) FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual
3/4/22 11:49 AM
FUNCTION-2311 BOARD OF EDUCATION SERVICES

\section*{Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions \\ FY2021-2022 \\ FY2022-2023 \\ Adopted Actual Proposed FTEChg}

\section*{Budget Narrative:}
Program Description:
Connecticut Association of Boards of Education (CABE) and National Boards of Education (NSBA) affiliation and membership, which provides legal and policy guidelines, best
practices and professional development for Board Members, including the annual CABE conference in Mystic, CT.
Notes/changes for 2022-2023:
No notes/changes at this time.

Groton Public Schools
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Date prep:} & \multicolumn{6}{|c|}{FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual} & \multirow[b]{5}{*}{\%} \\
\hline & 3/4/22 11:49 AM & & & & & & \\
\hline & & \multirow[t]{2}{*}{\begin{tabular}{l}
FY21 \\
Actual
\end{tabular}} & \multirow[t]{2}{*}{\begin{tabular}{l}
FY22 \\
Budget
\end{tabular}} & \multirow[t]{2}{*}{\begin{tabular}{l}
FY22 \\
Estimated
\end{tabular}} & \multirow[t]{2}{*}{FY23 Budget} & \multirow[b]{3}{*}{Increase (Decrease)} & \\
\hline \multicolumn{2}{|l|}{FUNCTION-2311 BOARD OF EDUCATION SERVICES} & & & & & & \\
\hline Account & Title & 2020-2021 & 2021-2022 & 2021-2022 & 2022-2023 & & \\
\hline \multirow[t]{2}{*}{331} & PROFESSIONAL SERVICES & 9,950 & 0 & 2,632 & 0 & 0 & \\
\hline & TOTAL PUR. PROF/TECH SERVICES & 9,950 & 0 & 2,632 & 0 & 0 & 0.0\% \\
\hline \multirow[t]{2}{*}{582} & TRAVEL FOR ADMINISTRATION & 0 & 4,200 & 1,568 & 4,200 & 0 & \\
\hline & TOTAL OTHER PURCHASED SERVICE & 0 & 4.200 & 1,568 & 4,200 & 0 & 0.0\% \\
\hline 626 & GENERAL ADMIN SUPPLIES & 0 & 0 & 431 & 0 & 0 & \\
\hline 628 & FOOD SUPPLIES & 0 & 500 & 69 & 500 & 0 & \\
\hline \multirow[t]{2}{*}{690} & PROFESSIONAL MATERIALS & 108 & 0 & 0 & 0 & 0 & \\
\hline & TOTAL SUPPLIES & 108 & 500 & 500 & 500 & 0 & 0.0\% \\
\hline \multirow[t]{3}{*}{810} & DUES - BOE MEMBERS & 20,591 & 25,541 & 25,541 & 25,541 & 0 & \\
\hline & TOTAL DUES AND FEES & 20,591 & 25,541 & 25,541 & 25,541 & 0 & 0.0\% \\
\hline & TOTAL BOARD OF EDUCATION SERVICES & 30,649 & 30,241 & 30,241 & 30,241 & 0 & 0.0\% \\
\hline
\end{tabular}

Groton Public Schools
\begin{tabular}{|l|l|l|}
\hline Date prep: \\
\cline { 2 - 3 } & \multicolumn{2}{|c|}{ FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual } \\
\hline
\end{tabular}

FUNCTION-2312 SUPERINTENDENT OFFICE SERVICES
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022 FY2022-2023
Adopted Actual Proposed FTE Chg
105 ADMINISTRATION
Superintendent
\begin{tabular}{cccc}
1.0 & 1.0 & 1.0 & 0.0 \\
1.0 & 1.0 & 1.0 & 0.0 \\
1.0 & 1.0 & 1.0 & 0.0 \\
\hline 3.0 & 3.0 & 3.0 & 0.0
\end{tabular}

Director of HR
TOTAL
\begin{tabular}{rl}
6.4 & 6.4 \\
1.0 & 1.0 \\
\hline 7.4 & 7.4
\end{tabular}
\begin{tabular}{rl}
6.4 & 0.0 \\
1.0 & 0.0 \\
\hline 7.4 & 0.0
\end{tabular}

\section*{Budget Narrative:}
```

Program Description:
To provide management and personnel services for the total system consistent with the policies of the Board of Education and the laws of the State of Connecticut.
Cost for the town pension, which covers three BOE groups (custodians/maintenance, school secretaries \& CO admin), is shared equally between this function and Function 2313
Business Office.
0.5 FTE Admin to coordinate the DODEA STEM grant and 0.5 FTE Admin to coordinate DODEA Health/STEM Pathways paid for from their respective grants.
Notes/changes for 2022-2023:
Reduction to Postage expense is due to increased utilization of digital communications. Reduction to Minority Recruitment Advertising is due to this expense being funded by
Alliance District funding. Increase in Admin salaries is partially due to partial year of Assistant Superintendent salary.

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Groton Public Schools
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Date prep: & \multicolumn{6}{|c|}{FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual} & \multirow{3}{*}{\%} \\
\hline & & \multirow[t]{2}{*}{FY21
Actual} & \multirow[t]{2}{*}{\[
\begin{aligned}
& \text { FY22 } \\
& \text { Budget }
\end{aligned}
\]} & & & & \\
\hline \multicolumn{2}{|l|}{FUNCTION-2312 SUPERINTENDENT OFFICE SERVICES} & & & \begin{tabular}{l}
FY22 \\
Estimated
\end{tabular} & \[
\begin{gathered}
\hline \text { FY23 } \\
\text { Budget }
\end{gathered}
\] & \multirow[b]{2}{*}{\begin{tabular}{l}
Increase \\
(Decrease)
\end{tabular}} & \\
\hline Account & Title & 2020-2021 & 2021-2022 & 2021-2022 & 2022-2023 & & \\
\hline 105 & ADMINISTRATION & 523,354 & 509,176 & 530,007 & 540,127 & 30,951 & \multirow[b]{5}{*}{4.2\%} \\
\hline 114 & CLERICAL, ADMINISTRATION & 379,663 & 378,733 & 378,733 & 386,308 & 7,575 & \\
\hline 134 & CLERICAL, ADMIN - TEMP & 29,501 & 39,912 & 39,912 & 40,711 & 799 & \\
\hline \multirow[t]{2}{*}{144} & CLERICAL, ADMIN - OT & 16,717 & 11,000 & 11,000 & 11,000 & 0 & \\
\hline & TOTAL SALARIES \& WAGES & 949,235 & 938,821 & 959,652 & 978,146 & 39,325 & \\
\hline 201 & GROUP INSURANCE, PROF & 33,740 & 26,442 & 26,442 & 27,275 & \multicolumn{2}{|l|}{833} \\
\hline 202 & GROUP INSURANCE, OTHER & 94,504 & 109,884 & 109,884 & 113,345 & \multicolumn{2}{|l|}{3,461} \\
\hline 211 & WORKMAN'S COMP & 9,540 & 7,992 & 7,992 & 7,514 & \multicolumn{2}{|l|}{(478)} \\
\hline 212 & SOCIAL SECURITY & 40,258 & 34,227 & 36,248 & 36,665 & \multicolumn{2}{|l|}{2,438} \\
\hline 213 & TOWN RETIREMENT & 205,950 & 260,250 & 260,250 & 278,300 & \multicolumn{2}{|l|}{18,050} \\
\hline \multirow[t]{2}{*}{214} & MEDICARE & 14,016 & 13,613 & 13,915 & 14,183 & \multicolumn{2}{|l|}{570} \\
\hline & TOTAL EMPLOYEE BENEFITS & 398,008 & 452,408 & 454,731 & 477,282 & 24,874 & 5.5\% \\
\hline 331 & PROFESSIONAL SERVICES & 41,856 & 4,246 & 6,454 & 4,352 & \multicolumn{2}{|l|}{106} \\
\hline \multirow[t]{2}{*}{334} & legal services & 81,730 & 70,350 & 62,819 & 71,054 & \multicolumn{2}{|l|}{704} \\
\hline & TOTAL PUR PROFTECH SERVICES & 123,587 & 74,596 & 69,273 & 75,406 & 810 & \multirow[t]{2}{*}{1.1\%} \\
\hline 430 & REPAIR OF EQUIPMENT & 20,314 & 8,160 & 11,121 & 8,242 & 82 & \\
\hline \multirow[t]{2}{*}{441} & RENTALS, OTHER & 0 & 3,710 & 1,200 & 3,747 & \multicolumn{2}{|l|}{37} \\
\hline & TOTAL PURCHASED PROPERTY SERV & 20,314 & 11,870 & 12,321 & 11,989 & 119 & \multirow[t]{2}{*}{1.0\%} \\
\hline 531 & POSTAGE & 10,350 & 28,500 & 15,000 & 16,000 & \((10,500)\) & \\
\hline 540 & ADVERTISING & 7,804 & 5,000 & 7,738 & 5,000 & \multicolumn{2}{|l|}{0} \\
\hline 541 & MINORITY RECRUITMENT ADVERT & 1,999 & 5,000 & 0 & 0 & \multicolumn{2}{|l|}{\((5,000)\)} \\
\hline 550 & PRINTING, ADMINISTRATION & 3,395 & 8,542 & 5,804 & 8,542 & \multicolumn{2}{|l|}{0} \\
\hline 582 & TRAVEL FOR ADMINISTRATION & 8,000 & 6,600 & 6,600 & 6,600 & \multicolumn{2}{|l|}{0} \\
\hline \multirow[t]{2}{*}{584} & TRAVEL FOR WORKSHOPS/CONVENTIONS & 125 & 3,000 & 2,617 & 3,000 & \multicolumn{2}{|l|}{0} \\
\hline & TOTAL OTHER PURCHASED SERVICE & 31,672 & 54,642 & 37,759 & 39,142 & \((15,500)\) & (28.4\%) \\
\hline 626 & GENERAL ADMIN SUPPLIES & 8,000 & 7,500 & 7,281 & 7,500 & \multicolumn{2}{|l|}{0} \\
\hline 628 & FOOD SUPPLIES & 477 & 10,250 & 9,250 & 10,250 & \multicolumn{2}{|l|}{0} \\
\hline \multirow[t]{2}{*}{690} & PROFESSIONAL MATERIALS & 855 & 2,500 & 1,420 & 2,500 & \multicolumn{2}{|l|}{0} \\
\hline & TOTAL SUPPLIES & 9,332 & 20,250 & 17,951 & 20,250 & 0 & 0.0\% \\
\hline 730 & REPL INSTRUCTIONAL EQUIPMENT & 0 & 2,500 & 2,500 & 2,500 & \multicolumn{2}{|l|}{0} \\
\hline 731 & REPL NON-INST EQUIPMENT & 64,274 & 0 & 0 & 0 & \multicolumn{2}{|l|}{0} \\
\hline \multirow[t]{2}{*}{735} & ADD InSTRUCTIONAL EQUIP & 1,964 & 0 & 0 & 0 & \multicolumn{2}{|l|}{0} \\
\hline & TOTAL EQUIPMENT & 66,238 & 2,500 & 2,500 & 2,500 & 0 & 0.0\% \\
\hline \multirow[t]{3}{*}{811} & DUES - GENERAL ADMIN & 11,730 & 10,200 & 11,280 & 10,710 & \multicolumn{2}{|l|}{510} \\
\hline & TOTAL DUES AND FEES & 11.730 & 10,200 & 11,280 & 10,710 & 510 & 5.0\% \\
\hline & TOTAL SUPERINTENDENT OFFICE SERVICES & 1,610,116 & 1,565,287 & 1,565,467 & 1,615,425 & \multicolumn{2}{|l|}{50,138 3.2\%} \\
\hline
\end{tabular}

\title{
Groton Public Schools
}
\begin{tabular}{|l|l|l|l|}
\hline Date prep: \\
& & FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual \\
\hline
\end{tabular}

FUNCTION-2313 BUSINESS OFFICE
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions


\section*{Budget Narrative:}
Program Description:
To provide business services for the total system consistent with the policies of the Board of Education and the laws of the State of Connecticut.
Cost for the town pension, which covers three BOE groups (custodians/maintenance, school secretaries \& CO admin), is split between this function and Function 2312
Superintendent Services.
Notes/changes for 2022-2023:
No notes/changes at this time.

Groton Public Schools
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Date prep: & \multicolumn{6}{|c|}{FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual} & \multirow[b]{5}{*}{\%} \\
\hline & & \multirow[t]{3}{*}{\begin{tabular}{l}
FY21 \\
Actual
\end{tabular}} & \multirow[t]{3}{*}{\[
\begin{aligned}
& \text { FY22 } \\
& \text { Budget }
\end{aligned}
\]} & \multirow[t]{3}{*}{\begin{tabular}{l}
FY22 \\
Estimated
\end{tabular}} & \multirow[t]{3}{*}{\begin{tabular}{l}
FY23 \\
Budget
\end{tabular}} & \multirow[b]{4}{*}{\begin{tabular}{l}
Increase \\
(Decrease)
\end{tabular}} & \\
\hline & & & & & & & \\
\hline \multicolumn{2}{|r|}{FUNCTION-2313 BUSINESS OFFICE} & & & & & & \\
\hline Account & Title & 2020-2021 & 2021-2022 & 2021-2022 & 2022-2023 & & \\
\hline 105 & ADMINISTRATION & 125,706 & 122,831 & 132,484 & 131,198 & 8,367 & \\
\hline 114 & CLERICAL, ADMINISTRATION & 388,717 & 373,677 & 373,677 & 381,151 & 7,474 & \\
\hline 134 & CLERICAL, ADMIN - TEMP & 25,223 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{144} & CLERICAL, ADMIN - OT & 13,041 & 9,000 & 9,000 & 9,000 & 0 & \\
\hline & TOTAL SALARIES \& WAGES & 552,687 & 505,508 & 515,161 & 521,349 & 15,841 & 3.1\% \\
\hline 201 & GROUP INSURANCE, PROF & 23,457 & 19,675 & 19,675 & 20,295 & 620 & \\
\hline 202 & GROUP INSURANCE, OTHER & 89,143 & 92,827 & 92,827 & 95,751 & 2,924 & \\
\hline 211 & WORKMAN'S COMP & 5,341 & 4,474 & 4,474 & 4,207 & (267) & \\
\hline 212 & SOCIAL SECURITY & 32,291 & 31,342 & 31,940 & 32,553 & 1,211 & \\
\hline 213 & TOWN RETIREMENT & 205,950 & 260,250 & 260,250 & 278,300 & 18,050 & \\
\hline \multirow[t]{2}{*}{214} & MEDICARE & 7.552 & 7,330 & 7,470 & 7,560 & 230 & \\
\hline & TOTAL EMPLOYEE BENEFITS & 363,733 & 415,898 & 416,636 & 438,666 & 22,768 & 5.5\% \\
\hline \multirow[t]{2}{*}{331} & PROFESSIONAL SERVICES & 36,027 & 50,240 & 56,170 & 50,742 & 502 & \\
\hline & TOTAL PUR. PROF/TECH SERVICES & 36,027 & 50,240 & 56,170 & 50,742 & 502 & 1.0\% \\
\hline 531 & POSTAGE & 15 & 0 & 0 & 0 & 0 & \\
\hline 582 & TRAVEL FOR ADMINISTRATION & 1,800 & 1,800 & 1,800 & 1,800 & 0 & \\
\hline \multirow[t]{2}{*}{584} & TRAVEL FOR WORKSHOPS/CONVENTIONS & 0 & 500 & 0 & 500 & 0 & \\
\hline & TOTAL OTHER PURCHASED SERVICE & 1,815 & 2,300 & 1,800 & 2,300 & 0 & 0.0\% \\
\hline 612 & COMPUTER SOFTWARE & 6,151 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{626} & GENERAL ADMIN SUPPLIES & 1,292 & 2,000 & 1,212 & 1,500 & (500) & \\
\hline & TOTAL SUPPLIES & 7,443 & 2,000 & 1,212 & 1,500 & (500) & (25.0\%) \\
\hline \multirow[t]{2}{*}{736} & ADD NON-INSTRUCTNL EQUIP & 1,260 & 0 & 0 & 0 & 0 & \\
\hline & TOTAL EQUIPMENT & 1,260 & 0 & 0 & 0 & 0 & 0.0\% \\
\hline \multirow[t]{3}{*}{811} & DUES - GENERAL ADMIN & 650 & 650 & 650 & 650 & 0 & \\
\hline & TOTAL DUES AND FEES & 650 & 650 & 650 & 650 & 0 & 0.0\% \\
\hline & TOTAL BUSINESS OFFICE & 963,615 & 976,596 & 991,629 & 1,015,207 & 38,611 & 4.0\% \\
\hline
\end{tabular}

Groton Public Schools
Date prep: \(\quad\) FY23 Proposed Budget vs. FY22 Budge/Estimate and FY21 Actual
FUNCTION-2410 SCHOOL ADMINSTRATION
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & FY2021 & 202 & FY2022 & 2023 \\
\hline & & Adopted & Actual & Proposed & fTE Chg \\
\hline \multicolumn{6}{|l|}{106/109/107 ADMINISTRATORS} \\
\hline & Charles Barnum & 2.0 & 2.0 & 2.0 & 0.0 \\
\hline & Catherine Kolnaski & 2.0 & 2.0 & 2.0 & 0.0 \\
\hline & Northeast Academy & 2.0 & 2.0 & 2.0 & 0.0 \\
\hline & Mystic River Magnet & 2.5 & 2.5 & 3.0 & 0.5 \\
\hline & Thames River Magnet & 2.5 & 2.5 & 3.0 & 0.5 \\
\hline & Total Elementary & 11.0 & 11.0 & 12.0 & 1.0 \\
\hline & Groton Middle & 4.0 & 4.0 & 4.0 & 0.0 \\
\hline & Fitch High & 4.0 & 4.0 & 4.0 & 0.0 \\
\hline & total & 19.0 & 19.0 & 20.0 & 1.0 \\
\hline \multicolumn{6}{|l|}{113 \& 133 CLERICAL, SCHOOL} \\
\hline & Charles Barnum & 1.0 & 1.0 & 1.0 & 0.0 \\
\hline & Catherine Kolnaski & 1.0 & 1.0 & 1.0 & 0.0 \\
\hline & Northeast Academy & 1.0 & 1.0 & 1.0 & 0.0 \\
\hline & Mystic River Magnet & 1.5 & 2.0 & 2.0 & 0.5 \\
\hline & Thames River Magnet & 1.5 & 2.0 & 2.0 & 0.5 \\
\hline & Total Elementary & 6.0 & 7.0 & 7.0 & 1.0 \\
\hline & Groton Middle & 2.0 & 2.0 & 2.0 & 0.0 \\
\hline & Fitch High & 4.0 & 4.0 & 4.0 & 0.0 \\
\hline & TOTAL & 12.0 & 13.0 & 13.0 & 1.0 \\
\hline \multirow[t]{4}{*}{128} & SECURITY/SUPERVISION & & & & \\
\hline & Groton Middle & 1.0 & 1.0 & 1.5 & 0.5 \\
\hline & Fitch High & 3.5 & 3.5 & 3.0 & -0.5 \\
\hline & total & 4.5 & 4.5 & 4.5 & 0.0 \\
\hline
\end{tabular}

Budget Narrative:
Program Description:
To provide management and leadership at the individual schools, through the office of the Principal, in concert with the goals and objectives of the school system, the policies of the
Board of Education and the laws of the State of Connecticut.
Notes/changes for 2022-2023:
Added 1.0 FTE Assistant Principal (AP) to TRM/MRM providing for 2.0 APs at each of the larger elementary schools. Added 1.0 FTE School Secretary to provide for 2.0 School
Secretaries each at TRM/MRM.

Groton Public Schools
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Date prep: & \multicolumn{6}{|c|}{FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual} & \multirow[b]{4}{*}{\%} \\
\hline & 3/4/22 11:49 AM & \multirow[t]{2}{*}{\begin{tabular}{l}
FY21 \\
Actual
\end{tabular}} & \multirow[t]{2}{*}{\begin{tabular}{l}
FY22 \\
Budget
\end{tabular}} & \multirow[t]{2}{*}{\begin{tabular}{l}
FY22 \\
Estimated
\end{tabular}} & \multirow[t]{2}{*}{\[
\begin{gathered}
\hline \text { FY23 } \\
\text { Budget }
\end{gathered}
\]} & \multirow[b]{3}{*}{Increase (Decrease)} & \\
\hline \multicolumn{2}{|r|}{FUNCTION-2410 SCHOOL ADMINSTRATION} & & & & & & \\
\hline Account & Title & 2020-2021 & 2021-2022 & 2021-2022 & 2022-2023 & & \\
\hline 106 & PRINCIPALS & 1,263,162 & 1,109,112 & 1,111,341 & 1,132,092 & 22,980 & \\
\hline 107 & ASST PRINCIPALS & 1,566,368 & 1,718,963 & 1,722,525 & 1,902,793 & 183,830 & \\
\hline 108 & DEAN & 125,703 & 0 & 0 & 0 & 0 & \\
\hline 113 & CLERICAL, SCHOOL & 470,602 & 486,546 & 497,728 & 536,316 & 49,770 & \\
\hline 128 & SECURITY & 180,432 & 149,542 & 149,752 & 152,540 & 2,998 & \\
\hline 133 & CLERICAL, SCHOOL - TEMP & 16,760 & 0 & 6,318 & 0 & 0 & \\
\hline 144 & CLERICAL, ADMIN - OT & 12,569 & 6,000 & 15,421 & 6,000 & 0 & \\
\hline & TOTAL SALARIES \& WAGES & 3,635,597 & 3,470,163 & 3,503,085 & 3,729,741 & 259,578 & 7.5\% \\
\hline 201 & GROUP INSURANCE, PROF & 265,991 & 245,348 & 245,348 & 253,076 & 7.728 & \\
\hline 202 & GROUP INSURANCE, OTHER & 70,221 & 95,199 & 95,199 & 98,198 & 2,999 & \\
\hline 211 & WORKMAN'S COMP & 37,768 & 31,637 & 31,640 & 29,747 & \((1,890)\) & \\
\hline 212 & SOCIAL SECURITY & 42,126 & 39,189 & 41,492 & 43,081 & 3,892 & \\
\hline 214 & MEDICARE & 49,951 & 52,177 & 50,795 & 54,081 & 1,904 & \\
\hline & TOTAL EMPLOYEE BENEFITS & 466,057 & 463,550 & 464,474 & 478,183 & 14,633 & 3.2\% \\
\hline 321 & INSTRUCTIONAL SERVICES & 125 & 800 & 800 & 800 & 0 & \\
\hline 331 & PROFESSIONAL SERVICES & 140,094 & 134,850 & 135,000 & 136,159 & 1,309 & \\
\hline & TOTAL PUR. PROF/TECH SERVICES & 140,219 & 135,650 & 135,800 & 136,959 & 1,309 & 1.0\% \\
\hline 430 & REPAIR OF EQUIPMENT & 5,941 & 2,800 & 6,286 & 3,300 & 500 & \\
\hline & TOTAL PURCHASED PROPERTY SERV & 5,941 & 2,800 & 6,286 & 3,300 & 500 & 17.9\% \\
\hline 531 & POSTAGE & 11,031 & 13,800 & 14,233 & 14,150 & 350 & \\
\hline 550 & PRINTING, ADMINISTRATION & 2,137 & 3,000 & 3,000 & 3,000 & 0 & \\
\hline 582 & TRAVEL FOR ADMINISTRATION & 0 & 1,000 & 1,000 & 1,000 & 0 & \\
\hline 584 & TRAVEL FOR WORKSHOPS/CONVENTIONS & 1,484 & 10,000 & 10,000 & 10,000 & 0 & \\
\hline & TOTAL OTHER PURCHASED SERVICE & 14,652 & 27,800 & 28,233 & 28,150 & 350 & 1.3\% \\
\hline 610 & COMPUTER SUPPLIES & 0 & 0 & 5,239 & 0 & 0 & \\
\hline 612 & COMPUTER SOFTWARE & 1,432 & 1,600 & 1,898 & 1,700 & 100 & \\
\hline 619 & OTHER SUPPLIES & 0 & 3,000 & 3,000 & 3,000 & 0 & \\
\hline 627 & SCHOOL ADMIN SUPPLIES & 39,515 & 15,800 & 23,870 & 17,400 & 1,600 & \\
\hline 628 & FOOD SUPPLIES & 3,249 & 9,350 & 10,400 & 10,850 & 1,500 & \\
\hline 659 & SAFETY SUPPLIES & 5,934 & 1,500 & 1,500 & 850 & (650) & \\
\hline 690 & PROFESSIONAL MATERIALS & 18,243 & 5,400 & 5,400 & 4,900 & (500) & \\
\hline 691 & DISTANCE LEARNING SUPPLIES & 1,859 & 0 & 0 & 0 & 0 & \\
\hline 692 & STUDENT PPE & 700 & 0 & 0 & 0 & 0 & \\
\hline 693 & STAFF PPE & 0 & 0 & 691 & 0 & 0 & \\
\hline & TOTAL SUPPLIES & 70,933 & 36,650 & 51,997 & 38,700 & 2,050 & 5.6\% \\
\hline 730 & REPL INSTRUCTIONAL EQUIPMENT & 3,232 & 0 & 0 & 0 & 0 & \\
\hline 735 & ADD INSTRUCTIONAL EQUIP & 1,470 & 0 & 2,135 & 0 & 0 & \\
\hline & TOTAL EQUIPMENT & 4,702 & 0 & 2,135 & 0 & 0 & 0.0\% \\
\hline 812 & DUES - SCHOOL ADMIN & 12,340 & 13,050 & 13,425 & 12,450 & (600) & \\
\hline 819 & OTHER DUES & 0 & 800 & 800 & 800 & 0 & \\
\hline & TOTAL DUES AND FEES & 12,340 & 13,850 & 14,225 & 13,250 & (600) & (4.3\%) \\
\hline & TOTAL SCHOOL ADMINSTRATION & 4,350,441 & 4,150,463 & 4,206,234 & 4,428,283 & 277,820 & 6.7\% \\
\hline
\end{tabular}

Groton Public Schools
Date prep: \(\square\) FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual

FUNCTION-2510 OPERATION AND MAINTENANCE
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|c|}{Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions} \\
\hline & & \multicolumn{2}{|l|}{FY2021-2022} & \multicolumn{2}{|l|}{FY2022-2023} \\
\hline & & Adopted & Actual & Proposed & FTE Chg \\
\hline \multirow[t]{2}{*}{105} & ADMINISTRATION & & & & \\
\hline & Director of Build \& Grounds & 1.0 & 1.0 & 1.0 & 0.0 \\
\hline \multirow[t]{12}{*}{117 \& 137} & CUSTODIAL & & & & \\
\hline & Charles Barnum & 3.0 & 3.0 & 3.0 & 0.0 \\
\hline & Catherine Kolnaski & 3.0 & 3.0 & 3.0 & 0.0 \\
\hline & Northeast Academy & 3.0 & 3.0 & 3.0 & 0.0 \\
\hline & Mystic River Magnet & 3.5 & 3.5 & 3.5 & 0.0 \\
\hline & Thames River Magnet & 3.5 & 3.5 & 3.5 & 0.0 \\
\hline & Total Elementary & 16.0 & 16.0 & 16.0 & 0.0 \\
\hline & Groton Middle & 7.0 & 7.0 & 7.0 & 0.0 \\
\hline & Fitch High & 11.5 & 11.5 & 11.5 & 0.0 \\
\hline & Districtwide & 3.5 & 3.5 & 3.5 & 0.0 \\
\hline & Custodial Supv. & 1.0 & 1.0 & 1.0 & 0.0 \\
\hline & TOTAL & 39.0 & 39.0 & 39.0 & 0.0 \\
\hline \multirow[t]{4}{*}{118} & MAINTENANCE & & & & \\
\hline & Maintenance Supv. & 1.0 & 1.0 & 1.0 & 0.0 \\
\hline & Districtwide & 12.0 & 12.0 & 12.0 & 0.0 \\
\hline & total & 13.0 & 13.0 & 13.0 & 0.0 \\
\hline 114 & CLERICAL, ADMINISTRATION & & & & \\
\hline & Admin Asst. & 1.0 & 1.0 & 1.0 & 0.0 \\
\hline
\end{tabular}

Budget Narrative:

\section*{Program Description:}

To provide a clean, safe, comfortable environment for students, staff and others who use the school facilities, and to preserve the investment in District facilities.

\section*{Notes/Changes for 2022-2023:}

The telephone system was converted to VOIP (Voice over Internet), therefore the cost for all telephones is now reflected under 2540 Computer Support Services. Increase in Liability Insurance is due to increased value of buildings being insured. Increase in Natural Gas and decrease in Heating Oil is the result of more buildings using natural gas and less using heating oil in addition to an inflationary increase in cost.

Groton Public Schools
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Date prep: & \multicolumn{6}{|c|}{FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual} & \\
\hline & & & & & & & \\
\hline & &  & FY22 & FY22 & FY23 & & \\
\hline Account & Title & 2020-2021 & 2021-2022 & 2021-2022 & 2022-2023 & (Decrease) & \% \\
\hline 105 & ADMINISTRATION & 138,424 & 133,582 & 133,552 & 135,645 & 2,063 & \\
\hline 114 & CLERICAL, ADMINISTRATION & 40,819 & 41,762 & 41,762 & 42,598 & 836 & \\
\hline 117 & CUSTODIAL & 1,620,418 & 1,676,352 & 1,657,698 & 1,709,880 & 33,528 & \\
\hline 118 & MAINTENANCE & 767,408 & 835,584 & 794,152 & 857,425 & 21,841 & \\
\hline 137 & CUSTODIAL - TEMP & 199,769 & 210,846 & 189,895 & 215,063 & 4,217 & \\
\hline 138 & MAINTENANCE - TEMP & 5,531 & 0 & 0 & 0 & 0 & \\
\hline 144 & CLERICAL, ADMIN - OT & 300 & 200 & 2,218 & 300 & 100 & \\
\hline 147 & CUSTODIAL - OT & 35,669 & 87,200 & 87,200 & 88,900 & 1,700 & \\
\hline 148 & MAINTENANCE - OT & 12,922 & 19,300 & 17,282 & 19,600 & 300 & \\
\hline & TOTAL SALARIES \& WAGES & 2,821,260 & 3,004,826 & 2,923,758 & 3,069,411 & 64,585 & 2.1\% \\
\hline 201 & GROUP INSURANCE, PROF & 219 & 0 & 0 & 0 & 0 & \\
\hline 202 & GROUP INSURANCE, OTHER & 650,397 & 674,643 & 674,643 & 695,894 & 21,251 & \\
\hline 211 & WORKMAN'S COMP & 36,520 & 27,646 & 27,648 & 25,994 & \((1,652)\) & \\
\hline 212 & SOCIAL SECURITY & 170,794 & 186,299 & 181,273 & 190,167 & 3,868 & \\
\hline 214 & MEDICARE & 40,015 & 43,570 & 42,394 & 44,506 & 936 & \\
\hline & TOTAL EMPLOYEE BENEFITS & 897,945 & 932,158 & 925,958 & 956,561 & 24,403 & 2.6\% \\
\hline 331 & PROFESSIONAL SERVICES & 27,608 & 26,250 & 50,250 & 26,906 & 656 & \\
\hline 332 & OTHER PROFESSIONAL SERV & 0 & 0 & 84 & 0 & 0 & \\
\hline & TOTAL PUR. PROF/TECH SERVICES & 27,608 & 26,250 & 50,334 & 26,906 & 656 & 2.5\% \\
\hline 410 & WATER & 54,131 & 65,527 & 65,527 & 66,182 & 655 & \\
\hline 411 & SEWERAGE & 33,365 & 34,274 & 34,274 & 34,617 & 343 & \\
\hline 421 & GARBAGE REMOVAL & 72,395 & 86,600 & 102,808 & 87,466 & 866 & \\
\hline 422 & SNOW REMOVAL & 27,065 & 50,000 & 50,000 & 50,000 & 0 & \\
\hline 430 & REPAIR OF EQUIPMENT & 26,480 & 40,056 & 30,456 & 40,457 & 401 & \\
\hline 431 & REPAIRS TO GROUNDS & 176,736 & 184,989 & 170,589 & 189,614 & 4,625 & \\
\hline 432 & GENERAL BUILDING REPAIRS & 9,670 & 30,066 & 11,681 & 28,563 & \((1,503)\) & \\
\hline 433 & PAINTING & 31,300 & 5.045 & 9,515 & 5,095 & 50 & \\
\hline 434 & HEAT \& PLUMBING REPAIRS & 32,735 & 50,947 & 50,947 & 48,400 & \((2,547)\) & \\
\hline 435 & ELECTRICAL REPAIRS & 8,082 & 9.479 & 9,479 & 9,005 & (474) & \\
\hline 441 & RENTALS, OTHER & 12,726 & 12,253 & 12,253 & 12,376 & 123 & \\
\hline 490 & EXTERMINATING SERVICE & 12,993 & 11,363 & 11,758 & 11,477 & 114 & \\
\hline 491 & BUILDING PROTECTION & 46,985 & 46,357 & 52,842 & 46,821 & 464 & \\
\hline 499 & OTHER PURCHASED SERVICES & 19,367 & 24,146 & 24,146 & 24,146 & 0 & \\
\hline & TOTAL PURCHASED PROPERTY SERV & 564,028 & 651,102 & 636,275 & 654,219 & 3.117 & 0.5\% \\
\hline
\end{tabular}

Groton Public Schools
\begin{tabular}{|l|l|l|}
\hline Date prep: & \multicolumn{3}{c|}{ FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual } \\
\hline \multicolumn{2}{c|}{ THIS PAGE IS INTENTIONALLY LEFT BLANK. } & \\
\hline \multicolumn{2}{c|}{} \\
\hline
\end{tabular}

Groton Public Schools


Groton Public Schools


FUNCTION-2520 PUPIL TRANSPORTATION
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022 FY2022-2023
Adopted Actual Proposed FTE Chg
114 CLERICAL, ADMINISTRATION Districtwide
\(2.0 \quad 2.0\)
\(2.0 \quad 0.0\)
136 SCHOOL BUS AIDES
Districtwide
18.3
18.3
18.3
0.0

\section*{Budget Narrative:}

Program Description:
To make equal educational opportunity available to all of Groton students regardless of their place of residence within the town, and to do this with maximum safety, efficiency and economy.

Bus transportation is provided to approximately 3700 regular and special education students. Transportation is provided to pre-k and kindergarten students who reside more than . 5 miles from their school. For grades 1-12, transportation is provided for students who reside more than 1.0 miles from school. Transportation is also provided to students who live within their walking zone when conditions are considered too hazardous for them to walk to school.

An allocation for students transported to Sacred Heart has been budgeted under Function 3710 NonPublic Pupil Transportation.

Bus aides are utilized on buses with students that have disabilities.
Notes/changes for 2022-2023:
Contract with bus company specifies a 3\% increase in the rate over FY22.

Groton Public Schools
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Date prep:} & \multicolumn{6}{|c|}{FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual} & \\
\hline & 3/4/22 11:49 AM & \multirow[t]{2}{*}{FY21
Actual} & \multirow[t]{2}{*}{\[
\begin{aligned}
& \text { FY22 } \\
& \text { Budget }
\end{aligned}
\]} & \multirow[t]{2}{*}{\[
\begin{gathered}
\text { FY22 } \\
\text { Estimated }
\end{gathered}
\]} & \multirow[t]{2}{*}{\[
\begin{aligned}
& \text { FY23 } \\
& \text { Budget }
\end{aligned}
\]} & \multirow[b]{3}{*}{\begin{tabular}{l}
Increase \\
(Decrease)
\end{tabular}} & \multirow[b]{3}{*}{\%} \\
\hline \multicolumn{2}{|r|}{FUNCTION-2520 PUPIL TRANSPORTATION} & & & & & & \\
\hline Account & Title & 2020-2021 & 2021-2022 & 2021-2022 & 2022-2023 & & \\
\hline 114 & CLERICAL, ADMINISTRATION & 118,585 & 119,055 & 142,511 & 121,437 & 2,382 & \\
\hline 136 & SCHOOL BUS AIDES & 291,688 & 410,004 & 410,004 & 429,588 & 19,584 & \\
\hline 144 & CLERICAL, ADMIN - OT & 812 & 1,250 & 11,607 & 2,188 & 938 & \\
\hline & TOTAL SALARIES \& WAGES & 411,085 & 530,309 & 564,122 & 553,213 & 22,904 & 4.3\% \\
\hline 202 & GROUP INSURANCE, OTHER & 18,168 & 19,328 & 19,328 & 19,937 & 609 & \\
\hline 211 & WORKMAN'S COMP & 3,805 & 3,185 & 3,185 & 2,995 & (190) & \\
\hline 212 & SOCIAL SECURITY & 25,376 & 32,879 & 34,976 & 34,299 & 1,420 & \\
\hline 214 & medicare & 5,935 & 7,689 & 8,180 & 8,022 & 333 & \\
\hline & TOTAL EMPLOYEE BENEFITS & 53,284 & 63,081 & 65,669 & 65,253 & 2.172 & 3.4\% \\
\hline 510 & REG ED TRANSPORTATION, CONTRACTED & 2,958,625 & 3,026,189 & 3,014,966 & 3,068,976 & 42,787 & \\
\hline 511 & SPEC ED TRANSPORTATION, CONTRACTED & 1,043,200 & 1,160,504 & 1,156,763 & 1,243,367 & 82,863 & \\
\hline 512 & SPEC ED TRANSPORTATION, OTHER & 604,818 & 920,731 & 920,731 & 943,749 & 23,018 & \\
\hline 513 & PUPIL TRANSPORT REIMBURSEMENT & 0 & 12,250 & 12,250 & 12,250 & 0 & \\
\hline & TOTAL OTHER PURCHASED SERVICE & 4,606,643 & 5,119,674 & 5,104,710 & 5,268,342 & 148,668 & 2.9\% \\
\hline 626 & GENERAL ADMIN SUPPLIES & 0 & 1,000 & 1,000 & 1,000 & & \\
\hline 634 & FUEL FOR SCHOOL BUSES & 181,058 & 123,889 & 145,889 & 133,520 & 9,631 & \\
\hline & TOTAL SUPPLIES & 181,058 & 124,889 & 146,889 & 134,520 & 9,631 & 7.7\% \\
\hline & TOTAL PUPIL TRANSPORTATION & 5,252,069 & 5,837,953 & 5,881,390 & 6,021,328 & 183,375 & 3.1\% \\
\hline
\end{tabular}

Groton Public Schools
Date prep: \(\square\) FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual
3/4/22 11:49 AM
FUNCTION-2540 COMPUTER SUPPORT SERVICES
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|c|}{Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions} \\
\hline & & \multicolumn{2}{|l|}{FY2021-2022} & \multicolumn{2}{|l|}{FY2022-2023} \\
\hline & & Adopted & Actual & Proposed & FTE Chg \\
\hline \multirow[t]{2}{*}{105} & ADMINISTRATION & & & & \\
\hline & Director of IT & 1.0 & 1.0 & 1.0 & 0.0 \\
\hline 129 & TECHNICIANS & & & & \\
\hline & Network Admin (non-union) & 1.0 & 1.0 & 1.0 & 0.0 \\
\hline & System Admin (non-union) & 1.0 & 1.0 & 1.0 & 0.0 \\
\hline & Powerschool Admin (union) & 1.0 & 1.0 & 1.0 & 0.0 \\
\hline & School-Based Technician (union) & 5.0 & 5.0 & 5.0 & 0.0 \\
\hline & TOTAL & 8.0 & 8.0 & 8.0 & 0.0 \\
\hline 11 & CLERICAL, ADMINISTRATION & & & & \\
\hline & Admin Asst. & 1.0 & 1.0 & 1.0 & 0.0 \\
\hline
\end{tabular}

\section*{Budget Narrative:}
```

Program Description:
To support and provide technical assistance for all administrative and instructional computer operations.
All non-curriculum software for the district provided in this budget. Rental cost of all of leased copier/printer equipment in the district is also provided here. Non-instructional equipment is to support IT infrastructure of the district.
Software and IT equipment costs are supplemented through the DOD Supplemental Impact Aid grant.
Notes/changes for 2022-2023:
Increase in Telephone expense is the result of conversion to Voice over Internet (VOIP) system, therefore the cost for all telephones is now reflected in this function versus 2510 Operations and Maintenance. Decrease in computer supplies is the result of the elimination of leased single function printers and expanded use of multifunction copier/printer/scanners across the district.

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Groton Public Schools
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Date prep:} & \multicolumn{6}{|c|}{FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual} & \\
\hline & \multirow{2}{*}{3/4/22 11:49.AM} & \multirow[t]{3}{*}{\begin{tabular}{l}
FY21 \\
Actual
\end{tabular}} & \multirow[t]{3}{*}{\begin{tabular}{l}
FY22 \\
Budget
\end{tabular}} & \multirow[t]{3}{*}{\begin{tabular}{l}
FY22 \\
Estimated
\end{tabular}} & \multirow[t]{3}{*}{\[
\begin{gathered}
\text { FY23 } \\
\text { Budget } \\
\hline
\end{gathered}
\]} & \multirow[b]{4}{*}{Increase (Decrease)} & \multirow[b]{4}{*}{\%} \\
\hline & & & & & & & \\
\hline \multicolumn{2}{|l|}{FUNCTION-2540 COMPUTER SUPPORT SERVICES} & & & & & & \\
\hline Account & Title & 2020-2021 & 2021-2022 & 2021-2022 & 2022-2023 & & \\
\hline 105 & ADMINISTRATION & 106,980 & 132,777 & 123,846 & 142,800 & 10,023 & \\
\hline 114 & CLERICAL, ADMINISTRATION & 46,478 & 47,129 & 47,129 & 48,072 & 943 & \\
\hline 129 & TECHNICIANS & 570,277 & 577,525 & 543,647 & 564,587 & \((12,938)\) & \\
\hline 139 & OTHER - TEMP & 12,904 & 12,320 & 8,200 & 10,560 & \((1,760)\) & \\
\hline 144 & CLERICAL, ADMIN - OT & 437 & 200 & 1,933 & 200 & 0 & \\
\hline 149 & TECHNICIAN - OT & 5,063 & 6,250 & 8,199 & 15,000 & 8,750 & \\
\hline & TOTAL SALARIES \& WAGES & 742,139 & 776,201 & 732,954 & 781,219 & 5,018 & 0.6\% \\
\hline 201 & GROUP INSURANCE, PROF & 115,833 & 93,367 & 93,367 & 96,308 & 2,941 & \\
\hline 211 & WORKMAN'S COMP & 8,973 & 7,517 & 7,596 & 7,068 & (449) & \\
\hline 212 & SOCIAL SECURITY & 44,909 & 48,124 & 45,443 & 48,436 & 312 & \\
\hline 214 & MEDICARE & 10,506 & 12,320 & 10,628 & 11,328 & (992) & \\
\hline & TOTAL EMPLOYEE BENEFITS & 180,221 & 161,328 & 157,034 & 163,140 & 1,812 & 1.1\% \\
\hline 331 & PROFESSIONAL SERVICES & 59,876 & 15,153 & 95,523 & 9,455 & \((5,698)\) & \\
\hline 343 & COMPUTER NETWORK SERVICES & 123,927 & 148,773 & 202,402 & 164,483 & 15,710 & \\
\hline & TOTAL PUR. PROF/TECH SERVICES & 183,803 & 163,926 & 297,925 & 173,938 & 10,012 & 6.1\% \\
\hline 430 & REPAIR OF EQUIPMENT & 250 & 29,000 & 29,000 & 25,001 & \((3,999)\) & \\
\hline 441 & RENTALS, OTHER & 75,724 & 88,642 & 88,600 & 80,776 & \((7,866)\) & \\
\hline & TOTAL PURCHASED PROPERTY SERV & 75,974 & 117,642 & 117,600 & 105,777 & \((11,865)\) & (10.1\%) \\
\hline 530 & TELEPHONE & 32,133 & 22,010 & 86,925 & 91,400 & 69,390 & \\
\hline 531 & POSTAGE & 306 & 0 & 46 & 0 & 0 & \\
\hline 582 & TRAVEL FOR ADMINISTRATION & 2,826 & 5,800 & 5,800 & 6,200 & 400 & \\
\hline 584 & TRAVEL FOR WORKSHOPS/CONVENTIONS & 0 & 6,950 & 6,950 & 7,800 & 850 & \\
\hline & TOTAL OTHER PURCHASED SERVICE & 35,265 & 34,760 & 99,721 & 105,400 & 70,640 & 203.2\% \\
\hline 610 & COMPUTER SUPPLIES & 79,115 & 74,500 & 74,500 & 35,000 & \((39,500)\) & \\
\hline 612 & COMPUTER SOFTWARE & 418,216 & 131,465 & 131,465 & 122,880 & \((8,585)\) & \\
\hline 624 & MEDIA AUDIO VISUAL MATERIAL & 1,081 & 6,002 & 5,464 & 9,500 & 3,498 & \\
\hline 626 & GENERAL ADMIN SUPPLIES & 1,144 & 2,500 & 2,500 & 2,500 & 0 & \\
\hline 650 & REPAIR OF EQUIPMENT SUPPLIES & 100 & 13,000 & 13,000 & 7,500 & \((5,500)\) & \\
\hline 657 & CLOTHING ALLOWANCE & 600 & 600 & 400 & 600 & 0 & \\
\hline & TOTAL SUPPLIES & 500,256 & 228,067 & 227,329 & 177,980 & \((50,087)\) & (22.0\%) \\
\hline 730 & REPL INSTRUCTIONAL EQUIPMENT & 27,355 & 3,750 & 0 & 0 & \((3,750)\) & \\
\hline 731 & REPL NON-INST EQUIPMENT & 1,345 & 0 & 4,301 & 0 & 0 & \\
\hline 735 & ADD INSTRUCTIONAL EQUIP & 19,423 & 18,539 & 0 & 21,500 & 2,961 & \\
\hline 736 & ADD NON-INSTRUCTNL EQUIP & 1,369 & 0 & 21,250 & 0 & 0 & \\
\hline & TOTAL EQUIPMENT & 49,492 & 22,289 & 25,551 & 21,500 & (789) & (3.5\%) \\
\hline & TOTAL COMPUTER SUPPORT SERVICES & 1,767,149 & 1,504,213 & 1,658,113 & 1,528,954 & 24,741 & 1.6\% \\
\hline
\end{tabular}

Groton Public Schools
Date prep: FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual
3/4/22 11:49 AM
FUNCTION-2560 HEALTH SERVICES STAFF
Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
Fr2021-2022 FY2022-2023
Adopted Actual Proposed FTE Chg

\section*{Budget Narrative:}

Program Description:
To provide mandated health services to Board of Education employees.
Inoculations are provided to staff members who are employed in areas where they may be at risk to contract infectious diseases. Testing is also provided to staff who may have been exposed to pathogens.

Notes/changes for 2022-2023:
No notes/changes at this time.

Groton Public Schools
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Date prep: & \multicolumn{6}{|c|}{FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual} & \\
\hline \multicolumn{2}{|r|}{314/22 11:49 AM} & \multirow[t]{3}{*}{\[
\overline{\text { FY21 }}
\]
Actual} & \multirow[t]{3}{*}{FY22 Budget} & \multirow[t]{3}{*}{\[
\begin{gathered}
\text { FY22 } \\
\text { Estimated }
\end{gathered}
\]} & \multirow[t]{3}{*}{\[
\begin{aligned}
& \hline \text { FY23 } \\
& \text { Budget }
\end{aligned}
\]} & \multirow[b]{4}{*}{Increase (Decrease)} & \multirow[b]{4}{*}{\%} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{FUNCTION-2560 HEALTH SERVICES STAFF}} & & & & & & \\
\hline & & & & & & & \\
\hline Account & Title & 2020-2021 & 2021-2022 & 2021-2022 & 2022-2023 & & \\
\hline \multirow[t]{3}{*}{622} & HEALTH SERVICES SUPPLIES & 253 & 2.500 & 2,500 & 2,500 & & \\
\hline & TOTAL SUPPLIES & 253 & 2,500 & 2,500 & 2,500 & & 0.0\% \\
\hline & TOTAL HEALTH SERVICES STAFF & 253 & 2,500 & 2,500 & 2,500 & & 0.0\% \\
\hline
\end{tabular}

\section*{Groton Public Schools}

\section*{Date prep: \(\square\) FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual}

3/4/22 11:49 AM
FUNCTION-3710 NONPUB PUPIL TRANSPORT.
```

Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions
FY2021-2022
FY2022-2023
Adopted Actual Proposed FTEChg

```

Budget Narrative:
Program Description:
To provide the State mandated transportation for private school (Sacred Heart) students.

Notes/changes for 2022-2023
No notes/changes at this time

Groton Public Schools
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Date prep: & \multicolumn{6}{|c|}{FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual} & \\
\hline \multicolumn{2}{|r|}{3/4/22 11:49 AM} & \multirow[t]{2}{*}{FY21
Actual} & \multirow[t]{2}{*}{FY22 Budget} & \multirow[t]{2}{*}{\[
\begin{gathered}
\text { FY22 } \\
\text { Estimated }
\end{gathered}
\]} & \multirow[t]{2}{*}{FY23 Budget} & \multirow[b]{3}{*}{\begin{tabular}{l}
Increase \\
(Decrease)
\end{tabular}} & \multirow[b]{3}{*}{\%} \\
\hline \multicolumn{2}{|r|}{FUNCTION-3710 NONPUB PUPIL TRANSPORT.} & & & & & & \\
\hline Account & Title & 2020-2021 & 2021-2022 & 2021-2022 & 2022-2023 & & \\
\hline \multirow[t]{2}{*}{510} & REG ED TRANSPORTATION, CONTRACTED & 74,618 & 92,000 & 92,000 & 92,000 & & \\
\hline & TOTAL OTHER PURCHASED SERVICE & 74,618 & 92,000 & 92,000 & 92,000 & & 0.0\% \\
\hline \multirow[t]{3}{*}{634} & FUEL FOR SCHOOL BUSES & 3,281 & 4,550 & 4,550 & 4,550 & & \\
\hline & TOTAL SUPPLIES & 3,281 & 4,550 & 4,550 & 4,550 & & 0.0\% \\
\hline & TOTAL NONPUB PUPIL TRANSPORT. & 77,899 & 96,550 & 96,550 & 96,550 & & 0.0\% \\
\hline
\end{tabular}

\section*{Groton Public Schools}
Date prep: \(\quad\) FY23 Proposed Budget vs. FY22 Budget/Estimate and FY21 Actual 3/4/22 11:49 AM


Staffing Summary - Full-Time Equivalents (FTE) excludes grant-funded positions

Budget Narrative:

> Program Description:
> To conform with State law, Groton students with specialized vocational interests are enrolled in State vocational or agricultural centers which provide specialized programs as well as the basic academic education which will enable them to obtain full time employment or continue with their education. To provide placements and programs to students with special needs or problems of a nature which prevents them from functioning in the public school system.
> The program services students who attend Ledyard Public Schools' Vocational Agriculture Program, Magnet Schools, and out-of-district students placed by both the Groton Public Schools and State agencies.
> Notes/changes for 2022-2023:
> No notes/changes at this time.

Special Education - Student Enrollment for Out of District (as of 02.07.2022)

\section*{Account} 561 / Vocational 562 / Board Placed 563 / Agency Placed 568 / Magnet Choice
\begin{tabular}{|rr|}
\hline \multicolumn{2}{|c|}{ IEP } \\
Active & Entire Year \\
\hline 13 & 15 \\
20 & 27 \\
4 & 7 \\
35 & 37 \\
\hline 72 & 86 \\
\hline \hline
\end{tabular}
\begin{tabular}{|rr|}
\hline \multicolumn{2}{|c|}{504 w/direct services } \\
Active & Entire Year \\
\hline 2 & 2 \\
0 & 0 \\
2 & 2 \\
28 & 29 \\
\hline 32 & 33 \\
\hline \hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{Total IEP and 504} \\
\hline Active & \\
\hline 15 & 17 \\
\hline 20 & 27 \\
\hline 6 & 9 \\
\hline 63 & 66 \\
\hline 104 & 119 \\
\hline & \\
\hline
\end{tabular}

Groton Public Schools


\footnotetext{
- Denotes < - \(500 \%\) or > 500\%
}

Groton Public Schools
FY23 Proposed Budget
Sports \& Student Activites
\begin{tabular}{ll} 
& \\
& \\
Function & \\
No. & Description \\
\hline Fitch High School \\
1501 & BASEBALL \\
1503 & BASKETBALL, MEN \\
1504 & BASKETBALL, WOMEN \\
1505 & CROSS COUNTRY, MEN \\
1506 & CROSS COUNTRY, WOMEN \\
1507 & FOOTBALL \\
1508 & GOLF \\
1509 & FIELD HOCKEY, WOMEN \\
1510 & GYMNASTICS \\
1511 & SOCCER, MEN \\
1512 & SOCCER, WOMEN \\
1513 & SOFTBALL, WOMEN \\
1514 & SWIMMING, MEN \\
1515 & TENNI, MEN \\
1516 & TENNI, WOMEN \\
1517 & TRACK,OUTDOOR, MEN \\
1518 & TRACK,OUTDOOR, WOMEN \\
1519 & WRESTLING \\
1522 & CHEERLEADING \\
1524 & VOLLEYBALL \\
1525 & TRACK, INDOOR \\
1526 & LACROSSE, MEN \\
1527 & LACROSSE, WOMEN \\
1528 & SWIMMING, WOMEN \\
1559 & FENCING \\
1530 & UNIFIED SPORTS \\
1549 & OTHER EXPENSES, SPORTS \\
& Athletic Director \\
& Athletic Trainer \\
& Faculty Manager \\
& Other Expenses \\
1550 & Subtotal Other Expenses, Sports \\
1551 & SCHOOL NEWSPAPER \\
1552 & YEARBORA \\
& Subtotal Before Other Activities \\
& \\
& Continued on next parg \\
&
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{11}{|c|}{FY23 Budget} \\
\hline Head Coach & Assi Coach & Coordi Advisor & Total & Head
Coach(es) & ASsistant Coach(es) & Coordí Advisor(s) & \[
\begin{gathered}
\text { Toíai } \\
\text { SalaryStipends }
\end{gathered}
\] & \begin{tabular}{l}
Payroii \\
Taxes
\end{tabular} & Non-Saiary Expenses & FY23
Budget \\
\hline \# of Positions & \# of Positions & \# of Positions & \# of Posilions & \$ & \$ & \$ & \$ & \$ & \$ & \$ \\
\hline \multicolumn{11}{|l|}{} \\
\hline 1 & 2 & 0 & 3 & 6,277 & 8,292 & 0 & 14,569 & 1,115 & 11,985 & 27,669 \\
\hline 1 & 2 & 0 & 3 & 6,903 & 8,895 & 0 & 15,798 & 1,209 & 12,200 & 29,207 \\
\hline 1 & 2 & 0 & 3 & 6,903 & 8,895 & 0 & 15,798 & 1,209 & 12,200 & 29,207 \\
\hline 1 & 0 & 0 & 1 & 4,394 & 0 & 0 & 4,394 & 336 & 2,995 & 7,725 \\
\hline 1 & 0 & 0 & 1 & 4,394 & 0 & 0 & 4,394 & 336 & 2,995 & 7,725 \\
\hline 1 & 6 & 0 & 7 & 7,530 & 27,624 & 0 & 35,154 & 2,689 & 23,650 & 61,493 \\
\hline 1 & 1 & 0 & 2 & 4,016 & 2,635 & 0 & 6,651 & 509 & 4,725 & 11,885 \\
\hline 1 & 1 & 0 & 2 & 5,021 & 3,766 & 0 & 8,787 & 672 & 7,685 & 17,144 \\
\hline 1 & 0 & 0 & 1 & 4,016 & 0 & 0 & 4,016 & 307 & 1,000 & 5,323 \\
\hline 1 & 2 & 0 & 3 & 4,997 & 7.292 & 0 & 12,289 & 940 & 9,085 & 22,314 \\
\hline 1 & 2 & 0 & 3 & 4,997 & 7,292 & 0 & 12,289 & 940 & 7,285 & 20,514 \\
\hline 1 & 2 & 0 & 3 & 6.277 & 8,292 & 0 & 14,569 & 1,115 & 11,200 & 26,884 \\
\hline 1 & 1 & 0 & 2 & 5,021 & 4,016 & 0 & 9,037 & 691 & 18,250 & 27,978 \\
\hline 1 & 0 & 0 & 1 & 4,016 & 0 & 0 & 4,016 & 307 & 3,100 & 7,423 \\
\hline 1 & 0 & 0 & 1 & 4,016 & 0 & 0 & 4,016 & 307 & 3,100 & 7,423 \\
\hline 1 & 2 & 0 & 3 & 6,277 & 8,200 & 0 & 14,477 & 1,107 & 7,600 & 23,184 \\
\hline 1 & 2 & 0 & 3 & 6.277 & 8.200 & 0 & 14,477 & 1,107 & 7.600 & 23,184 \\
\hline 1 & 1 & 0 & 2 & 5,648 & 4,016 & 0 & 9,664 & 739 & 11,800 & 22,203 \\
\hline 1 & 1 & 0 & 2 & 5,021 & 3,766 & 0 & 8,787 & 672 & 6,000 & 15,459 \\
\hline 1 & 2 & 0 & 3 & 5,021 & 7,166 & 0 & 12,187 & 932 & 9,685 & 22,804 \\
\hline 1 & 2 & 0 & 3 & 4,770 & 7,956 & 0 & 12,726 & 974 & 11,500 & 25,200 \\
\hline 1 & 1 & 0 & 2 & 5,021 & 3.766 & 0 & 8,787 & 672 & 9,800 & 19,259 \\
\hline 1 & 1 & 0 & 2 & 5,021 & 3,766 & 0 & 8,787 & 672 & 8,800 & 18,259 \\
\hline 1 & 1 & 0 & 2 & 5,021 & 4,016 & 0 & 9,037 & 691 & 17,850 & 27,578 \\
\hline 1 & 1 & 0 & 2 & 4,964 & 3,860 & 0 & 8,824 & 675 & 5,900 & 15,399 \\
\hline 2 & 0 & 0 & 2 & 8,788 & 0 & 0 & 8,788 & 672 & 2,800 & 12,260 \\
\hline & & & & & & & & & & \\
\hline 0 & 0 & 0.7 & 0.7 & 0 & 0 & 98,802 & 98,802 & 1,432 & 0 & 100,234 \\
\hline 0 & 0 & 0.7 & 0.7 & 0 & , & 34,272 & 34,272 & 2,620 & 0 & 36,892 \\
\hline 0 & 0 & 1 & 1 & 0 & 0 & 3,013 & 3,013 & 230 & 0 & 3,243 \\
\hline 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 22,129 & 22,129 \\
\hline 0 & 0 & 2.4 & 2.4 & 0 & 0 & 136,087 & 136,087 & 4,282 & 22,129 & 162,499 \\
\hline 0 & 0 & 1 & 1 & 0 & 0 & 3,750 & 3,750 & 287 & 500 & 4,537 \\
\hline 0 & 0 & 1 & 1 & 0 & 0 & 2,991 & 2.991 & 229 & 3,000 & 6,220 \\
\hline 0 & 0 & 1 & 1 & 0 & 0 & 4,037 & 4,037 & 309 & 0 & 4,346 \\
\hline 27.0 & 35.0 & 5.4 & 67.4 & 140,607 & 141,711 & 146,865 & 429,183 & 26.702 & 256,419 & 712,304 \\
\hline
\end{tabular}

\footnotetext{
Continued on next page
}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{3}{*}{Function Description
No.} & \multicolumn{11}{|c|}{Groton Public Schools FY23 Proposed Budget Sports \& Student Activites} \\
\hline & \multicolumn{11}{|c|}{FY23 Budget} \\
\hline &  &  &  & \# ot Potal & \begin{tabular}{c} 
Head \\
Coach(es)
\end{tabular}
\(\$ \$\) & \[
\begin{gathered}
\hline \text { Assistant } \\
\text { Coach(es) } \\
\hline \$
\end{gathered}
\] & \[
\begin{gathered}
\text { Coordi } \\
\text { Advisor(s) } \\
\hline \$
\end{gathered}
\] & \[
\begin{gathered}
\text { Toiai } \\
\text { Salary/Stipends } \\
\$ \$
\end{gathered}
\] & \[
\begin{aligned}
& \hline \text { Payroil } \\
& \text { Taxes } \\
& \hline
\end{aligned}
\]
\[
\$
\] & \[
\begin{gathered}
\text { Non-Salary } \\
\text { Expenses } \\
\hline \$
\end{gathered}
\] & \[
\begin{gathered}
\text { FY23 } \\
\text { Budget } \\
\hline \$
\end{gathered}
\] \\
\hline \multicolumn{12}{|l|}{Fitch High School (con't)} \\
\hline \multicolumn{12}{|l|}{1555 OTHER ACTIVITIES} \\
\hline Student Council & 0 & 0 & 1 & 1 & 0 & 0 & 3,151 & 3.151 & 241 & 0 & 3,392 \\
\hline Keyettes & 0 & 0 & 1 & 1 & 0 & 0 & 1,707 & 1,707 & 131 & 0 & 1,838 \\
\hline Debating Club & 0 & 0 & 1 & 1 & 0 & 0 & 1,068 & 1,068 & 82 & 0 & 1,150 \\
\hline Senior Class Advisors & 0 & 0 & 4 & 4 & 0 & 0 & 3,036 & 3,036 & 232 & 0 & 3,268 \\
\hline Junior Class Advisor & 0 & 0 & 1 & 1 & 0 & 0 & 273 & 273 & 21 & 0 & 294 \\
\hline Sophmore Class Advisor & 0 & 0 & 1 & 1 & 0 & 0 & 164 & 164 & 13 & 0 & 177 \\
\hline Freshman Class Advisor & 0 & 0 & 1 & 1 & 0 & 0 & 164 & 164 & 13 & 0 & 177 \\
\hline Math Team & 0 & 0 & 1 & 1 & 0 & 0 & 1,569 & 1,569 & 120 & 0 & 1,689 \\
\hline SADD Advisar & 0 & 0 & 1 & 1 & 0 & 0 & 1,068 & 1,068 & 82 & 0 & 1,150 \\
\hline \multirow[t]{2}{*}{\begin{tabular}{l}
Honor Society Advisor \\
Future Bus Leaders/fBLA Advisor
\end{tabular}} & 0 & 0 & 1 & 1 & 0 & 0 & 1,443 & 1,443 & 110 & 0 & 1,553 \\
\hline & 0 & 0 & 1 & 1 & 0 & 0 & 2,558 & 2,558 & 196 & 0 & 2,754 \\
\hline Future Bus Leaders/FBLA Advisor
Falcon Coop Advisor & 0 & 0 & 1 & 1 & 0 & 0 & 2.558 & 2.558 & 196 & 0 & 2,754 \\
\hline Key Club Adivsor & 0 & 0 & 1 & 1 & 0 & 0 & 1,707 & 1,707 & 131 & 0 & 1,838 \\
\hline Marching Band & 0 & 0 & 4 & 4 & 0 & 0 & 10,456 & 10,456 & 800 & 0 & 11,256 \\
\hline Choral & 0 & 0 & 1 & 1 & 0 & 0 & 3,115 & 3.115 & 238 & 0 & 3,353 \\
\hline Drama & 0 & 0 & 1 & 1 & 0 & 0 & 4,783 & 4.783 & 366 & 0 & 5,149 \\
\hline Drama - Music & 0 & 0 & 1 & 1 & 0 & 0 & 2,395 & 2,395 & 183 & 0 & 2,578 \\
\hline Summer Band Camp & 0 & 0 & 1 & 1 & 0 & 0 & 1,604 & 1,604 & 123 & 0 & 1,727 \\
\hline Chemical Hygiene Officer
More than Words & 0 & 0 & 1 & 1 & 0 & 0 & 2,127 & 2,127 & 163 & 0 & 2.290 \\
\hline \multirow[t]{2}{*}{More than Words
Robotics Team} & 0 & 0 & 1 & 1 & 0 & 0 & 2.061 & 2,061 & 158 & 0 & 2,219 \\
\hline & 1 & 1 & 0 & 2 & 5,063 & 3,722 & 0 & 8,785 & 672 & 0 & 9,457 \\
\hline Subtotal Other Activities & 1 & 1 & 26 & 28 & 5,063 & 3,722 & 47,007 & 55,792 & 4,271 & 0 & 60,063 \\
\hline Total High School Sports \& Student Activities & 28.0 & 36.0 & 31.4 & 95.4 & 145,670 & 145,433 & 193,872 & 484,975 & 30,973 & 256,419 & 772,367 \\
\hline \multicolumn{12}{|l|}{Groton Middle School} \\
\hline 1503 BASKETBALL, MEN & 2 & 0 & 0 & 2 & 6,684 & 0 & 0 & 6,684 & 511 & 7,500 & 14,695 \\
\hline 1504 BASKETBALL, WOMEN & 2 & 0 & 0 & 2 & 6,684 & 0 & 0 & 6,684 & 511 & 7,500 & 14,695 \\
\hline 1505 CROSS COUNTRY, MEN & 2 & 0 & 0 & 2 & 4,756 & 0 & 0 & 4,756 & 364 & 4,100 & 9,220 \\
\hline 1506 CROSS COUNTRY, WOMEN & 2 & 0 & 0 & 2 & 4,756 & 0 & 0 & 4,756 & 364 & 4,100 & 9,220 \\
\hline 1511 SOCCER, MEN & 2 & 0 & 0 & 2 & 4,904 & 0 & 0 & 4,904 & 375 & 5,100 & 10,379 \\
\hline 1512 SOCCER, WOMEN & 2 & 0 & 0 & 2 & 4,904 & 0 & 0 & 4,904 & 375 & 5,100 & 10,379 \\
\hline 1513 SOFTBALL, WOMEN & 2 & 0 & 0 & 2 & 5,666 & 0 & 0 & 5,666 & 433 & 2,900 & 8.999 \\
\hline 1517 TRACK,OUTDOOR, MEN & 2 & 0 & 0 & 2 & 5,666 & 0 & 0 & 5,666 & 433 & 0 & 6,099 \\
\hline \multirow[t]{2}{*}{1518 TRACK,OUTDOOR, WOMEN
1519 WRESTLING} & 2 & 0 & 0 & 2 & 5,666 & 0 & 0 & 5,666 & 433 & 3,700 & 9,799 \\
\hline & 2 & 0 & 0 & 2 & 4,904 & 0 & 0 & 4.904 & 375 & 0 & 5,279 \\
\hline 1520 INTRAMURAL SPORTS & 6 & 0 & 0 & 6 & 14,568 & 0 & 0 & 14,568 & 1,114 & 0 & 15,682 \\
\hline \multirow[t]{6}{*}{1549 OTHER EXPENSES, SPORTS \({ }^{\text {Athletic Director }}\) ( \(\begin{aligned} & \text { Athletic Trainer } \\ & \\ & \text { Coordinator } \\ & \text { Other Expenses } \\ & \text { Subtotal Other Expenses, Sports }\end{aligned}\)} & & & & & & & & & & & \\
\hline & 0 & 0 & 0.3 & 0.3 & 0 & 0 & 42,344 & 42,344 & 614 & 0 & 42,958 \\
\hline & 0 & 0 & 0.3 & 0.3 & 0 & 0 & 14,688 & 14.688 & 1,124 & 0 & 15,812 \\
\hline & 0 & 0 & 1 & 1 & 0 & 0 & 1,927 & 1.927 & 147 & 0 & 2,074 \\
\hline & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 5,743 & 5,743 \\
\hline & 0 & 0 & 1.6 & 1.6 & 0 & \(\theta\) & 58,959 & 58,959 & 1,885 & 5,743 & 66,587 \\
\hline 1550 SCHOOL NEWSPAPER & 0 & 0 & 1 & 1 & 0 & 0 & 1,932 & 1,932 & 148 & 0 & 2.080 \\
\hline 1552 Yearbook & 0 & 0 & 1 & 1 & 0 & 0 & 1,720 & 1,720 & 132 & 0 & 1,852 \\
\hline \multirow[t]{6}{*}{} & & & & & & & & & & & \\
\hline & 0 & 0 & 1 & 1 & 0 & 0 & 2,170 & 2,170 & 166 & 0 & 2,336 \\
\hline & 0 & 0 & 2 & 2 & 0 & 0 & 4,262 & 4,262 & 326 & 0 & 4,588 \\
\hline & 0 & 0 & 2 & 2 & 0 & 0 & 2,168 & 2,168 & 166 & 0 & 2,334 \\
\hline & 0 & 0 & 1 & 1 & 0 & 0 & 2,170 & 2.170 & 166 & 0 & 2,336 \\
\hline & 0 & 0 & 6 & 6 & 0 & 0 & 10,770 & 10,770 & 824 & 0 & 11,594 \\
\hline Total Middle School Sports \& Student Activities & 26.0 & 0.0 & 9.6 & 35.6 & 69,158 & 0 & 73,381 & 142,539 & 8,277 & 45,743 & 196,559 \\
\hline TOTAL SPORTS \& STUDENT ACTIVITIES & 54.0 & 36.0 & 41.0 & 131.0 & 214,828 & 145,433 & 267,253 & 627,514 & 39,250 & 302,162 & 968,926 \\
\hline
\end{tabular}

Groton Public Schools
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{Function} & \multicolumn{5}{|c|}{Sports \& Student Activites} & \multirow[b]{3}{*}{\begin{tabular}{l}
Increase \\
(Decrease)
\end{tabular}} & \multirow[b]{3}{*}{\%} \\
\hline & \multirow[b]{2}{*}{Description} & \[
\text { FY } 21
\]
Actual & \[
\begin{aligned}
& \text { FY22 } \\
& \text { Budget }
\end{aligned}
\] & \[
\begin{gathered}
\text { FY22 } \\
\text { Estimate }
\end{gathered}
\] & FY23
Budget & & \\
\hline No. & & 2020-2021 & 2021-2022 & 2021-2022 & 2022-2023 & & \\
\hline \multicolumn{8}{|l|}{Fitch High School} \\
\hline 1501 & baseball & 26,613 & 28,459 & 28,839 & 27,669 & (790) & (2.8\%) \\
\hline 1503 & basketball, MEN & 24,424 & 28,772 & 34,201 & 29,207 & 435 & 1.5\% \\
\hline 1504 & BASKETBALL, WOMEN & 22,142 & 28,772 & 34,274 & 29,207 & 435 & 1.5\% \\
\hline 1505 & CROSS COUNTRY, MEN & 5,852 & 7,211 & 5,712 & 7,725 & 514 & 7.1\% \\
\hline 1506 & CROSS COUNTRY, WOMEN & 5,311 & 7,211 & 6,303 & 7,725 & 514 & 7.1\% \\
\hline 1507 & FOotball & 61,157 & 61,447 & 53,982 & 61,493 & 46 & 0.1\% \\
\hline 1508 & GOLF & 10,814 & 11,744 & 11,744 & 11,885 & 141 & 1.2\% \\
\hline 1509 & FIELD HOCKEY, WOMEN & 13,594 & 17,058 & 17,677 & 17,144 & 86 & 0.5\% \\
\hline 1510 & gYMnastics & 0 & 5,238 & 5,238 & 5,323 & 85 & 1.6\% \\
\hline 1511 & SOCCER, MEN & 24,321 & 21,869 & 21,886 & 22,314 & 445 & 2.0\% \\
\hline 1512 & SOCCER, WOMEN & 19,464 & 21,669 & 21,428 & 20,514 & \((1,355)\) & (6.2\%) \\
\hline 1513 & SOFTBALL, WOMEN & 20,967 & 26,274 & 26,275 & 26,884 & 610 & 2.3\% \\
\hline 1514 & SWIMMING, MEN & 18,815 & 28,536 & 29,032 & 27,978 & (558) & (2.0\%) \\
\hline 1515 & TENNIS, MEN & 6,006 & 7,238 & 7,238 & 7,423 & 185 & 2.6\% \\
\hline 1516 & TENNIS, WOMEN & 6,422 & 7,238 & 7,238 & 7,423 & 185 & 2.6\% \\
\hline 1517 & TRACK,OUTDOOR, MEN & 21,561 & 23,427 & 23,426 & 23,184 & (243) & (1.0\%) \\
\hline 1518 & TRACK,OUTDOOR, WOMEN & 19,208 & 23,427 & 23,426 & 23,184 & (243) & (1.0\%) \\
\hline 1519 & wrestling & 23,648 & 22,248 & 22,448 & 22,203 & (45) & (0.2\%) \\
\hline 1522 & Cheerleading & 5,139 & 15,273 & 15,273 & 15,459 & 186 & 1.2\% \\
\hline 1524 & volleyball & 16,511 & 22,746 & 19,195 & 22,804 & 58 & 0.3\% \\
\hline 1525 & TRACK, INDOOR & 16,672 & 24,729 & 24,729 & 25,200 & 471 & 1.9\% \\
\hline 1526 & LACROSSE, MEN & 17,787 & 19,158 & 19,158 & 19,259 & 101 & 0.5\% \\
\hline 1527 & LACROSSE, WOMEN & 20,429 & 18,158 & 18,158 & 18,259 & 101 & 0.6\% \\
\hline 1528 & SWIMMING, WOMEN & 16,101 & 28,736 & 22,948 & 27,578 & \((1,158)\) & (4.0\%) \\
\hline 1529 & FENCING & 11,695 & 15,511 & 15,511 & 15,399 & (112) & (0.7\%) \\
\hline 1530 & UNIFIED SPORTS & 4,577 & 12,073 & 12,073 & 12,260 & 187 & 1.5\% \\
\hline 1549 & OTHER EXPENSES, SPORTS & 49,506 & 142,664 & 141,433 & 162,503 & 19,839 & 13.9\% \\
\hline 1550 & SCHOOL NEWSPAPER & 4,318 & 4,457 & 4,458 & 4,537 & 80 & 1.8\% \\
\hline 1551 & AMPHORA & 6,176 & 6,157 & 6,157 & 6,220 & 63 & 1.0\% \\
\hline 1552 & Yearbook & 4,212 & 4,259 & 4,260 & 4,346 & 87 & 2.0\% \\
\hline 1555 & OTHER ACTIVITIES & 57,131 & 58,868 & 58,869 & 60,062 & 1,194 & 2.0\% \\
\hline \multicolumn{2}{|l|}{Total High School Sports \& Student Activities} & 560,574 & 750,827 & 742,591 & 772,370 & 21,544 & 2.9\% \\
\hline \multicolumn{8}{|l|}{Groton Middle School} \\
\hline 1503 & basketball, MEN & 14,062 & 15,353 & 15,353 & 14,695 & (658) & (4.3\%) \\
\hline 1504 & BASKETBALL, WOMEN & 2,331 & 15,353 & 15,353 & 14,695 & (658) & (4.3\%) \\
\hline 1505 & CROSS COUNTRY, MEN & 7,078 & 9,919 & 6,556 & 9,220 & (699) & (7.0\%) \\
\hline 1506 & CROSS COUNTRY, WOMEN & 0 & 9,919 & 642 & 9,220 & (699) & (7.0\%) \\
\hline 1511 & SOCCER, MEN & 3,370 & 9,974 & 5,265 & 10,379 & 405 & 4.1\% \\
\hline 1512 & SOCCER, WOMEN & 5,239 & 9,974 & 6,871 & 10,379 & 405 & 4.1\% \\
\hline 1513 & SOFTBALL, WOMEN & 5,383 & 8,879 & 8,879 & 8,999 & 120 & 1.4\% \\
\hline 1517 & TRACK,OUTDOOR, MEN & 5,257 & 8,779 & 8,779 & 6,099 & \((2,680)\) & (30.5\%) \\
\hline 1518 & TRACK,OUTDOOR, WOMEN & 4,438 & 8,779 & 8,779 & 9,799 & 1,020 & 11.6\% \\
\hline 1519 & WRESTLING & 0 & 0 & 0 & 5,279 & 5,279 & 0.0\% \\
\hline 1520 & INTRAMURAL SPORTS & 15,193 & 15,372 & 15,372 & 15,682 & 310 & 2.0\% \\
\hline 1522 & Cheerleading & 0 & 3,371 & 3,371 & 0 & \((3,371)\) & (100.0\%) \\
\hline 1530 & UNIFIED SPORTS & 2,474 & 0 & 0 & 0 & ) & 0.0\% \\
\hline 1549 & OTHER EXPENSES, SPORTS & 9,218 & 56,891 & 57,767 & 66,586 & 9,695 & 17.0\% \\
\hline 1550 & SCHOOL NEWSPAPER & 1,006 & 2,038 & 2,038 & 2,080 & 42 & 2.1\% \\
\hline 1552 & YEARBOOK & 1,195 & 1,815 & 1,815 & 1,852 & 37 & 2.0\% \\
\hline 1555 & OTHER ACTIVITIES & 9,609 & 11,363 & 11,363 & 11,594 & 231 & 2.0\% \\
\hline \multicolumn{2}{|l|}{Total Middle School Sports \& Student Activities} & 85,853 & 187,779 & 168,204 & 196,558 & 8,779 & 4.7\% \\
\hline
\end{tabular}```


[^0]:    Program Description:
    Prior to FY2022, only two of the district elementary schools offered a magnet program. Starting in FY2022, all five district elementary schools were designated intra-district magnet schools. The costs to support the magnet themes at the elementary schools are now funded through the school site budgets in function 1101.

    Notes/changes for 2022-2023:
    No notes/changes at this time

[^1]:    Program Description:
    To provide children ages 3-5 who are identified as having a disability with special education and/or related services in accordance with their individual education plan. Child find activities including free developmental screenings and individual evaluations as appropriate for children in the Groton community are provided through this program.

    Depending upon the need, pre-school special needs students are enrolled in either a full-day, extended day, or half-day program. Groton Public Schools maintains Districtwide preschool programs at two sites (Mystic River and Thames River). In addition, the Early Childhood Assessment Team (ECAT), which assess the developmental needs of pre-school aged children suspected of having a disability, is located at Charles Barnum.

[^2]:    Program Description:
    School social workers provide short and long term counseling services to all students ( K -12) including students who are identified as requiring special education services. School social workers also provide direct service to students in our specialized program model at the elementary level to address problem solving, conflict resolution and social skill development.

    School social workers also collaborate with teachers, administrators and parents to develop and implement intervention plans and provide crisis intervention services as needed.

    Additional social workers are provided by grants, see chart above. In addition, Military Family Liaison social workers are provided at the Military schools (GMS, CB \& TRM) paid directly through the Department of Defense.

    ## Notes/Changes for 2022-2023

    No notes/changes at this time

